

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS NADC FORM C-1	POSTMARK DATE <u>3/29/22</u>
		MICROFILM NUMBER
BEFORE COMPLETING READ FILING REQUIREMENTS		OFFICE USE ONLY
		RECEIVED MAR 31 2022 NEBRASKA ACCOUNTABILITY and DISCLOSURE COMMISSION

- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except Item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$2,000.

ITEM 1	YOUR NAME, ADDRESS AND PHONE NUMBER		
Name	<u>HANSON</u> LAST	<u>DOUGLAS</u> FIRST	<u>K</u> MIDDLE
Telephone No.	<u>(402) 792-7284</u>		
Address	<u>905 LARKSIDE DRIVE</u> STREET ADDRESS OR RURAL ROUTE	<u>HICKMAN</u> CITY	<u>NE 68372</u> STATE ZIP CODE

ITEM 2	OCCASION FOR FILING (Check Appropriate Box)
☐ A candidate for elective office ☒ Left office or position	
☐ Annual officeholder's or state employee's report ☐ Newly appointed to office or position	

ITEM 3	OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)
List the office or position you currently hold which requires this filing. If you have left office, list the office you held.	
Office or Position:	<u>Administrator, DAS State Building Division</u> Term: <u>8/17/2010 to 6/4/2021</u>
<u>(and Mayor, City of Hickman NE)</u>	
Name of City, County, District, or State Agency:	<u>NE Dept. of Administrative Services (Mayor)</u>

ITEM 4	OFFICE SOUGHT (Candidates only. See 1A of instructions)
List the office sought which requires this filing.	
Office: _____	
Name of City, County, District, or State Office: _____	

ITEM 5	PERIOD COVERED BY THIS STATEMENT
This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.	
☐ This statement covers the preceding calendar year January 1 through December 31, _____	
☒ Left office, this statement covers the period January 1, <u>2021</u> to <u>June 4, 2021</u> (DATE YOU LEFT OFFICE OR POSITION)	

ITEM 6 SOURCES OF INCOME OF OVER \$1,000

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

List your Government position if you were paid more than \$1,000.

1.)	1a.)
2.)	2a.)
3.)	3a.)
4.)	4a.)

*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need **not** report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization.

Nature of Association

If you have nothing to report, write NONE

1.)	1a.)
2.)	2a.)
3.)	3a.)
4.)	4a.)
5.)	5a.)
6.)	6a.)
7.)	7a.)

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List your Government position if you were paid more than \$1,000.

1.) NE Dept. of Administrative Services/State Building Division
1526 K Street
Lincoln, NE 68508-2732

1a.) Nebraska State Agency
Full Time Employee
Salary

2.) City of Hickman
115 Locust Street
Hickman, NE 68372

2a.) Local Government
Elected Official - Mayor (Re-Elected in 2018)
Compensation per City Ordinance

3.)

3a.)

4.)

4a.)

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Name and Address of Business or Organization.

Nature of Association

If you have nothing to report, write NONE

1.) City of Hickman
115 Locust Street
Hickman, NE 68372

1a.) Elected Official - Mayor
(Non Profit, Local Government)

2.) League Association of Risk Management
1335 L Street
Lincoln, NE 68508

2a.) Duly Elected Board of Directors - Chair
(Non-Profit, Municipal Insurance Pool)
NOTE - Duly Elected in 2018 and 2019

3.)

3a.)

4.)

4a.)

5.)

5a.)

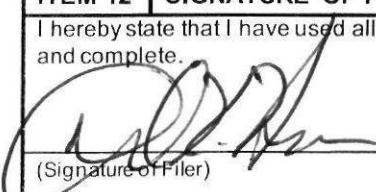
6.)

6a.)

7.)

7a.)

ITEM 8	REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)	
List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.		
Location of Property (Description or Address)		Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
If you have nothing to report, write NONE		
42 North Point, Drive 13A, Johnson Lake, NE 68937		Johnson Lake Cabin
ITEM 9	OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD	
(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.		
Financial Institution		Address
If you have nothing to report, write NONE		
Pinnacle Bank		1401 N Street, Lincoln, NE 68508
First State Bank		655 Chestnut, Hickman, NE 68372
Nebraska State Employees Credit Union		330 South 16 th Street, Lincoln, NE 68508
(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.		
If you have nothing to report, write NONE		
NONE		
(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held primarily for sale or exchange.		
If you have nothing to report, write NONE		
Retirement Accounts - Thrivent Financial for Lutherans (Roth IRA); Nebraska Educational Savings Trust (NEST College Savings Plan); Waddel and Reed (Roth IRA); Mass Mutual Financial; State Employees Retirement Plan; State Employees Deferred Compensation Plan, NEST 529 Education Savings, Ameriprise Financial.		

ITEM 10	CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.		
Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.			
Name		Address	
If you have nothing to report, write NONE			
Bank of America, NA, Home Mortgage Nebraska State Employees Credit Union (HELOC) Quicken Loans (42 North Point, Johnson Lake NE - Caria Mortgage) Toyota Financial Services (car loan)		BAC Home Loan Services, P.O. Box 5170, Simi Valley, CA 93062-5170 330 S. 16th St., Lincoln, NE 68509 1050 Woodward Ave, Detroit, MI 48226 P.O. Box 9490, Cedar Rapids, IA 52409-9490	
ITEM 11	SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE		
Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are: A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.			
ITEM 12	SIGNATURE OF FILER AND DATE.		
I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.			
 (Signature of Filer)		3/25/2022 (Date)	

Criminal Penalties: Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.

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If you have nothing to report, write NONE		

MARCH 25, 2022

NE Accountability and Disclosure Commission
P.O. Box 95086
Lincoln, NE 68509

RECEIVED

MAR 31 2022

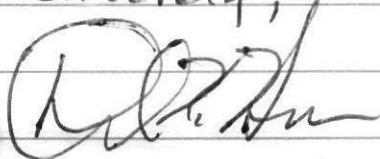
NEBRASKA ACCOUNTABILITY
and
DISCLOSURE COMMISSION

Subject: Doug Hanson (NADC Form C-1)

Pursuant to the NADC Filing requirements for the position
I held as a State Employee, please find my completed
Statement of Financial Interests Form (NADC Form C-1)
for 2021. Please note I retired from State
Government on June 4, 2021.

Thank You.

Sincerely,



Douglas K. Hanson

905 Lakeside Drive

Hickman, NE 68372

(402) 314-3697 (cell)

4-6-22

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS <i>Amended</i> NADC FORM C-1	POSTMARK DATE 3/29/22
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ITEM 1	YOUR NAME, ADDRESS AND PHONE NUMBER
Name	<u>HANSON DOUGLAS K</u> Telephone No. <u>(402) 792-7284</u>
	LAST FIRST MIDDLE
Address	<u>905 LARKSIDE DRIVE HICKMAN NE 68372</u>
	STREET ADDRESS OR RURAL ROUTE CITY STATE ZIP CODE

ITEM 2	OCCASION FOR FILING (Check Appropriate Box)
	☐ A candidate for elective office ☒ Left office or position
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	<u>Cand. Mayor, City of Hickman NE</u> BEGINS ENDS
Name of City, County, District, or State Agency:	<u>NE Dept. of Administrative Services (C. Mayor)</u>

ITEM 4	OFFICE SOUGHT (Candidates only. See 1A of instructions)
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Name of City, County, District, or State Office:	

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Name	Address
If you have nothing to report, write NONE	
Bank of America, NA, Home Mortgage	BAC Home Loan Services, P.O. Box 5170, Simi Valley, CA 93062-5170
Nebraska State Employers Credit Union (CHELOC)	330 S. 16th St., Lincoln, NE 68509
Quicken Loans (42 Northpoint, Johnson Lake NE - (Carin Mortgage))	1050 Woodward Ave, Detroit, MI 48226
Toyota Financial Services (car loan)	P.O. Box 9490, Cedar Rapids, IA 52409-9490

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Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
NONE	NONE	Choose Value:	NONE
		Choose Value:	
		Choose Value:	
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A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

ITEM 12 SIGNATURE OF FILER AND DATE.

I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.

(Signature of Filer)

3/25/2022

(Date)

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