

# FAX COVER SHEET

Date: 3/1/2023 Number of pages including cover: 8

*Please contact the sender at 308-234-5565 if all pages do not transmit.  
You may fax a reply to 308-234-2990.*

Attention: NE Accountability & Disclosure Commission  
Fax Number: 402-471-1599

From: Bollie Amsherry  
Message: NADC Form C-1 Statement of Financial  
Interests. [Property Statement attached at  
end]

This communication and any accompanying documents are confidential and privileged. They are intended for the sole use of the addressee. If you receive this transmission in error, you are advised that any disclosure, copying, distribution, or the taking of any action in reliance upon this communication is strictly prohibited. Moreover, any such disclosure shall not compromise or waive the attorney-client, accountant-client, or other privileges as to this communication or otherwise. If you have received this communication in error, please contact me at the above phone number.

Any accounting, business or tax advice contained in this communication, including attachments and enclosures, is not intended as a thorough, in-depth analysis of specific issues, nor a substitute for a formal opinion, nor is it sufficient to avoid tax-related penalties. If desired, we would be pleased to perform the requisite research and provide you with a detailed written analysis. Such an engagement may be the subject of a separate engagement letter that would define the scope and limits of the desired consultation services.



|                                                                                                                                                                             |                                                                                 |                                             |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>NEBRASKA<br/>ACCOUNTABILITY AND<br/>DISCLOSURE COMMISSION</b><br>1225 L St., Suite 400<br>P.O. Box 95086<br>Lincoln, NE 68509<br>(402) 471-2522<br>www.nadc.nebraska.gov | <b>STATEMENT<br/>OF<br/>FINANCIAL<br/>INTERESTS</b><br><br><b>NADC FORM C-1</b> | POSTMARK<br>DATE<br><br>MICROFILM<br>NUMBER | Fax 3-1-23<br><br>OFFICE USE ONLY<br><br><div style="text-align: right; color: blue;">S</div> |
| BEFORE COMPLETING<br>READ FILING REQUIREMENTS                                                                                                                               |                                                                                 |                                             |                                                                                               |

- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except Item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$2,000.

**ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER**

|         |                                        |                   |                        |
|---------|----------------------------------------|-------------------|------------------------|
| Name    | <u>Amsherry</u> <u>Rollie</u> <u>D</u> | Telephone No.     | <u>308-212-0271</u>    |
|         | LAST FIRST MIDDLE                      |                   |                        |
| Address | <u>78098</u> <u>Hay</u> <u>183</u>     | <u>MASON City</u> | <u>Ne</u> <u>68855</u> |
|         | STREET ADDRESS OR RURAL ROUTE          | CITY              | STATE ZIP CODE         |

**ITEM 2 OCCASION FOR FILING (Check Appropriate Box)**

|                                                                           |                                                                |
|---------------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> A candidate for elective office                  | <input type="checkbox"/> Left office or position               |
| <input type="checkbox"/> Annual officeholder's or state employee's report | <input type="checkbox"/> Newly appointed to office or position |

**ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)**

List the office or position you currently hold which requires this filing. If you have left office, list the office you held.

Office or Position: DIRECTOR / TREASURER Lower Loup NRD Term: 2022 2026

BEGINS ENDS

Name of City, County, District, or State Agency: Lower Loup NRD

**ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)**

List the office sought which requires this filing.

Office: BOARD NRC

Name of City, County, District, or State Office: \_\_\_\_\_

**ITEM 5 PERIOD COVERED BY THIS STATEMENT**

This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.

☒ This statement covers the preceding calendar year January 1 through December 31, 2022

☐ Left office, this statement covers the period January 1, \_\_\_\_\_ to \_\_\_\_\_

(DATE YOU LEFT OFFICE OR POSITION)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                              |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>ITEM 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)</b>                           |                                                                                           |
| List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need <b>not</b> report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.                                                                                                                                                    |                                                                                                                                                                              |                                                                                           |
| Location of Property<br>(Description or Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              | Nature of Property<br>(such as: agricultural, commercial, industrial, residential-rental) |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |                                                                                           |
| See attached parcels report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              | Agricultural.                                                                             |
| <b>ITEM 9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD</b> |                                                                                           |
| (a) List the names and addresses of the Institutions in which you had checking and savings accounts and certificates of deposit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                                                                                           |
| Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              | Address                                                                                   |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |                                                                                           |
| Nebraska State Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                              | 945 S D St.<br>Broken Bow, NE 68822                                                       |
| (b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                              |                                                                                           |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |                                                                                           |
| Charles Schwab investment account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |                                                                                           |
| (c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do <b>not</b> include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held <b>primarily</b> for sale or exchange. |                                                                                                                                                                              |                                                                                           |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |                                                                                           |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                                                                                           |

## General Information - Filing Requirements

### I. Who Should File:

A. Candidates for the offices of Governor, Lt. Governor, Attorney General, Auditor of Public Accounts, Secretary of State, State Treasurer, State Board of Education, Public Service Commission, Board of Regents of the University of Nebraska, State Legislature, Board of Directors of a Public Power District, Mayor and City Council of the cities of Omaha and Lincoln, and any elective county office.

#### B. Officeholders

1. Any person holding an office listed in 1A above.
2. A member of a land use planning commission or zoning commission of any county with a population of more than 100,000 residents.
3. State officeholders, state officials and state employees specified in §49-1493 of the Nebraska Statutes or Title 4, Chapter 2 of the Commission's rules and regulations.

D. Officeholders, officials and employees referred to in 1B, above, who are appointed to the position must file with the Commission prior to assuming the duties of the office or position. If confirmation is required, the filing should be made prior to assuming the duties of office or position or prior to confirmation, whichever comes first. This filing need not be made with the election official.

E. Within 30 days after leaving an office or a position listed in 1B, above, a statement should be filed with the Commission. The filing should cover a period beginning with the closing date of the prior statement through the date that the person left the office or position. This filing need not be made with the election official.

### III. Potential Conflict of Interest Filings:

The individuals listed under 1B above are required to file a Potential Conflict of Interest Statement (NADC Form C-2)) whenever a potential conflict of interest arises. A public official or public employee has a potential conflict of interest if he or she is faced with taking an official action or making an official decision which could result in a financial benefit or financial detriment to: a) the public official; b) a member of his or her immediate family; or c) a business with which he or she is associated. The financial benefit must be distinguishable from that experienced by the general public or a broad segment of it.

### IV. FORMS:

- A. Hard copies of forms may be obtained by contacting the Commission office. Forms may also be obtained from the Commission's website at [www.nadc.nebraska.gov](http://www.nadc.nebraska.gov).
- B. Forms may be downloaded onto a computer hard drive, completed, printed, and mailed or otherwise sent to the Commission. A copy of the filing may be preserved on the hard drive of a computer for future reference.

### II. When and Where to File:

- A. Candidates for the elective offices listed in 1A, above, should file with the Commission by **March 1<sup>st</sup>** of the year of the election. The filing must cover the calendar year prior to the election. **Failure to file a Statement of Financial Interests as required may result in the candidate's name not appearing on the ballot.**
- B. Special Note: A candidate who files during the calendar year before the election to appear on the ballot must file two Statements with the Commission. The first must cover the calendar year prior to the date of filing to appear on the ballot. The second must be filed by March 1<sup>st</sup> of the year of the election and must cover the calendar year prior to the year of the election. **Failure to file a Statement of Financial Interests as required may result in the candidate's name not appearing on the ballot.**
- C. Officeholders, officials and employees referred to in 1B, above, must file with the Commission on or before **March 1<sup>st</sup>** of each year in which they hold the position.

### Definitions

**Business** - means any corporation, partnership, limited liability company, sole proprietorship, firm, enterprise, franchise, association, organization, self-employed individual, holding company, joint stock company, receivership, trust, activity or entity.

**Business with which the individual is associated** - means a business (1) in which the individual is a partner, Limited Liability Company Member, director, or officer, or (2) in which the individual or a member of the individual's immediate family is a stockholder of closed corporation stock worth one thousand dollars or more at fair market value or which represents more than a five percent equity interest, or is a stockholder of publicly traded stock worth ten thousand dollars or more at fair market value or which represents more than ten per cent equity interest. An individual who occupies a confidential professional relationship protected by law shall be exempt from this section. This section shall not apply to publicly traded stock under a trading account if the filer reports the name and address of the stockbroker.

**Elective office** - means a public office filled by an election, except for federal offices. A person who is appointed to fill a vacancy in a public office which is ordinarily elective holds an elective office.

**Financial Institution** - As used in section 49-1496, financial institution means a bank, savings bank, building and loan association, savings and loan association, or credit union, whether chartered by the United States, the department, or a foreign state agency; any other similar organization which is covered by federal deposit insurance; or a trust company. See section 8-801.03(11) of the state statutes.

**Gift** - means a payment, subscription, advance, forbearance, rendering or deposit of money, services, or anything of value, unless consideration of equal or greater value is given therefor. Gift shall not include a campaign contribution otherwise reported as required by law, a commercially reasonable loan made in the ordinary course of business, a gift received from a relative, a breakfast, luncheon, dinner or other refreshments consisting of food or beverage for immediate consumption, or the occasional provision of transportation within the State of Nebraska.

**Relative** - means any person related to another by blood or marriage to the third degree of consanguinity, including a foster parent, foster child, step-parent, stepchild, and adopted children and their adoptive parents.

**Income** - means any money or anything of value received, or to be received as a claim on future services, whether in the form of a fee, salary, expense, allowance, forbearance, forgiveness, interest, dividend, royalty, rent, capital gain, or any other form of recompense then constituting income under the Internal Revenue Code. You need not report a distribution of principal or the income of an irrevocable trust of a member of your immediate family.

**Person** - means a business, individual, proprietorship, firm, partnership, limited liability company, joint venture, syndicate, business trust, labor organization, company, corporation, association, committee, or any other organization or group of persons acting jointly.

Statutory Definitions: Sections 49-1407, 49-1408, 49-1417, 49-1423, 49-1425, 49-1428, 49-1438, 49-1497, Revised Nebraska Statutes.

Statutory Authority: Sections 49-1493 to 49-1497, Revised Nebraska Statutes.

Rollie's ownership is 1/3 of parcels shown. No ownership of parcels struck through.

Custer County

3/1/2023

## Parcels (Owner)

| Parcel ID | Owner Name                                                                  | Property Address             | Owner Address                         | Legal Desc                                                                                     | Due Date          |
|-----------|-----------------------------------------------------------------------------|------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------|-------------------|
| 000768527 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                              | PO BOX 402 ANSLEY NE<br>68814         | 27-14-18 SEC 27-14-18<br>S1/2SW 78.80 ACRES ELK<br>CREEK TWP                                   | April 30th, 2023  |
| 000767300 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                              | PO BOX 402 ANSLEY NE<br>68814         | 33-14-18 SEC 33-14-18<br>NE1/4 155.26 ACRES ELK<br>CREEK TWP                                   | April 30th, 2023  |
| 001130200 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY | 439 N 10TH AVE BROKEN<br>BOW | 78859 HWY 183 ANSLEY NE<br>68814      | 0-0-0 RAILROAD ADD<br>BLOCK 74 LOTS 1-2-3-4<br>BROKEN BOW CITY                                 | August 31st, 2023 |
| 000768528 | AMSBERRY, ROLLIE D L<br>GARY J & RODNEY D                                   |                              | PO BOX 402 ANSLEY NE<br>68814         | 27-14-18 SEC 27-14-18<br>NW1/4 N1/2SW 230.66<br>ACRES ELK CREEK TWP                            | April 30th, 2023  |
| 000880600 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                              | PO BOX 402 ANSLEY NE<br>68814         | 21-15-18 SEC 21-15-18<br>N1/2NW 1/2 48 A ST HWY<br>77.52 ACRES ANSLEY TWP                      | April 30th, 2023  |
| 000880800 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY | 78859 HWY 183                | PO BOX 402 ANSLEY NE<br>68814         | 21-15-18 SEC 21-15-18 PAR<br>IN SENW 1 ACRE ANSLEY<br>TWP                                      | April 30th, 2023  |
| 000768550 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY | 78098 HWY 183                | PO BOX 402 ANSLEY NE<br>68814         | 34-14-18 SEC 34-14-18<br>W1/2 306.48 ACRES ELK<br>CREEK TWP                                    | April 30th, 2023  |
| 000339845 | AMSBERRY, RODNEY D                                                          |                              | 45397 DR 788 ANSLEY NE<br>68814       | 33-17-17 SEC 33-17-17 PT<br>N1/2NW 77 ACRES MYRTLE<br>TWP                                      | April 30th, 2023  |
| 001120700 | AMSBERRY, REBECCA                                                           | 721 N 10TH AVE BROKEN<br>BOW | 721 N 10TH AVE BROKEN<br>BOW NE 68822 | 0-0-0 RAILROAD ADD BLK<br>47 S101 LT 5, ALL TSG 7, &<br>N1/2 LT 8 (B B CITY)                   | April 30th, 2023  |
| 000888300 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY | 45397 DR 788 ANSLEY          | PO BOX 402 ANSLEY NE<br>68814         | 22-15-18 SEC 22-15-18<br>E1/2NE 69.67 ACRES<br>ANSLEY TOWNSHIP (5.25 A<br>HWY 4 A RR .99 A CO) | April 30th, 2023  |

| PID       | Owner Name                                                                  | Property Address   | Owner Address                    | Legal Desc                                                                                        | Treasure Due Date |
|-----------|-----------------------------------------------------------------------------|--------------------|----------------------------------|---------------------------------------------------------------------------------------------------|-------------------|
| 000889300 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY | 618 MAIN ST ANSLEY | PO BOX 402 ANSLEY NE<br>68814    | 23-15-18 SEC 23-15-18<br>NW1/4 EX TR N & E CREEK<br>149.73 ACRES ANSLEY TWP<br>(99 AIRD 3-02 ARR) | April 30th, 2023  |
| 000903000 | AMSBERRY, RODNEY D                                                          | 618 MAIN ST ANSLEY | 45397 DR 788 ANSLEY NE<br>68814  | 0-15-18 ORIGINAL TOWN<br>BLOCK 9, LOTS 9-10,<br>ANSLEY VILLAGE                                    | April 30th, 2023  |
| 000892000 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                    | PO BOX 402 ANSLEY NE<br>68814    | 29-15-18 SEC 29-15-18<br>NW1/2 160.00 ACRES<br>ANSLEY TWP                                         | April 30th, 2023  |
| 000898200 | AMSBERRY, LARRY &<br>STELLA LOU                                             | 609 GAGE ST ANSLEY | PO BOX 235 ANSLEY NE<br>68814    | 0-0-0 ORIGINAL TOWN<br>BLOCK 4 W15 LOT 2 &<br>LOTS 3-4 ANSLEY VILLAGE                             | April 30th, 2023  |
| 000765350 | AMSBERRY, ROLLIE D<br>GARY J & RODNEY D                                     |                    | PO BOX 402 ANSLEY NE<br>68814    | 28-14-18 SEC 28-14-18<br>N1/2 NE, SENE, NESE &<br>S1/2 SE 228.41 ACRES ELK<br>CREEK TWP           | April 30th, 2023  |
| 000888050 | AMSBERRY FARMS LLC                                                          |                    | 78859 HWY 183 ANSLEY NE<br>68814 | 21-15-18 SEC 21-15-18<br>N1/2 SW S1/2 NW (5.21 A<br>ST HWY) 153.79 ACRES<br>ANSLEY TWP            | April 30th, 2023  |
| 000886400 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                    | PO BOX 402 ANSLEY NE<br>68814    | 16-15-18 SEC 16-15-18 NW<br>1/4 160.08 ACRES ANSLEY<br>TOWNSHIP                                   | April 30th, 2023  |
| 000886500 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                    | PO BOX 402 ANSLEY NE<br>68814    | 16-15-18 SEC 16-15-18<br>SW1/4 EX. A PAR. 147.48<br>ACRES ANSLEY TOWNSHIP                         | April 30th, 2023  |
| 000886700 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                    | PO BOX 402 ANSLEY NE<br>68814    | 17-15-18 SEC 17-15-18<br>N1/2 SE 80.00 ACRES<br>ANSLEY TWP                                        | April 30th, 2023  |
| 000886800 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                    | PO BOX 402 ANSLEY NE<br>68814    | 17-15-18 SEC 17-15-18<br>S1/2 SE 80.02 ACRES<br>ANSLEY TWP                                        | April 30th, 2023  |

| PID       | Owner Name                                                                  | Property Address | Owner Address                 | Legal Desc                                                                                  | Resurrection Date |
|-----------|-----------------------------------------------------------------------------|------------------|-------------------------------|---------------------------------------------------------------------------------------------|-------------------|
| 000887500 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 19-15-18 SEC 19-15-18<br>E1/2SW 51/2 NE, SENW 51/4<br>LOTS 2-3-4 476.73 ACRES<br>ANSLEY TWP | April 30th, 2023  |
| 000768522 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 3-13-18 SEC 3-13-18<br>S1/2NW LOTS 3-4 151.22<br>ACRESELK CREEK TWP                         | April 30th, 2023  |
| 000886625 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 16-15-18 SEC 16-15-18<br>NE 1/4 BETWEEN HWY & RR<br>ROW 40.1 ACRES ANSLEY<br>TWP            | April 30th, 2023  |
| 000886040 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 15-15-18 SEC 15-15-18 PAR<br>IN S1/2NW 6.20 ACRES<br>ANSLEY TWP                             | April 30th, 2023  |
| 000887700 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 20-15-18 SEC 20-15-18<br>NE 1/4 W 1/2 N 1/2 SE<br>560.38 ACRES ANSLEY TWP                   | April 30th, 2023  |
| 000887000 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 17-15-18 SEC 17-15-18<br>S1/2NW, SW 1/4 240.02<br>ACRES ANSLEY TWP                          | April 30th, 2023  |
| 000889200 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 23-15-18 SEC 23-15-18<br>SW 1/4 2.14 ACRES (2.23<br>A ST) ANSLEY TOWNSHIP                   | April 30th, 2023  |
| 000761100 | AMSBERRY, GARY J &<br>SHELLY ETAL C/O<br>AMSBERRY FARMS LTD                 |                  | PO BOX 402 ANSLEY NE<br>68814 | 28-14-18 SEC 28-14-18<br>N1/2NW 79 ACRES ELK<br>CREEK TWP                                   | April 30th, 2023  |
| 001408600 | AMSBERRY, GARY J &<br>SHELLY ETAL C/O<br>AMSBERRY FARMS LTD                 |                  | PO BOX 402 ANSLEY NE<br>68814 | 20-14-18 SEC 20-14-18<br>E1/2 NE 80 ACRES<br>ALGERNON TWP                                   | April 30th, 2023  |
| 001408900 | AMSBERRY, GARY J &<br>SHELLY ETAL C/O<br>AMSBERRY FARMS LTD                 |                  | PO BOX 402 ANSLEY NE<br>68814 | 21-14-18 SEC 21-14-18<br>632.98 ACRES ALL<br>ALGERNON TWP                                   | April 30th, 2023  |
| 000881460 | AMSBERRY, ROLLIE D L<br>ETAL ETAL GARY J<br>AMSBERRY & RODNEY D<br>AMSBERRY |                  | PO BOX 402 ANSLEY NE<br>68814 | 9-15-18 SEC 9-15-18 PAR IN<br>SW 1/4 OF CREEK 319<br>ACRES ANSLEY TWP                       | April 30th, 2023  |

| PID       | Owner Name                                                                        | Property Address       | Owner Address                      | Legal Desc                                                                             | Treasurer Due Date |
|-----------|-----------------------------------------------------------------------------------|------------------------|------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| 000886600 | AMSBERRY, ROLLIE D ETAL                                                           |                        | PO BOX 402 ANSLEY NE<br>58814      | 16-15-18 SEC 16-15-18<br>NE 1/4 EXC PAR & SEL/4 W<br>OF HWYS 114-5 ACRES<br>ANSLEY TWP | April 30th, 2023   |
| 000339815 | AMSBERRY, RODNEY D                                                                |                        | 45397 DR 788 ANSLEY NE<br>58814    | 28-17-17 SEC 28-17-17<br>W 1/2 S 18-10 ACRES<br>MYRTLE TWP                             | April 30th, 2023   |
| 000365845 | AMSBERRY, GARRETT J<br>ETAL ETAL: KATHRYN A<br>SELVEIT                            |                        | 662 MAIN ST MASON CITY<br>NE 68855 | 0-15-17 PARCEL SEC 31-15-<br>17 SESE PAR 9 100'X 300'<br>.70 A MASON CITY VILLAGE      | April 30th, 2023   |
| 000924000 | AMSBERRY, ROLLIE D L<br>"SKIP" ETAL AMSBERRY,<br>GARY JAY & AMSBERRY,<br>RODNEY D | 604 DEWEY ST ANSLEY    | PO BOX 402 ANSLEY NE<br>58814      | 0-15-18 STEVENS & WOOD<br>ADD BLOCK 4 LOTS 11-12<br>ANSLEY VILLAGE                     | April 30th, 2023   |
| 000365842 | AMSBERRY, GARRETT J<br>ETAL ETAL: KATHRYN A<br>SELVEIT                            | 662 MAIN ST MASON CITY | 662 MAIN ST MASON CITY<br>NE 68855 | 0-15-17 PARCEL SEC 31-15-<br>17 SESE PAR 8 100'X 300'<br>.70 A MASON CITY VILLAGE      | April 30th, 2023   |
| 000768526 | AMSBERRY, ROLLIE D,<br>GARY J & RODNEY D                                          |                        | PO BOX 402 ANSLEY NE<br>58814      | 27-14-18 SEC 27-14-18<br>N 1/2 SE NE 1/4 240 ACRES<br>ELK CREEK TWP                    | April 30th, 2023   |
| 000365733 | AMSBERRY, GARRETT J<br>ETAL ETAL: KATHRYN A<br>SELVEIT                            |                        | 662 MAIN ST MASON CITY<br>NE 68855 | 0-15-17 ORIGINAL TOWN<br>BLK 13 LOTS 17-18 MASON<br>CITY VILLAGE                       | April 30th, 2023   |

## Tax Statement History

| Statement ID    | Owner Name                      | Year | Type                             | Treasurer Due Date | Total Amount | Balance Due | PID     |
|-----------------|---------------------------------|------|----------------------------------|--------------------|--------------|-------------|---------|
| 2022-28-1618    | AMSBERRY FARMS                  | 2022 | Personal Property<br>Payment Due | April 30th, 2023   | \$13,248.62  | \$13,248.62 | 1618    |
| 2022-29-2016052 | AMSBERRY,<br>RODNEY D           | 2022 | Personal Property<br>Payment Due | April 30th, 2023   | \$90.94      | \$90.94     | 2016052 |
| 2022-30-2016440 | AMSBERRY, ROLLIE<br>D & KATHY L | 2022 | Personal Property<br>Payment Due | April 30th, 2023   | \$50.78      | \$50.78     | 2016440 |
| 2021-25-2015112 | AMSBERRY FARMS                  | 2021 | Personal Property<br>Payment Due | August 31st, 2022  | \$20.06      | \$0.00      | 2015112 |
| 2021-26-2016052 | AMSBERRY, KARA L<br>& RODNEY D  | 2021 | Personal Property<br>Payment Due | August 31st, 2022  | \$258.88     | \$0.00      | 2016052 |
| 2021-27-2016440 | AMSBERRY, ROLLIE<br>D & KATHY L | 2021 | Personal Property<br>Payment Due | August 31st, 2022  | \$62.92      | \$0.00      | 2016440 |
| 2021-24-1618    | AMSBERRY FARMS                  | 2021 | Personal Property<br>Payment Due | August 31st, 2022  | \$7,181.92   | \$0.00      | 1618    |