

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS NADC FORM C-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK DATE</td> <td style="width: 50%; text-align: center; padding: 2px;">2/23/21</td> </tr> <tr> <td style="padding: 2px;">MICROFILM NUMBER</td> <td style="padding: 2px;"></td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 2px;">OFFICE USE ONLY</td> </tr> </table>	POSTMARK DATE	2/23/21	MICROFILM NUMBER		OFFICE USE ONLY	
POSTMARK DATE	2/23/21							
MICROFILM NUMBER								
OFFICE USE ONLY								
BEFORE COMPLETING READ FILING REQUIREMENTS								

- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except Item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$2,000.

ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER

Name	<u>Johnson</u>	<u>Anthony</u>	<u>R</u>	Telephone No. <u>308 539 4886</u>
	LAST	FIRST	MIDDLE	
Address	<u>901 Darlin Ct</u>			<u>Sutherland</u>
	STREET ADDRESS OR RURAL ROUTE			CITY
				STATE <u>NE</u> ZIP CODE <u>69165</u>

ITEM 2 OCCASION FOR FILING (Check Appropriate Box)

☐ A candidate for elective office
 ☐ Left office or position
☐ Annual officeholder's or state employee's report
 ☐ Newly appointed to office or position

ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)

List the office or position you currently hold which requires this filing. If you have left office, list the office you held.

Office or Position: Lincoln County Weed Control Term: 4-6-2020 1-2023

BEGINS ENDS

Name of City, County, District, or State Agency: Lincoln County

ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)

List the office sought which requires this filing.

Office: _____

Name of City, County, District, or State Office: _____

ITEM 5 PERIOD COVERED BY THIS STATEMENT

This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.

☐ This statement covers the **preceding calendar year** January 1 through December 31, 2020

☐ Left office, this statement covers the period January 1, _____ to _____

(DATE YOU LEFT OFFICE OR POSITION)

ITEM 6 SOURCES OF INCOME OF OVER \$1,000

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

List your Government position if you were paid more than \$1,000.

1.)	1a.)
2.)	2a.)
3.)	3a.)
4.)	4a.)

*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need **not** report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization.

Nature of Association

If you have nothing to report, write NONE

1.)	1a.)
O'Fallon's Gentelmanns Club LLC	Member
901 Darlin Ct	
Sutherland NE 69165	
2.)	2a.)
3.)	3a.)
4.)	4a.)
5.)	5a.)
6.)	6a.)
7.)	7a.)

ITEM 8	REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)
---------------	--

List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need **not** report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.

Location of Property (Description or Address)	Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
--	---

If you have nothing to report, write NONE

403 S. Vine North Platte NE 69101 See Attached legal	Residential - Rental Accretion ground - recreational
--	---

ITEM 9	OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD
---------------	--

(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.

Financial Institution	Address
-----------------------	---------

If you have nothing to report, write NONE

Adams Bank & Trust First National Bank Omaha	121 S. Jeffers North Platte NE 69101 201 N. Dewey North Platte NE 69101
---	--

(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.

If you have nothing to report, write NONE

401 K - Adams Bank & Trust

(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do **not** include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held **primarily** for sale or exchange.

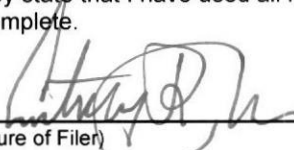
If you have nothing to report, write NONE

None

ITEM 10	CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.		
Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.			
Name		Address	
If you have nothing to report, write NONE			
<i>NONE</i>			

ITEM 11	SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE		
Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
<i>NONE</i>		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	

The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:
 A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

ITEM 12	SIGNATURE OF FILER AND DATE.		
I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.			
		<i>2-22-21</i>	
(Signature of Filer)		(Date)	

Criminal Penalties: Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.

A tract of land in Government Lot 7 and in the accretions to Government Lots 2, 3, 6 and 7, Section 12, Township 14 North, Range 33 West of the 6th P.M., Lincoln County, Nebraska more particularly described as follows:

Referring to the West Sixteenth Corner on the South line of Section 12, Township 14 North, Range 33 West of the 6th P.M., Lincoln County, Nebraska; thence N 0° 15' 38" E (an assumed bearing) on the west line of the SE1/4 SW1/4 and on the west line of Government Lot 6 in said Section 12, a distance of 3063.82 feet to the POINT OF BEGINNING on the Northwest Corner of said Government Lot 6; thence S 81° 42' 01" E on the north line of said Government Lot 6, a distance of 756.55 feet; thence S 78° 42' 01" E on the north line of said Government Lot 6, a distance of 569.70 feet to the Northwest Corner of Government Lot 7; thence S 0° 12' 13" W on the west line of said Government Lot 7, a distance of 70.54 feet to an existing property line described in Book 227, Page 653 at the Lincoln County Register of Deeds; thence S 88° 49' 47" E on said property line, a distance of 192.00 feet; thence S 70° 00' 05" E on said property line, a distance of 289.20 feet; thence S 79° 28' 47" E on said property line, a distance of 290.40 feet; thence S 76° 33' 23" E on said property line, a distance of 150.60 feet; thence S 29° 00' 59" E on said property line, a distance of 111.60 feet; thence N 87° 55' 01" E on said property line, a distance of 191.60 feet; thence S 67° 41' 53" E on said property line, a distance of 179.56 feet to the east line of said Government Lot 7; thence N 0° 08' 48" E on said east line, a distance of 173.98 feet to the Northeast Corner of said Government Lot 7; thence continuing N 0° 08' 48" E on the east line of Government Lot 7 extended north, a distance of 31.65 feet to the centerline of the existing south channel of the North Platte River; thence N 69° 09' 24" W on said centerline, a distance of 758.11 feet; thence N 56° 28' 23" W on said centerline, a distance of 715.79 feet; thence N 82° 46' 01" W on said centerline, a distance of 446.95 feet; thence S 88° 19' 59" W on said centerline, a distance of 538.27 feet; thence N 76° 35' 12" W on said centerline, a distance of 335.94 feet; thence S 0° 15' 38" W on the west line of Government Lot 6 extended north, a distance of 348.27 feet to the POINT OF BEGINNING; said described tract containing 20.27 acres, more or less.