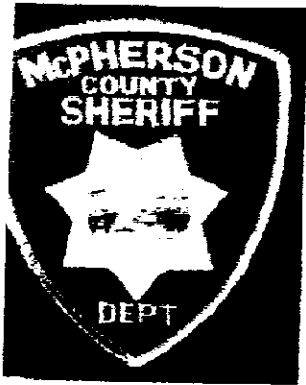




McPherson County Sheriff's Dept.

PO Box 44, Tryon, NE 69167

Phone: 308-587-2445

Fax: 308-587-2599

Email: mcphersonso990@gmail.com



Fax Cover Sheet

To: *NADC*

From: *Thomas Burck*

Fax: *402-471-6599*

Pages: *6 w cover*

Phone:

Date: *2-2-22*

Ref:

CC:

— Urgent — ☒ For Review — Comment — Please Reply — Recycle

Notes

Annual Filing

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS NADC FORM C-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK DATE</td> <td style="width: 50%;"></td> </tr> <tr> <td style="padding: 2px;">MICROFILM NUMBER</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">OFFICE USE ONLY</td> </tr> </table>	POSTMARK DATE		MICROFILM NUMBER		OFFICE USE ONLY																			
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MICROFILM NUMBER																										
OFFICE USE ONLY																										
BEFORE COMPLETING READ FILING REQUIREMENTS																										
- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions. - Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions). - Designated officeholders and holders of designated positions must file this statement with the Commission annually. - Dollar values need not be report for any item, except Item 11. - Persons who fail to file as required are subject to a civil penalty of up to \$2,000.																										
ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER																										
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">Name</td> <td style="width: 30%;">Burch</td> <td style="width: 30%;">Thomas</td> <td style="width: 10%;">D.</td> <td style="width: 20%;">Telephone No.</td> <td style="width: 10%;">308-530-6363</td> </tr> <tr> <td></td> <td>LAST</td> <td>FIRST</td> <td>MIDDLE</td> <td></td> <td></td> </tr> <tr> <td>Address</td> <td colspan="3">845 Platt Street PO Box 121</td> <td>Tryon</td> <td>NE 69167</td> </tr> <tr> <td></td> <td colspan="3">STREET ADDRESS OR RURAL ROUTE</td> <td>CITY</td> <td>STATE ZIP CODE</td> </tr> </table>			Name	Burch	Thomas	D.	Telephone No.	308-530-6363		LAST	FIRST	MIDDLE			Address	845 Platt Street PO Box 121			Tryon	NE 69167		STREET ADDRESS OR RURAL ROUTE			CITY	STATE ZIP CODE
Name	Burch	Thomas	D.	Telephone No.	308-530-6363																					
	LAST	FIRST	MIDDLE																							
Address	845 Platt Street PO Box 121			Tryon	NE 69167																					
	STREET ADDRESS OR RURAL ROUTE			CITY	STATE ZIP CODE																					
ITEM 2 OCCASION FOR FILING (Check Appropriate Box)																										
<table style="width: 100%;"> <tr> <td>☐ A candidate for elective office</td> <td>☐ Left office or position</td> </tr> <tr> <td>☒ Annual officeholder's or state employee's report</td> <td>☐ Newly appointed to office or position</td> </tr> </table>			☐ A candidate for elective office	☐ Left office or position	☒ Annual officeholder's or state employee's report	☐ Newly appointed to office or position																				
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☒ Annual officeholder's or state employee's report	☐ Newly appointed to office or position																									
ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)																										
List the office or position you currently hold which requires this filing. If you have left office, list the office you held.																										
Office or Position: <u>County Sheriff</u> Term: <u>Jan 2019</u> <u>Jan 2023</u>																										
Name of City, County, District, or State Agency: <u>McPherson County</u>																										
BEGINS ENDS																										
ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)																										
List the office sought which requires this filing.																										
Office: _____																										
Name of City, County, District, or State Office: _____																										
ITEM 5 PERIOD COVERED BY THIS STATEMENT																										
This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.																										
☒ This statement covers the preceding calendar year January 1 through December 31, <u>2021</u>																										
☐ Left office, this statement covers the period January 1, _____ to _____ (DATE YOU LEFT OFFICE OR POSITION)																										

ITEM 6 SOURCES OF INCOME OF OVER \$1,000

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)
 Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

List your Government position if you were paid more than \$1,000.

1.) McPherson County Sheriff

1a.) Law Enforcement Agency

Salary

2.) Social Security Administration

2a.) Retirement Benefits

3.) Railroad Retirement Board

3a.) Retirement Benefits

4.)

4a.)

*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)

Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under item 6.

Name and Address of Business or Organization

Nature of Association

If you have nothing to report, write NONE

1.) None

1a.)

2.)

2a.)

3.)

3a.)

4.)

4a.)

5.)

5a.)

6.)

6a.)

7.)

7a.)

ITEM 8	REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)	
List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.		
Location of Property (Description or Address)		Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
If you have nothing to report, write NONE		
See attached listing for property owned in McPherson County Nebraska		Home and Agricultural
ITEM 9	OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD	
(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.		
Financial Institution		Address
If you have nothing to report, write NONE		
Nebraskaland National Bank		1400 Souty Dewey Street North Platte Nebraska 69101
Centris Credit Union		405 Anderson Street, Tryon Nebraska 69167
(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.		
If you have nothing to report, write NONE		
NONE		
(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held primarily for sale or exchange.		
If you have nothing to report, write NONE		
Union Pacific Fruit Express Co. 401K Retirement Plan Vanguard Valley Forge PA		

ITEM 10 CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.

Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.

Name

Address

If you have nothing to report, write NONE

NONE

ITEM 11 SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE

Name and address of Donor

Occupation or nature of business of Donor

Value of Gift
(See Key Below)Description of Gift and
Circumstances or
Occasion for Gift

If you have nothing to report, write NONE

NONE

Choose Value:

Choose Value:

Choose Value:

Choose Value:

Choose Value:

Choose Value:

Choose Value:

Choose Value:

The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:
A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

ITEM 12 SIGNATURE OF FILER AND DATE.

I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.



(Signature of Filer)

Feb 2, 2022

(Date)

Criminal Penalties: Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.

RPNAMLST

1/6/20

1:31 PM

MCPHERSON COUNTY ASSESSOR

Real Estate Name List

Name from BURCH LIFE ESTATE JTS/ to BY; Parcel from 6000000000 to 6099999999; District from 0 to 60

Page 1

Name and Address	Parcel ID	District S-T-R	Acres Legal Description	Previous	Current
BURCH LIFE ESTATE JTS/BILLIE L&THOMAS D	T 600003450	5	ALL BLOCK 64 (LOTS 1-10 & VACATED ALLEY)		
MATTHEW T BURCH & CHRIS H BURCH JTS	600003450		TRYON 216 X 250	4,860	4,860
PO BOX 121	I 600003469	5	ALL BLOCK 65 (LOTS 1-10 & VACATED ALLEY & STREET) TRYON 216 X 250 & 40 X 272 <i>no improvements</i>	5,839	5,839
TRYON NE 69167-0121	T 600003477	5	ALL BLOCK 66 (LOTS 1-10 & VACATED STREETS & ALLEY) TRYON 306 X 272 <i>no improvements</i>	7,491	7,491
	T 600003485	5	ALL BLK 67 (LOTS 1-10 & VAC ALLEY & STREETS) TRYON 306 X 272 <i>Personal Residence</i>	53,406	53,406
	T 600006328	10	80,000 W/2SW/4--9-17-31--(80 ACRES)	34,875	34,875
	T 600009661	5	20,000 E2SW/4NW/4--12-18-32--20 ACRES	33,014	33,014
	600009661				

139,485