

|                                                                                                                                                                                                    |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |           |                 |  |                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------|--|---------------------------------------------------------------------------------------|--|
| <b>NEBRASKA<br/>ACCOUNTABILITY AND<br/>DISCLOSURE COMMISSION</b><br><br>P.O. Box 95086<br>Lincoln, NE 68509<br>(402) 471-2522<br><a href="https://nadc.nebraska.gov">https://nadc.nebraska.gov</a> | <b>STATEMENT<br/>OF<br/>FINANCIAL<br/>INTERESTS</b><br><br><div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>Calendar Year 2025</b> </div><br><br><b>NADC FORM C-1</b> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; font-size: small;">POSTMARK<br/>DATE</td> <td style="width: 80%;">1-15-2026</td> </tr> <tr> <td colspan="2" style="text-align: center; font-size: small;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2" style="text-align: center; color: blue; font-size: large;">           RECEIVED<br/><br/>           JAN 20 2026<br/><br/>           NEBRASKA ACCOUNTABILITY<br/>           &amp; DISCLOSURE COMMISSION         </td> </tr> </table> | POSTMARK<br>DATE | 1-15-2026 | OFFICE USE ONLY |  | RECEIVED<br><br>JAN 20 2026<br><br>NEBRASKA ACCOUNTABILITY<br>& DISCLOSURE COMMISSION |  |
| POSTMARK<br>DATE                                                                                                                                                                                   | 1-15-2026                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |           |                 |  |                                                                                       |  |
| OFFICE USE ONLY                                                                                                                                                                                    |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |           |                 |  |                                                                                       |  |
| RECEIVED<br><br>JAN 20 2026<br><br>NEBRASKA ACCOUNTABILITY<br>& DISCLOSURE COMMISSION                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |           |                 |  |                                                                                       |  |
| <b>BEFORE COMPLETING<br/>READ FILING REQUIREMENTS</b>                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |           |                 |  |                                                                                       |  |

- This statement must cover all financial interests for the entire "calendar year" as noted above and not just as of year-end.
- Candidates for designated offices and holders of designated offices and positions must file this statement with the Commission. See Sections 1A and 1B of the instructions.
- Candidates (including incumbents) subject to this filing requirement must file this statement in order to have their names appear on the ballot. (See Instructions).
- Designated officeholders and holders of designated positions must file this statement with the Commission annually.
- Dollar values need not be report for any item, except Item 11.
- Persons who fail to file as required are subject to a civil penalty of up to \$5,000.

**ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER**

|         |                                                                                                                                                                                                                        |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name    | <u>FELLER</u> <u>HELEN ABBOTT</u> Telephone No. <u>(402) 529-6075</u><br><small>LAST                                      FIRST                                      MIDDLE</small>                                    |
| E-mail  | <u>helen@fellercattle.com</u>                                                                                                                                                                                          |
| Address | <u>1121 18<sup>th</sup> Street -PO Box 155</u> <u>Wisner</u> <u>NE</u> <u>68791</u><br><small>STREET ADDRESS OR RURAL ROUTE                      CITY                      STATE                      ZIP CODE</small> |

**ITEM 2 OCCASION FOR FILING (Check Appropriate Box)**

- |                                                                                      |                                                                |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> A candidate for elective office                             | <input type="checkbox"/> Newly appointed to office or position |
| <input checked="" type="checkbox"/> Annual officeholder's or state employee's report | <input type="checkbox"/> Amendment                             |

**ITEM 3 OFFICE HELD & TERM OF OFFICE (Incumbent elected/appointed officials and state employees. See 1B of instructions)**

List the office or position you currently hold which requires this filing.

|                                                                                                 |                        |        |      |
|-------------------------------------------------------------------------------------------------|------------------------|--------|------|
| Office or Position: <u>NEBRASKA RACING &amp; GAMING COMMISSIONER</u>                            | Term: <u>2024-2028</u> | BEGINS | ENDS |
| Name of City, County, District, or State Agency: <u>NEBRASKA RACING &amp; GAMING COMMISSION</u> |                        |        |      |

**ITEM 4 OFFICE SOUGHT (Candidates only. See 1A of instructions)**

List the office sought which requires this filing.

Office: \_\_\_\_\_

Name of City, County, District, or State Office: \_\_\_\_\_

**ITEM 5 PERIOD COVERED BY THIS STATEMENT**

This statement must cover all financial interests for the entire "preceding calendar year" and not just as of year-end.

This statement covers the preceding calendar year January 1 through December 31, 2025

**ITEM 6 SOURCES OF INCOME OF OVER \$1,000**

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source\* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

**Also include your Government position if you were paid more than \$1,000.**

1.) FELLER &amp; CO / FELLER RANCH COMPANY

PO Box 784

Wisner, NE 68791

1a.) Cattle feeding, grain hauling &amp; Storage &amp; Trucking business

Beef Cattle breeding and marketing

2.) ABBOTT Cattle Company / Britchin' Cattle Co

34425 Indian Hill Road

Gordon, NE 69343

2a.) Family ranch and ranching business that we operate a cow/calf operation

3.) ABBOTT RANCH, LLC

PO Box 155

Wisner, NE 68791

3a.) Beef Product and Retail Marketing business

4.) Nebraska Racing &amp; Gaming Commission

3401 Village Drive-Suite 100

Lincoln, NE 68516

4a.) Serve as a state commissioner...regulating and oversight

for horse racing, casino gaming at licensed racetracks

\*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

**ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)**

Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need not report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization.

Nature of Association

**If you have nothing to report, write NONE**

1.) FELLER &amp; CO, NE Ag, T Feller Trucking &amp;

FELLER RANCH COMPANY

PO Box 784 Wisner, NE 68791

1a.) cattle feeding, grain hauling/storage/trucking!

&amp; cattle cow/calf/bull breeding operation

2.) ABBOTT Cattle Co / Britchin' Cattle Co

34425 Indian Hill Road

Gordon, NE 68791

2a.) Family ranching and cattle cow/calf operation

3.) ABBOTT RANCH, LLC

PO Box 155

Wisner, NE 68791

3a.) Beef Prooduct and Retail marketing

4.) Nebraska Racing &amp; Gaming Commission

3401 Village Drive-Suite 100

Lincoln, NE 68516

4a.) Governor appointed state commissioner

5.)

5a.)

6.)

6a.)

7.)

7a.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                              |                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ITEM 8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need <i>not</i> be reported.)</b>                           |                                                                                                                                                          |
| <p>List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need <b>not</b> report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.</p>                                                                                                                                      |                                                                                                                                                                              |                                                                                                                                                          |
| Location of Property<br>(Description or Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              | Nature of Property<br>(such as: agricultural, commercial, industrial, residential-rental)                                                                |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                          |
| 1121 18 <sup>th</sup> Street- 40 acres Wisner, NE<br>FELLER & CO office building -1024 Ave E Wsner, NE<br>FELLER & CO feedlot-565 River Road Wisner, NE<br>ABBOTT Cattle Co-Ranch 34425 Indian Hill Rd Gordon, NE<br>NE AG Commerical 717 Hwy #275 Wisner, NE<br>Main Street Duplex                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                              | Residential/Agricultural<br>Commercial Office Building<br>Agricultural/Commercial<br>Agricultural<br>Grain Storage , Weigh Scale, Commerical Development |
| <b>ITEM 9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD</b> |                                                                                                                                                          |
| (a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                          |
| Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              | Address                                                                                                                                                  |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                          |
| First National Bank od Beemer<br>Pinnacle Bank of Wisner<br>BMO<br>Edward D. Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              | 201 Main Street Beemer, NE 68716<br>1001 Ave E Wisner, NE 68791<br>3 <sup>rd</sup> & Box Butte Alliance, NE 69301<br>318 Box Butte Alliance, NE 69301    |
| (b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |                                                                                                                                                          |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                          |
| Edward D. Jones 423 Box Butte Ave. Alliance, NE 69301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              |                                                                                                                                                          |
| (c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do not include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held <b>primarily</b> for sale or exchange. |                                                                                                                                                                              |                                                                                                                                                          |
| <b>If you have nothing to report, write NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                          |

|                |                                                                                                              |
|----------------|--------------------------------------------------------------------------------------------------------------|
| <b>ITEM 10</b> | <b>CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.</b> |
|----------------|--------------------------------------------------------------------------------------------------------------|

Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need **not** be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need **not** be reported.

| Name                                                                  | Address                                                                                                                                                                                                            |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>If you have nothing to report, write NONE</b>                      |                                                                                                                                                                                                                    |
| Bank of America<br>Chase Prime Visa<br>Southwest Rapid Rewards<br>NFM | America Corporate Center, 100 North Tryon Street Charlotte, NC 28255<br>PO Box 6294, Carol Stream, IL 60197-6294<br>PO Box 6294, Carol Stream, IL 60197-6294<br>700 South 72 <sup>nd</sup> Street, Omaha, NE 68114 |

|                |                                                                                                                                                         |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ITEM 11</b> | <b>SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE</b> |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

| Name and address of Donor                        | Occupation or nature of business of Donor | Value of Gift<br>(See Key Below) | Description of Gift and Circumstances or Occasion for Gift |
|--------------------------------------------------|-------------------------------------------|----------------------------------|------------------------------------------------------------|
| <b>If you have nothing to report, write NONE</b> |                                           |                                  |                                                            |
| None                                             |                                           | Choose Value:                    |                                                            |
|                                                  |                                           | Choose Value:                    |                                                            |
|                                                  |                                           | Choose Value:                    |                                                            |
|                                                  |                                           | Choose Value:                    |                                                            |
|                                                  |                                           | Choose Value:                    |                                                            |
|                                                  |                                           | Choose Value:                    |                                                            |
|                                                  |                                           | Choose Value:                    |                                                            |

The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:

A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

|                |                                                                                                      |
|----------------|------------------------------------------------------------------------------------------------------|
| <b>ITEM 12</b> | <b>SUPPLEMENTAL INFORMATION (please attach any supplemental info and note below to see attached)</b> |
|----------------|------------------------------------------------------------------------------------------------------|

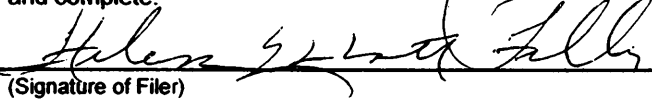
|                |                                                  |
|----------------|--------------------------------------------------|
| <b>ITEM 13</b> | <b>SIGNATURE OF FILER, ATTESTATION, AND DATE</b> |
|----------------|--------------------------------------------------|

Check one of the boxes, sign and date below.

☒ I am not an agent of a foreign principal from an adversary nation or a foreign terrorist organization, as such terms are defined in the Foreign Adversary and Terrorist Agent Registration Act.

☐ I am an agent of a foreign principal from an adversary nation or a foreign terrorist organization, as such terms are defined in the Foreign Adversary and Terrorist Agent Registration Act.

I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.



(Date)

1-13-2026

**Criminal Penalties:** Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.