

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L St., Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 https://nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS Calendar Year 2023 NADC FORM C-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; padding: 2px;">POSTMARK DATE</td> <td style="padding: 2px;">2/23/24</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2" style="height: 100px;"></td> </tr> </table>	POSTMARK DATE	2/23/24	OFFICE USE ONLY																											
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BEFORE COMPLETING READ FILING REQUIREMENTS																																
- This statement must cover all financial interests for the entire "calendar year" as noted above and not just as of year-end. - Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions. - Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot (See Instructions) - Designated officeholders and holders of designated positions must file this statement with the Commission annually. - Dollar values need not be report for any item, except Item 11. - Persons who fail to file as required are subject to a civil penalty of up to \$5,000.																																
ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER																																
<table style="width: 100%;"> <tr> <td style="width: 10%;">Name</td> <td style="width: 30%;">Harding</td> <td style="width: 10%;">D</td> <td style="width: 10%;">Brinker</td> <td style="width: 20%;">Telephone No.</td> <td style="width: 20%;">402-214-4448</td> </tr> <tr> <td></td> <td>LAST</td> <td>FIRST</td> <td>MIDDLE</td> <td></td> <td></td> </tr> <tr> <td>E-mail</td> <td colspan="5">brinker.harding@colliers.com</td> </tr> <tr> <td>Address</td> <td colspan="2">2122 South 109th Street</td> <td>Omaha</td> <td>NE</td> <td>68144</td> </tr> <tr> <td></td> <td colspan="2">STREET ADDRESS OR RURAL ROUTE</td> <td>CITY</td> <td>STATE</td> <td>ZIP CODE</td> </tr> </table>			Name	Harding	D	Brinker	Telephone No.	402-214-4448		LAST	FIRST	MIDDLE			E-mail	brinker.harding@colliers.com					Address	2122 South 109 th Street		Omaha	NE	68144		STREET ADDRESS OR RURAL ROUTE		CITY	STATE	ZIP CODE
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ITEM 2 OCCASION FOR FILING (Check Appropriate Box)																																
☐ A candidate for elective office ☒ Annual officeholder's or state employee's report ☐ Newly appointed to office or position																																
ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See IB of instructions)																																
List the office or position you currently hold which requires this filing. Office or Position: <u>Omaha City Council- District 6</u> Term: <u>2021-2025</u> BEGINS ENDS Name of City, County, District, or State Agency: <u>Omaha, NE</u>																																
ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)																																
List the office sought which requires this filing. Office: <u>Omaha City Council</u> Name of City, County, District, or State Office: <u>Omaha, NE</u>																																
ITEM 5 PERIOD COVERED BY THIS STATEMENT																																
This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end. This statement covers the preceding calendar year January 1 through December 31, <u>2023</u>																																

ITEM 6 SOURCES OF INCOME OF OVER \$1,000

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

Also include your Government position if you were paid more than \$1,000.

- | | |
|---|---|
| 1.) Omaha City Council- District 6
1819 Farnam Street, LC Level
Omaha, NE 68183 | 1a.) City Council Member |
| 2.) Pacific Realty Commercial d/b/a Colliers
11516 Miracle Hills Drive, Suite 400
Omaha, NE 68154 | 2a.) Independent Contractor- Commissioned Sales |
| 3.) Fall Foods, Inc.
5827 Emile Street
Omaha, NE 68106 | 3a.) Partner |
| 4.) Harding Investments, Ltd.
5827 Emile Street
Omaha, NE 68106 | 4a.) Shareholder |

*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)

Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6.

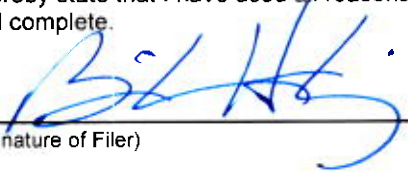
Name and Address of Business or Organization.

Nature of Association

If you have nothing to report, write NONE

- | | |
|--|-------------------|
| 1.) Omaha Douglas Building Commission
1819 Farnam Street, 12 th Floor
Omaha, NE 68183 | 1a.) Commissioner |
| 2.) Fall Foods, Inc.
5827 Emile Street
Omaha, NE 68106 | 2a.) Shareholder |
| 3.) Harding Investments, Ltd.
5827 Emile Street
Omaha, NE 68106 | 3a.) Partner |
| 4.) City of Omaha Civilian Pension Board
1819 Farnam Street, LC Level
Omaha, NE 68183 | 4a.) Board Member |
| 5.) | 5a.) |
| 6.) | 6a.) |
| 7.) | 7a.) |

ITEM 8	REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)	
List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.		
Location of Property (Description or Address)		Nature of Property (such as: agricultural, commercial, industrial, residential-rental)
If you have nothing to report, write NONE		
None		None
ITEM 9	OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD	
(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.		
Financial Institution		Address
If you have nothing to report, write NONE		
Security National Bank First National Bank of Omaha		1120 South 101 Street Omaha, NE 68114 8418 Frederick Street Omaha, NE 68124
(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.		
If you have nothing to report, write NONE		
UBS Financial Services Schwab		
(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held primarily for sale or exchange.		
If you have nothing to report, write NONE		
Amundi Asset Mangement- IRA Westchester Capital-Retirement Account & Investments Security National Bank- Certificate of Deposit VOYA Financial- Retirement Plan Benefits Plan, Inc.- SEP UBS Financial Services-IRA, Money Market		

ITEM 10	CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.		
Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.			
Name		Address	
If you have nothing to report, write NONE			
Newrez Financial Services, LLC- Mortgage		601 Office Center Drive Suite 100 Fort Washinton, PA 19034	
ITEM 11	SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE		
Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
Community Leaders of America PO Box 2262 Springfield, VA 22152	Political Thinktank	C	2023 CLA FCL Mississippi Fall National Conference- Travel, Lodging, Food
Blue Delta 209 South 11 th Street Oxford, MS 38655	Clothing Retailer	B	Clothing
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
		Choose Value:	
The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are: A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.			
ITEM 12	SUPPLEMENTAL INFORMATION (please attach any supplemental info and note below to see attached)		
<i>NONE</i>			
ITEM 13	SIGNATURE OF FILER AND DATE		
I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.			
 (Signature of Filer)		<i>2/28/2024</i> (Date)	