

**NEBRASKA  
ACCOUNTABILITY AND  
DISCLOSURE COMMISSION**

P.O. Box 95086  
Lincoln, NE 68509  
(402) 471-2522

<https://nadc.nebraska.gov>

BEFORE COMPLETING  
READ FILING REQUIREMENTS

POSTMARK  
DATE

1-9-2026

RECEIVED

JAN 12 2026

NEBRASKA ACCOUNTABILITY  
DISCLOSURE COMMISSION

**STATEMENT  
OF  
FINANCIAL  
INTERESTS**  
**Calendar Year  
2025**

NADC FORM C-1

OFFICE USE ONLY

- This statement must cover all financial interests for the entire "calendar year" as noted above and not just as of year-end.
- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$5,000.

**ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER**

Name Lukasiewicz Brian Ivan Telephone No. 308-950-6429  
LAST FIRST MIDDLE  
E-mail Lukasiewicz.Brian@yahoo.com  
Address 1350 Highway 281 St. Paul NE 68873  
STREET ADDRESS OR RURAL ROUTE CITY STATE ZIP CODE

**ITEM 2 OCCASION FOR FILING (Check Appropriate Box)**

A candidate for elective office Newly appointed to office or position  
☒ Annual officeholder's or state Amendment  
employee's report

**ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)**

List the office or position you currently hold which requires this filing.

Office or Position: Director Term: 1-1-23 12-31-28  
BEGINS ENDS

Name of City, County, District, or State Agency: \_\_\_\_\_

**ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)**

List the office sought which requires this filing.

Office: \_\_\_\_\_

Name of City, County, District, or State Office: \_\_\_\_\_

**ITEM 6 PERIOD COVERED BY THIS STATEMENT**

This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end.

☒ This statement covers the preceding calendar year January 1 through December 31, 2025

Revised October 2025

**ITEM 6 SOURCES OF INCOME OF OVER \$1,000**

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source\* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

**Also include your Government position if you were paid more than \$1,000.**

1.) A+B Storage

1a.)

Storage Units

2.) Howard Geesley  
Rural Public  
District

2a.)

Director

3.) FARM  
Operation

3a.)

Crop/Ground (Rent)

4.)

4a.)

NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

**ITEM 7**

**BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits  
(See definitions)**

Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization

Nature of Association

**If you have nothing to report, write NONE**

1.) NONE

1a.)

2.)

2a.)

3.)

3a.)

4.)

4a.)

5.)

5a.)

6.)

6a.)

7.)

7a.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |
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| <b>ITEM 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need not be reported.)</b>                                  |
| <p>List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need not report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.</p>                                                                                                                                      |                                                                                                                                                                              |
| Location of Property<br>(Description or Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nature of Property<br>(such as: agricultural, commercial, industrial, residential-rental)                                                                                    |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |
| Howard county<br>15N 10W section 24 SE<br><br>1350 Highway 281<br>ST. Paul, NE. 68873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                              |
| <b>ITEM 9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD</b> |
| (a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |
| Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Address                                                                                                                                                                      |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |
| Five Points Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | North Broadwell Ave.                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grand Island, NE. 68803                                                                                                                                                      |
| First Interstate Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1811 2nd Street, Grand Island NE                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 68803                                                                                                                                                                        |
| Citizen Bank & Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P.O. Box 385, St. Paul NE. 68873                                                                                                                                             |
| (b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |
| (c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held primarily for sale or exchange. |                                                                                                                                                                              |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |
| <b>ITEM 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.</b>                                                                 |
| <p>Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need not be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need not be reported.</p>                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                                                                      |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |
| NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |
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| <b>ITEM 11</b>                                                                                                                                                                                                                                                                                                                                |                                           | <b>SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE</b> |                                                            |
| Name and address of Donor                                                                                                                                                                                                                                                                                                                     | Occupation or nature of business of Donor | Value of Gift (See Key Below)                                                                                                                           | Description of Gift and Circumstances or Occasion for Gift |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                                                         |                                                            |
| None                                                                                                                                                                                                                                                                                                                                          |                                           |                                                                                                                                                         |                                                            |
|                                                                                                                                                                                                                                                                                                                                               |                                           |                                                                                                                                                         |                                                            |
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| The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:<br>A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more. |                                           |                                                                                                                                                         |                                                            |
| <b>ITEM 12</b>                                                                                                                                                                                                                                                                                                                                |                                           | <b>SUPPLEMENTAL INFORMATION (please attach any supplemental info and note below to see attached)</b>                                                    |                                                            |
| <b>ITEM 13</b>                                                                                                                                                                                                                                                                                                                                |                                           | <b>SIGNATURE OF FILER, ATTESTATION, AND DATE</b>                                                                                                        |                                                            |
| Check one of the boxes, sign and date below.                                                                                                                                                                                                                                                                                                  |                                           |                                                                                                                                                         |                                                            |
| I am not an agent of a foreign principal from an adversary nation or a foreign terrorist organization, as such terms are defined in the Foreign Adversary and Terrorist Agent Registration Act.                                                                                                                                               |                                           |                                                                                                                                                         |                                                            |
| I am an agent of a foreign principal from an adversary nation or a foreign terrorist organization, as such terms are defined in the Foreign Adversary and Terrorist Agent Registration Act.                                                                                                                                                   |                                           |                                                                                                                                                         |                                                            |
| I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.                                                                                                                                                                                   |                                           |                                                                                                                                                         |                                                            |
| <i>Brian Lukaszewicz</i>                                                                                                                                                                                                                                                                                                                      |                                           | 1-7-2026                                                                                                                                                |                                                            |
| (Signature of Filer)                                                                                                                                                                                                                                                                                                                          |                                           | (Date)                                                                                                                                                  |                                                            |

**Criminal Penalties:** Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.

☐ **General Information - Filing Requirements**

☐

**I. Who Should File:**

- A. Candidates for the offices of Governor, Lt. Governor, Attorney General, Auditor of Public Accounts, Secretary of State, State Treasurer, State Board of Education, Public Service Commission, Board of Regents of the University of Nebraska, State Legislature, Board of Directors of a Public Power District, Mayor and City Council of the cities of Omaha and Lincoln, and any elective county office.

**B. Officeholders**

- Any person holding an office listed in 1A above.
- A member of a land use planning commission or zoning commission of any county with a population of more than 100,000 residents.
- State officeholders, state officials and state employees specified in §49-1493 of the Nebraska Statutes and Title 4, Chapter 2 of the Commission's rules and regulations.

**II. When and Where to File:**

- A. Candidates for the elective offices listed in 1A, above, should file with the Commission by March 1<sup>st</sup> of the year of the election. The filing must cover the calendar year prior to the election. Failure to file a Statement of Financial Interests as required may result in the candidate's name not appearing on the ballot.
- B. Officeholders, officials and employees referred to in 1B, above, must file with the Commission on or before March 1<sup>st</sup> of each year in which they hold the position.
- C. Officeholders, officials and employees referred to in 1B, above, who are appointed to the position must file with the Commission prior to assuming the duties of the office or position. If confirmation is required, the filing should be made prior to assuming the duties of office or position or prior to confirmation, whichever comes first. This filing need not be made with the election official.