

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 https://nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS Left Office/Position NADC FORM C-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; padding: 2px;">POSTMARK DATE</td> <td style="padding: 2px;">2/27/24</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2" style="height: 100px; vertical-align: middle; text-align: center; font-size: 2em;">  </td> </tr> </table>	POSTMARK DATE	2/27/24	OFFICE USE ONLY			
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**BEFORE COMPLETING
READ FILING REQUIREMENTS**

- Holders of designated offices and positions must file this statement with the Commission within 30 days after leaving the office or position. See the instructions on page 5 for more information.
- Dollar values need not be reported for any item, except Item 11.
- All items must be filled out or marked none.
- Persons who fail to file as required are subject to a civil penalty of up to \$5,000.

ITEM 1	YOUR NAME, ADDRESS AND PHONE NUMBER																	
<table style="width: 100%;"> <tr> <td style="width: 15%;">Name</td> <td style="width: 35%;">Gurnsey</td> <td style="width: 15%;">Avery</td> <td style="width: 10%;">L</td> <td style="width: 25%;">Telephone No.</td> <td style="width: 10%;">402-684-2524</td> </tr> <tr> <td></td> <td>LAST</td> <td>FIRST</td> <td>MIDDLE</td> <td></td> <td></td> </tr> <tr> <td>E-mail</td> <td colspan="5">gurnseylaw@abbnebraska.com</td> </tr> </table>	Name	Gurnsey	Avery	L	Telephone No.	402-684-2524		LAST	FIRST	MIDDLE			E-mail	gurnseylaw@abbnebraska.com				
Name	Gurnsey	Avery	L	Telephone No.	402-684-2524													
	LAST	FIRST	MIDDLE															
E-mail	gurnseylaw@abbnebraska.com																	
<table style="width: 100%;"> <tr> <td style="width: 60%;">Address</td> <td style="width: 20%;">Bassett</td> <td style="width: 10%;">NE</td> <td style="width: 10%;">68714</td> </tr> <tr> <td>PO Box 425, 214 S Clark St</td> <td></td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS OR RURAL ROUTE</td> <td>CITY</td> <td>STATE</td> <td>ZIP CODE</td> </tr> </table>	Address	Bassett	NE	68714	PO Box 425, 214 S Clark St				STREET ADDRESS OR RURAL ROUTE	CITY	STATE	ZIP CODE						
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ITEM 2	OCCASION FOR FILING
Left office or position	

ITEM 3	OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See IB of instructions)
If you have left office, list the office you held. Office or Position: <u>County Attorney</u> Term: <u>1-3-2019 to 3-30-2023</u> BEGINS ENDS	
Name of City, County, District, or State Agency: <u>Rock County</u>	

ITEM 4	OFFICE SOUGHT (Not applicable for <i>Left Office or Position</i> filing)
Leave Item 4 blank.	

ITEM 5	PERIOD COVERED BY THIS STATEMENT
This statement must cover all financial interests from the beginning of the calendar year up to and including the date you left office. Left office, this statement covers the period January 1, <u>2023</u> to <u>03-30-2023</u> (DATE YOU LEFT OFFICE OR POSITION)	

ITEM 6 SOURCES OF INCOME OF OVER \$1,000

Income includes money or any other form of receipt constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

Also include Government position if you were paid more than \$1,000.1.) Avery L. Gurnsey
214 S Clark St
Bassett, NE 687141a.) Self employed - owner
legal & title services2.) Rock County
400 S State St
Bassett, NE 687142a.) County Government - employee
County Attorney3.) City of Bassett
Bassett, NE 687143a.) City Government - employee
City Attorney4.) Ruby Chryst
PO Box 272
Bassett, NE 687144a.) rental of house listed in Item 8
See also items listed in Item 9

*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE NAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)

Name and address of all businesses, organizations or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization.

Nature of Association

If you have nothing to report, write NONE1.) Northern 8th Judicial District Bar Association
PO Box 425
Bassett, NE 687141a.) Non-profit local bar association
Secretary-Treasurer

2.)

2a.)

3.)

3a.)

4.)

4a.)

5.)

5a.)

6.)

6a.)

7.)

7a.)

ITEM 8	REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)	
List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.		
Location of Property (Description or Address)		Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
If you have nothing to report, write NONE		
307 S State St, Bassett, NE 68714		Residential Rental House
ITEM 9	OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD	
(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.		
Financial Institution		Address
If you have nothing to report, write NONE		
Sandhills State Bank		Bassett, NE 68714
West Plains Bank		Ainsworth, NE 69210
Edward Jones Co		O'Neill, NE 68763
Union Bank & Trust		Lincoln, NE 68506
(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.		
If you have nothing to report, write NONE		
United States of America - Dept of the Treasury ; Douglas County, NE Hosp Auth;Hasting NE Combined Utility;Lincoln NE Water; Papio-Missouri River Natural Resource District; Sarpy County NE Hospital Authority; University of Nebraska; Omaha Public Power District; Omaha Nebraska Met Utility District; Fillmore County, Nebraska; Omaha Convention Hotel Corp; Franklin Funds;American Family of Funds;Public Pwr Generation Agy NE;		
(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held primarily for sale or exchange.		
If you have nothing to report, write NONE		
American Funds-IRA; County Employees Retirement System;Rental of office at 214 S Clark St, Bassett, NE 68714		

ITEM 10	CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.		
Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.			
Name		Address	
If you have nothing to report, write NONE			
NONE			

ITEM 11	SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE		
Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
NONE		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	

The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:
A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

ITEM 12	SUPPLEMENTAL INFORMATION (please attach any supplemental info and note below to see attached)

ITEM 13	SIGNATURE OF FILER AND DATE
I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.	
 (Signature of Filer)	February 26, 2024 (Date)

Criminal Penalties: Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.