

NEBRASKA  
ACCOUNTABILITY AND  
DISCLOSURE COMMISSION  
1225 L St., Suite 400  
P.O. Box 95086  
Lincoln, NE 68509  
(402) 471-2522  
[www.nadc.nebraska.gov](http://www.nadc.nebraska.gov)

BEFORE COMPLETING  
READ FILING REQUIREMENTS

*Amendment*

STATEMENT  
OF  
FINANCIAL  
INTERESTS

NADC FORM C-  
1

POSTMARK  
DATE

MICROFILM  
NUMBER

OFFICE USE ONLY

3/01/2022

RECEIVED

MAR 01 2022

NEBRASKA ACCOUNTABILITY  
AND  
DISCLOSURE COMMISSION

EM

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- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions)
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be reported for any item, except item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$2,000.

ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER

Name

*Geist Suzanne Carter* Telephone No. *402-440-1400*

LAST FIRST MIDDLE

Address

*5030 Sawgrass Dr. Lincoln NE 68526*

STREET ADDRESS OR RURAL ROUTE CITY STATE ZIP CODE

ITEM 2 OCCASION FOR FILING (Check Appropriate Box)

A candidate for elective office

Left office or position

☒ Annual officeholder's or state employee's report Newly appointed to office or position

ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)

List the office or position you currently hold which requires this filing. If you have left office, list the office you held.

Office or Position: *State Senator* Term: *2017-2024*

Name of City, County, District, or State Agency:

*District #25 Lancaster Co.*

ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)

List the office sought which requires this filing.

Office:

Name of City, County, District, or State Office:

ITEM 5 PERIOD COVERED BY THIS STATEMENT

This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.

This statement covers the preceding calendar year January 1 through

Jan. 2021 - December 31, 2021

Left office, this statement covers the period January 1,

to

(DATE YOU LEFT OFFICE OR POSITION)

Revised January 2018

| ITEM 6                                                                                                                                                                          |     | SOURCES OF INCOME OF OVER \$1,000                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Income includes money or any other form of remuneration constituting income under the Internal Revenue Code. (See definitions)                                                  |     |                                                                                                                                                                                        |  |
| Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received |     | List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income. |  |
| List your Government position if you were paid more than \$1,000.                                                                                                               |     |                                                                                                                                                                                        |  |
| 1) Nebraska State<br>P.O. Box 94606<br>Lincoln NE 68509                                                                                                                         | 1a) | State Senator                                                                                                                                                                          |  |
| 2) Nebraska Sunrise News<br>14344 Y St<br>Omaha, NE 68137                                                                                                                       | 2a) | Chief operating officer                                                                                                                                                                |  |
| 3)                                                                                                                                                                              | 3a) |                                                                                                                                                                                        |  |
| 4)                                                                                                                                                                              | 4a) |                                                                                                                                                                                        |  |

\*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

| ITEM 7                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits<br>(See definitions) |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|--|
| Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6. |     |                                                                                     |  |
| Name and Address of Business or Organization                                                                                                                                                                                                                                                                                                                                                                                                    |     | Nature of Association                                                               |  |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                     |  |
| 1) Nebraska Sunrise News<br>14344 Y St,<br>Omaha, NE 68137                                                                                                                                                                                                                                                                                                                                                                                      | 1a) | Chief operating officer                                                             |  |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2a) |                                                                                     |  |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3a) |                                                                                     |  |
| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4a) |                                                                                     |  |
| 5)                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5a) |                                                                                     |  |
| 6)                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6a) |                                                                                     |  |
| 7)                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7a) |                                                                                     |  |

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List the office or position you currently hold which requires this filing. If you have left office, list the office you held.

Office or Position

State Senator

Term 2017-2024

REGIONS

Name of City, County, District, or State Agency:

District #25 Lancaster Co

ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)

List the office sought which requires this filing.

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This statement covers the preceding calendar year January 1 through

December 31, \_\_\_\_\_

Left office, this statement covers the  
period January 1, \_\_\_\_\_

to \_\_\_\_\_

(DATE YOU LEFT OFFICE OR POSITION)

Revised January 2018

| ITEM 6                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | SOURCES OF INCOME OF OVER \$1,000                                                                                                                                                      |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)                                                                                                                                                                                                                                                                                                                    |                                                        |                                                                                                                                                                                        |                         |
| Name and address of any source* including an individual, business, body of government, political subdivision or body corporate from which income of over \$1,000 was received.                                                                                                                                                                                                                                                                  |                                                        | List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income. |                         |
| List your Government position if you were paid more than \$1,000.                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                                                                                                                                                        |                         |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nebraska State<br>P.O. Box 94601<br>Lincoln NE 68509   | 1a)                                                                                                                                                                                    | State Senator           |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nebraska Sunrise News<br>14344 Y St<br>Omaha, NE 68137 | 2a)                                                                                                                                                                                    | Chief Operating Officer |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 3a)                                                                                                                                                                                    |                         |
| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 4a)                                                                                                                                                                                    |                         |
| *NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.                                                                                                                                                                                                 |                                                        |                                                                                                                                                                                        |                         |
| ITEM 7                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits<br>(See definitions)                                                                                                    |                         |
| Name and address of all businesses, organizations, or associations (profit and non profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under item 6. |                                                        |                                                                                                                                                                                        |                         |
| Name and Address of Business or Organization                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | Nature of Association                                                                                                                                                                  |                         |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |                                                                                                                                                                                        |                         |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nebraska Sunrise News<br>14344 Y St<br>Omaha, NE 68137 | 1a)                                                                                                                                                                                    | Chief Operating Officer |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 2a)                                                                                                                                                                                    |                         |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 3a)                                                                                                                                                                                    |                         |
| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 4a)                                                                                                                                                                                    |                         |
| 5)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 5a)                                                                                                                                                                                    |                         |
| 6)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 6a)                                                                                                                                                                                    |                         |
| 7)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 7a)                                                                                                                                                                                    |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ITEM 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need not be reported.)</b>                                  |  |
| List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 5 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling house and adjacent land used for house-hold purposes, such as lawns and gardens.                                                                                                                                             |                                                                                                                                                                              |  |
| Location of Property<br>(Description or Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nature of Property<br>(such as agricultural, commercial, industrial, residential, rental)                                                                                    |  |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |  |
| 1) Emporia Housing<br>Emporia, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1) Apt. Complex                                                                                                                                                              |  |
| 2) Harpersville Housing Assoc.<br>Harpersville, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2) Harpersville, KS Apt. Complex                                                                                                                                             |  |
| 3) Salina Properties LP<br>Salina, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3) Apt. Complex                                                                                                                                                              |  |
| 4) Chapel Ridge of St. Joseph<br>St. Joseph, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4) Apt. Complex                                                                                                                                                              |  |
| 5) Chapel Ridge of Blue Springs<br>Blue Springs, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5) Apt. Complex                                                                                                                                                              |  |
| 6) Mansions of Granite Falls<br>Rapidan, NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6) Apt. Complex                                                                                                                                                              |  |
| <b>ITEM 9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD</b> |  |
| (a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |  |
| Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Address                                                                                                                                                                      |  |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |  |
| West Gate Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lincoln, NE 68504                                                                                                                                                            |  |
| UMB Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kansas City, MO 64108                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |  |
| (b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 5 or 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |  |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |  |
| * See attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              |  |
| (c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 5 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held primarily for sale or exchange. |                                                                                                                                                                              |  |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |  |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |  |

|                                                                                                                                                                                                                                                                                                                        |                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| <b>ITEM 10</b>                                                                                                                                                                                                                                                                                                         | <b>CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.</b> |  |
| Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported. |                                                                                                              |  |
| Name                                                                                                                                                                                                                                                                                                                   | Address                                                                                                      |  |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                              |                                                                                                              |  |
| None                                                                                                                                                                                                                                                                                                                   |                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------------|
| <b>ITEM 11 SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE</b>                                                                                                                                                                               |                                           |                               |                                                            |
| Name and address of Donor                                                                                                                                                                                                                                                                                                                     | Occupation or nature of business of Donor | Value of Gift (See Key Below) | Description of Gift and Circumstances or Occasion for Gift |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                     |                                           |                               |                                                            |
| 88 Tactical                                                                                                                                                                                                                                                                                                                                   |                                           | \$250(B)                      | membership                                                 |
|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
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|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
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|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
|                                                                                                                                                                                                                                                                                                                                               |                                           |                               |                                                            |
| The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:<br>A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more. |                                           |                               |                                                            |
| <b>ITEM 12 SIGNATURE OF FILER AND DATE.</b>                                                                                                                                                                                                                                                                                                   |                                           |                               |                                                            |
| I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.                                                                                                                                                                                   |                                           |                               |                                                            |
| <i>Sharon Hill</i>                                                                                                                                                                                                                                                                                                                            |                                           | <i>2-28-22</i>                |                                                            |
| (Signature of Filer)                                                                                                                                                                                                                                                                                                                          |                                           | (Date)                        |                                                            |

**Criminal Penalties:** Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony. See §49-14,134, Nebraska Revised Statutes.

#### General Information - Filing Requirements

##### I. Who Should File:

A. Candidates for the offices of Governor, Lt. Governor, Attorney General, Auditor of Public Accounts, Secretary of State, State Treasurer, State Board of Education, Public Service Commission, Board of Regents of the University of Nebraska, State Legislature, Board of Directors of a Public Power District, Mayor and City Council of the cities of Omaha and Lincoln, and any elective county office.

##### B. Officeholders

1. Any person holding an office listed in 1A above.
2. A member of a land use planning commission or zoning commission of any county with a population of more than 100,000 residents.
3. State officeholders, state officials and state employees specified in §49-1493 of the Nebraska Statutes or Title 4, Chapter 2 of the Commission's rules and regulations.

##### II. When and Where to File:

A. Candidates for the elective offices listed in 1A, above, should file with the Commission by March 1<sup>st</sup> of the year of the election. The filing must cover the calendar year prior to the election. Failure to file a Statement of Financial Interests as required may result in the candidate's name not appearing on the ballot.

B. Special Note: A candidate who files during the calendar year before the election to appear on the ballot must file two Statements with the Commission. The first must cover the calendar year prior to the date of filing to appear on the ballot. The second must be filed by March 1<sup>st</sup> of the year of the election and must cover the calendar year prior to the year of the election. Failure to file a Statement of Financial Interests as required may result in the candidate's name not appearing on the ballot.

# \* Investments

Item 9 (b)

|      |                               |
|------|-------------------------------|
| AMZN | Amazon.com Inc                |
| BILB | Biogen Inc                    |
| CSCO | Cisco Systems Inc             |
| STZ  | Constellation Brands Inc CL A |
| NXTG | First Trust INDXX NextG ETF   |
| JKHY | Henry Jack & Assoc Inc        |
| INTC | Intel Corp                    |
| IEFA | Ishares core MSCI EAFE ETF    |
| MRK  | Merck & Co INC COM            |
| NEE  | Nextera Energy Inc COM        |
| OGN  | Orphanon & CO                 |
| PYPL | Paypal Holdings INC           |
| CRM  | Salesforce.com INC            |
| SNOW | SNOWflake INC CL A            |
| SLY  | SPDR S&P 600 SMALL CAP ETF    |
| UBS  | UBS Group AG CHF              |
| VB   | Vanguard Small-Cap ETF        |
| VB   | Vanguard Small-cap ETF        |
| VTI  | Vanguard Total Stock MKT ETF  |
| VTI  | Vanguard Total Stock MKT ETF  |
| WMT  | Walmart Inc                   |
| DIS  | Walt Disney Co (Holding Co)   |