

NEBRASKA
ACCOUNTABILITY AND
DISCLOSURE COMMISSION
1225 L St., Suite 400
P.O. Box 95086
Lincoln, NE 68509
(402) 471-2522
www.nadc.nebraska.gov
BEFORE COMPLETING
READ FILING REQUIREMENTS

**STATEMENT
OF
FINANCIAL
INTERESTS**

NADC FORM C-1

POSTMARK
DATE

2/8/24

MICROFILM
NUMBER

OFFICE USE ONLY

Ames

- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except Item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$2,000.

ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER

Name	STROMER	MICHAEL	L	Telephone No.	4028343752
	LAST	FIRST	MIDDLE		
Address	1237 ACADEMY AVENUE	HASTINGS	NE	68901	
	STREET ADDRESS OR RURAL ROUTE	CITY	STATE	ZIP CODE	

ITEM 2 OCCASION FOR FILING (Check Appropriate Box)

☐	A candidate for elective office	☐	Left office or position
☒	Annual officeholder's or state employee's report	☐	Newly appointed to office or position

ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See IB of instructions)

List the office or position you currently hold which requires this filing. If you have left office, list the office you held.

Office or Position:	COUNTY COMMISSIONER	Term:	01/2023 - 12/2026
		BEGINS	ENDS

Name of City, County, District, or State Agency: ADAMS COUNTY

ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)

List the office sought which requires this filing.

Office: COUNTY COMMISSIONER

Name of City, County, District, or State Office: ADAMS COUNTY DISTRICT 1

ITEM 5 **PERIOD COVERED BY THIS STATEMENT**

This statement must cover all financial interests for the entire "**preceding calendar year**" and not just as of year-end. If you have left office, this statement must cover all financial interests from the end of the calendar year for which you previously filed up to and including the date you left office.

This statement covers the **preceding calendar year** January 1 through December 31, 2023

Left office, this statement covers the period January 1 _____ to _____
(DATE YOU LEFT OFFICE OR POSITION)

ITEM 6 SOURCES OF INCOME OF OVER \$1,000	
Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)	
Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.	List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.
List your Government position if you were paid more than \$1,000.	
1.) ADAMS COUNTY 500 WEST 4 TH ST HASTINGS, NE 68901	1a.) COUNTY GOVERNMENT
2.)	2a.)
3.)	3a.)
4.)	4a.)
*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME. BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.	
ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)	
Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6.	
Name and Address of Business or Organization.	Nature of Association
If you have nothing to report, write NONE	
1.) COMMUNITY ACTION PARTNERSHIP MID NEBRASKA PO BOX 2288 KEARNEY, NE 68848	1a.) BOARD OF DIRECTORS FOR PRIVATE NON-PROFIT PROVIDING SERVICES IN 27 COUNTIES IN NEBRASKA AND 2 COUNTIES IN KANSAS
2.)	2a.)

3.)	3a.)
4.)	4a.)
5.)	5a.)
6.)	6a.)
7.)	7a.)

ITEM 8 REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)	
List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.	
Location of Property (Description or Address)	Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
If you have nothing to report, write NONE	
NONE	NONE

ITEM 9**OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD**

(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.

Financial Institution

Address

If you have nothing to report, write NONE

HERITAGE BANK

800 WEST 3RD ST

PO BOX 349

HASTINGS, NE 68902

(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.

If you have nothing to report, write NONE

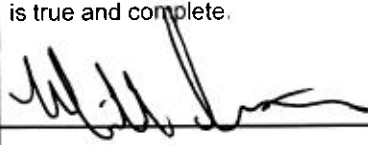
ABBVIE, INC., BERKSHIRE HATHAWAY INC, BARRICK GOLD CORP, HARTFORD FINANCIAL SERVICES INC, HUNTSMAN CORP, LINCOLN ELECTRIC HOLDINGS INC, MGIC INVESTMENT CORP, NVIDIA CORP, ORION ENGINEERED CARBONS, TAIWAN SEMICONDUCTOR MANUFACTURING COMPANY, VISA INC, WALGREENS BOOTS ALLIANCE INC, APPLIED MATERIALS INC, CVS HEALTH CORP, DEERE AND COMPANY, THE WALT DISNEY COAMPANY, DIREXION ENERGY BULL, EATON VANCE LIMITED DURATION INCOME FUND, FARMLAND PARTNERS INC, GOPRO INC, GLAXOSMITHKLINE PLC, LEXINGTON REALTY TRUST, MASTERCARD INC, NOVO NORDISK A/S, PAYCOM SOFTWARE INC, THE SOUTHERN COMPANY, VIRTU FINANCIAL INC, IEC ELECTRONICS

(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, ~~inventory, futures, and equipment owned or used by a business listed in Items 6, 7, or 8, or household goods, personal~~

If you have nothing to report, write NONE

NEW YORK LIFE INSURANCE COMPANY LIFE INSURANCE POLICY ON FATHER -- CASH VALUE POLICY

NEW YORK LIFE INSURANCE COPMANY
PO BOX 130539
DALLAS, TX 75313-0539

ITEM 10	CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.		
Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.			
Name		Address	
If you have nothing to report, write NONE			
NONE		NONE	
ITEM 11	SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE		
Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
NONE	NONE		NONE
The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are: A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.			
ITEM 12	SIGNATURE OF FILER AND DATE.		
I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.			
		02/07/2024	
(Signature of Filer)		(Date)	