

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|--|-----------------------------------------------------------------------------------|--|--|--|---------|------------------------|--|-----------|----------|--|-------------------------------|--|------|----------------|
| <b>NEBRASKA<br/>ACCOUNTABILITY AND<br/>DISCLOSURE COMMISSION</b><br>1225 L St., Suite 400<br>P.O. Box 95086<br>Lincoln, NE 68509<br>(402) 471-2522<br><a href="http://www.nadc.nebraska.gov">www.nadc.nebraska.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>STATEMENT<br/>OF<br/>FINANCIAL<br/>INTERESTS</b><br><br><b>NADC FORM C-1</b> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK<br/>DATE</td> <td style="width: 50%; text-align: center; padding: 2px;">1/21/22</td> </tr> <tr> <td style="padding: 2px;">MICROFILM<br/>NUMBER</td> <td style="padding: 2px;"></td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 10px;"> <b>JAN 24 2022</b><br/><br/>           NEBRASKA ACCOUNTABILITY<br/>and<br/>DISCLOSURE COMMISSION         </td> </tr> </table> | POSTMARK<br>DATE                                                    | 1/21/22                                          | MICROFILM<br>NUMBER                                                       |                                                                | OFFICE USE ONLY |  | <b>JAN 24 2022</b><br><br>NEBRASKA ACCOUNTABILITY<br>and<br>DISCLOSURE COMMISSION |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| POSTMARK<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/21/22                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| MICROFILM<br>NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <b>JAN 24 2022</b><br><br>NEBRASKA ACCOUNTABILITY<br>and<br>DISCLOSURE COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| BEFORE COMPLETING<br>READ FILING REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <ul style="list-style-type: none"> <li>Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.</li> <li>Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).</li> <li>Designated officeholders and holders of designated positions must file this statement with the Commission annually.</li> <li>Dollar values need not be report for any item, except Item 11.</li> <li>Persons who fail to file as required are subject to a civil penalty of up to \$2,000.</li> </ul> |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <b>ITEM 1    YOUR NAME, ADDRESS AND PHONE NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <table style="width: 100%;"> <tr> <td style="width: 10%;">Name</td> <td style="width: 30%;">Zoucha Megan</td> <td style="width: 10%;">A</td> <td style="width: 10%;">Telephone No.</td> <td style="width: 40%;">402.741.2723</td> </tr> <tr> <td></td> <td>LAST FIRST MIDDLE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Address</td> <td>28165 South 560 Street</td> <td></td> <td>Fullerton</td> <td>NE 68638</td> </tr> <tr> <td></td> <td>STREET ADDRESS OR RURAL ROUTE</td> <td></td> <td>CITY</td> <td>STATE ZIP CODE</td> </tr> </table>                                                                                                                                                           |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                | Zoucha Megan                                     | A                                                                         | Telephone No.                                                  | 402.741.2723    |  | LAST FIRST MIDDLE                                                                 |  |  |  | Address | 28165 South 560 Street |  | Fullerton | NE 68638 |  | STREET ADDRESS OR RURAL ROUTE |  | CITY | STATE ZIP CODE |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Zoucha Megan                                                                    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Telephone No.                                                       | 402.741.2723                                     |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LAST FIRST MIDDLE                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28165 South 560 Street                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fullerton                                                           | NE 68638                                         |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS OR RURAL ROUTE                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY                                                                | STATE ZIP CODE                                   |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <b>ITEM 2    OCCASION FOR FILING (Check Appropriate Box)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> A candidate for elective office</td> <td><input type="checkbox"/> Left office or position</td> </tr> <tr> <td><input type="checkbox"/> Annual officeholder's or state employee's report</td> <td><input type="checkbox"/> Newly appointed to office or position</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> A candidate for elective office | <input type="checkbox"/> Left office or position | <input type="checkbox"/> Annual officeholder's or state employee's report | <input type="checkbox"/> Newly appointed to office or position |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <input checked="" type="checkbox"/> A candidate for elective office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Left office or position                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <input type="checkbox"/> Annual officeholder's or state employee's report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Newly appointed to office or position                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <b>ITEM 3    OFFICE HELD &amp; TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| List the office or position you currently hold which requires this filing. If you have left office, list the office you held.<br>Office or Position: <u>County Assessor</u> Term: <u>01/01/2023-12/31/2026</u><br><div style="text-align: right; margin-right: 50px;">BEGINS                      ENDS</div>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| Name of City, County, District, or State Agency: <u>Nance County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <b>ITEM 4    OFFICE SOUGHT (Candidates only. See 1A of instructions)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| List the office sought which requires this filing.<br>Office: <u>County Assessor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| Name of City, County, District, or State Office: <u>Nance County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <b>ITEM 5    PERIOD COVERED BY THIS STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <input checked="" type="checkbox"/> This statement covers the <b>preceding calendar year</b> January 1 through December 31, <u>2021</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |
| <input type="checkbox"/> Left office, this statement covers the period January 1, _____ to _____<br><div style="text-align: right;">(DATE YOU LEFT OFFICE OR POSITION)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                  |                                                                           |                                                                |                 |  |                                                                                   |  |  |  |         |                        |  |           |          |  |                               |  |      |                |

**ITEM 6 SOURCES OF INCOME OF OVER \$1,000**

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source\* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

**List your Government position if you were paid more than \$1,000.**

1.) County of Nance, NE  
Po Box 338  
Fullerton, NE 68638

1a.) County Government  
County Assessor

2.) Fired Up Fitness, LLC  
28165 South 560 Street  
Fullerton, NE 68638

2a.) Limited Liability Company  
Limited Liability Company Member

3.)

3a.)

4.)

4a.)

\*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

**ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)**Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need **not** report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization.

Nature of Association

**If you have nothing to report, write NONE**

1.) Fullerton Community Church  
PO Box 832  
Fullerton, NE 68638

1a.) Religious Organization

2.) PEO  
Chapter AG  
Fullerton, NE 68638

2a.) Charitable Organization

3.) Fullerton Area Economic Development Agency  
  
Fullerton, NE 68638

3a.) Charitable Organization

4.) Fullerton Area Chamber of Commerce  
PO Box 708  
Fullerton, NE 68638

4a.) Charitable Organization

5.)

5a.)

6.)

6a.)

7.)

7a.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                              |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>ITEM 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)</b>                           |                                                                                           |
| <p>List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need <b>not</b> report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.</p>                                                                                                                                             |                                                                                                                                                                              |                                                                                           |
| Location of Property<br>(Description or Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              | Nature of Property<br>(such as: agricultural, commercial, industrial, residential-rental) |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                                                                                           |
| 28165 South 560 Street, Fullerton, NE 68638                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                              | Residential                                                                               |
| <b>ITEM 9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD</b> |                                                                                           |
| (a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                                                                                           |
| Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              | Address                                                                                   |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                                                                                           |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                                                                                           |
| (b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                              |                                                                                           |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                                                                                           |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                                                                                           |
| (c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do <b>not</b> include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held <b>primarily</b> for sale or exchange. |                                                                                                                                                                              |                                                                                           |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                                                                                           |
| IRA-American Funds<br>Life Insurance-Northwestern Mutual<br>Disability Insurance-Northwestern Mutual<br>Retirement-NPRS<br>Roth IRA-Retirement Plan Consultants LLC<br>Annuity-Pacific Life                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                              |                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |                                           |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|
| <b>ITEM 10</b>                                                                                                                                                                                                                                                                                                                                           | <b>CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.</b>                                            |                                           |                                                            |
| Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need <b>not</b> be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need <b>not</b> be reported.                     |                                                                                                                                                         |                                           |                                                            |
| Name                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         | Address                                   |                                                            |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                                                         |                                           |                                                            |
| First National Bank                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                         | 1620 Dodge St, Stop 3165, Omaha, NE 68197 |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |                                           |                                                            |
| <b>ITEM 11</b>                                                                                                                                                                                                                                                                                                                                           | <b>SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE</b> |                                           |                                                            |
| Name and address of Donor                                                                                                                                                                                                                                                                                                                                | Occupation or nature of business of Donor                                                                                                               | Value of Gift<br>(See Key Below)          | Description of Gift and Circumstances or Occasion for Gift |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                                                         |                                           |                                                            |
| None                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         | Choose Value:                             |                                                            |
| <p>The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:</p> <p>A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.</p> |                                                                                                                                                         |                                           |                                                            |
| <b>ITEM 12</b>                                                                                                                                                                                                                                                                                                                                           | <b>SIGNATURE OF FILER AND DATE.</b>                                                                                                                     |                                           |                                                            |
| I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.                                                                                                                                                                                              |                                                                                                                                                         |                                           |                                                            |
| <br>(Signature of Filer)                                                                                                                                                                                                                                               |                                                                                                                                                         | 1-21-22<br>(Date)                         |                                                            |

**Criminal Penalties:** Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.