

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov BEFORE COMPLETING READ FILING REQUIREMENTS	STATEMENT OF FINANCIAL INTERESTS NADC FORM C-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK DATE</td> <td style="width: 50%; text-align: center; padding: 2px;">3/1/22</td> </tr> <tr> <td style="padding: 2px;">MICROFILM NUMBER</td> <td style="padding: 2px;"></td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 10px;"> RECEIVED MAR 09 2022 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION </td> </tr> </table>	POSTMARK DATE	3/1/22	MICROFILM NUMBER		OFFICE USE ONLY		RECEIVED MAR 09 2022 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION	
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RECEIVED MAR 09 2022 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION										

- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except Item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$2,000.

ITEM 1	YOUR NAME, ADDRESS AND PHONE NUMBER				
Name	WELLS	ROGER	D	TELEPHONE	308-750-5030
	LAST	FIRST	MIDDLE		
Address	2405 PATRIOT DR			LEXINGTON	NE 68850
	STREET ADDRESS OR RURAL ROUTE			CITY	STATE ZIP CODE
ITEM 2	OCCASION FOR FILING (Check Appropriate Box)				
X	A candidate for elective office		Left office or position		
	Annual officeholder's or state employee's report		Newly appointed to office or position		
ITEM 3	OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)				
List the office or position you currently hold which requires this filing. If you have left office, list the office you held.					
Office or Position:		BOARD MEMBER		Term:	2021 2022
				BEGINS	ENDS
Name of City, County, District, or State Agency:		NEBRASKA RURAL HEALTH ADVISOR COMMISSION			
ITEM 4	OFFICE SOUGHT (Candidates only. See 1A of instructions)				
List the office sought which requires this filing.					
Office: _____					
Name of City, County, District, or State Office: _____					

ITEM 5	PERIOD COVERED BY THIS STATEMENT
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This statement must cover all financial interests for the entire "**preceding calendar year**" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.

This statement covers the **preceding calendar year** January 1 through December 31, 2021

Left office, this statement covers the period January 1 to _____
(DATE YOU LEFT OFFICE OR POSITION)

Revised January 2018

ITEM 6		SOURCES OF INCOME OF OVER \$1,000	
Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)			
Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.		List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.	
List your Government position if you were paid more than \$1,000.			
1.)	LEXINGTON REGIONAL HEALTH CENTER	1a.)	PHYSICIAN ASSISTANT
	PO BOX 980		
	1201 ERIE		
	LEXINGTON, NE 68850		
2.)	RONALD WELLS	2a.)	LAND RENTAL
	2252 SALEM RD		
	ELBA, NE 68835		
3.)	RODNEY WELLS	3a.)	LAND RENTAL
	1802 22ND AVE		
	ELBA, NE 68835		
4.)		4a.)	
*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.			
ITEM 7		BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)	
Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6.			
Name and Address of Business or Organization.		Nature of Association	
If you have nothing to report, write NONE			
1.)	NATIONAL RURAL HEALTH ASSOCIATION	1a.)	GENERAL MEMBER
	1205 VERMONT AVE		POLICY CONGRESS MEMBER
	WASHINGTON DC		
2.)	AMERICAN ACADEMY OF PHYSICIAN ASSISTANTS	2a.)	MEMBER

2318 MILL ROAD STE 1300		
ALEXANDRIA VA 22314		
3.)	CMS	3a.) MEMBER
	QPP CLINICAL CHAMPIONS GROUP PO BOX 1110	
	VALLEY FORGE PA 19482-1110	
4.)	NE GOVERNOR'S RURAL HEALTH ADVISORY COMM.	4a.) MEMBER
	OFFICE OF RURAL HEALTH, NE HHS	
	PO BOX 95026 LINCOLN, NE 68509	
5.)	NEBRASKA ACADEMY OF PHYSICIAN ASSISTANTS	5a.) MEMBER
	8700 EXECUTIVE WOODS DR #400	
	LINCOLN NE 68512-9612	
6.)	NATIONAL ASSOCIATION OF RURAL HEALTH CLINICS	6a.) MEMBER
	2 E MAIN ST	POLICY COMMITTEE
	FREMONT MI 49412	
7.)	NEBRASKA TOTAL CARE	7a.) MEMBER
	2525 N 117TH AVE STE 100	QUALITY ASSURANCE AND PERFORMANCE IMPROVEMENT COMMITTEE
	OMAHA, NE 68164	
8.)	UNITED HEALTH CARE	8a.) CLINICAL AND PROVIDER ADVISORY COMMITTEE
	2717 N 118TH ST, STE 300 OMAHA, NE 68164	
9.)	UNMC RURAL HEALTH ADVISORY COMMITTEE	9a.) CO-CHAIR
	986035 NEBRASKA MEDICAL CENTER OMAHA, NE 681989-6035	
10	STRATIS HEALTH	10a RURAL QUALITY ADVISORY COUNCIL MEMBER
	2901 METRO DRIVE BLOOMINGTON MN 55425	

List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need **not** report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.

Location of Property (Description or Address)	Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
If you have nothing to report, write NONE	

W 1/2 12-16-12 (80 ACRES), HOWARD COUNTY NE	AGRICULTURE
ITEM 9 OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD	
(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.	
Financial Institution	Address
If you have nothing to report, write NONE	
HOMESTEAD BANK E-TRADE MORGAN STANLEY DOMESTIC HOLDINGS, INC EDWARD JONES VANGUARD	202 E 7TH LEXINGTON NE 68850 PO BOX 484 JERSY CITY, NJ 07303-0484 PO BOX 66906 ST LOUIS MO 63166-6906 PO BOX 982901 EL PASO TX 79998-2901
(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.	
If you have nothing to report, write NONE	
NONE	
(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned and used by a business listed in Items 6, 7, or 8; leasehold assets; personal automobiles.	
If you have nothing to report, write NONE	
NONE	

ITEM 10	CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.
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Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need **not** be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need **not** be reported.

Name	Address
If you have nothing to report, write NONE	
NONE	

ITEM 11	SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE
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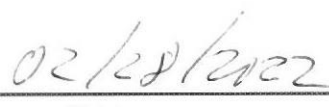
Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
NONE			

The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:

A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

ITEM 12	SIGNATURE OF FILER AND DATE.
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I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.

	
(Signature of Filer)	(Date)