

(Amended)

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 https://nadc.nebraska.gov	STATEMENT OF FINANCIAL INTERESTS Calendar Year 2025 NADC FORM C-1	<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 20%; padding: 2px;">POSTMARK DATE</td><td style="padding: 2px;">2/18/26</td></tr><tr><td colspan="2" style="padding: 5px; text-align: center;">OFFICE USE ONLY</td></tr><tr><td colspan="2" style="padding: 10px; text-align: center;">RECEIVED <i>Director</i> FEB 23 2026 NEBRASKA ACCOUNTABILITY and DISCLOSURE COMMISSION</td></tr></table>	POSTMARK DATE	2/18/26	OFFICE USE ONLY		RECEIVED <i>Director</i> FEB 23 2026 NEBRASKA ACCOUNTABILITY and DISCLOSURE COMMISSION										
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<table style="width: 100%;"><tr><td style="width: 10%;">Name</td><td style="width: 50%;">Hentzen Dennis WALTER</td><td style="width: 40%;">Telephone No. 402-643-5087</td></tr><tr><td></td><td style="text-align: center;">LAST FIRST MIDDLE</td><td></td></tr><tr><td>E-mail</td><td colspan="2">spooner dh @ g-mail . com</td></tr><tr><td>Address</td><td colspan="2">3115 Fletcher Rd Seward NE 68434</td></tr><tr><td></td><td style="text-align: center;">STREET ADDRESS OR RURAL ROUTE</td><td style="text-align: center;">CITY STATE ZIP CODE</td></tr></table>			Name	Hentzen Dennis WALTER	Telephone No. 402-643-5087		LAST FIRST MIDDLE		E-mail	spooner dh @ g-mail . com		Address	3115 Fletcher Rd Seward NE 68434			STREET ADDRESS OR RURAL ROUTE	CITY STATE ZIP CODE
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List the office or position you currently hold which requires this filing. <table style="width: 100%;"><tr><td style="width: 60%;">Office or Position: <u>NORRIS PUBLIC POWER DISTRICT</u></td><td style="width: 40%;">Term: <u>1/1/2023</u> <u>12/31/2028</u></td></tr><tr><td></td><td style="text-align: center;">BEGINS ENDS</td></tr></table> Name of City, County, District, or State Agency: _____			Office or Position: <u>NORRIS PUBLIC POWER DISTRICT</u>	Term: <u>1/1/2023</u> <u>12/31/2028</u>		BEGINS ENDS											
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ITEM 6 SOURCES OF INCOME OF OVER \$1,000

Income includes money or any other form of recompense constituting income under the Internal Revenue Code. (See definitions)

Name and address of any source* (including an individual, business, body of government, political subdivision or body corporate) from which income of over \$1,000 was received.

List the nature of the source's business and the nature of the services you rendered or the circumstances under which income was received. NOTE: Do not list the amount of the income.

Also include your Government position if you were paid more than \$1,000.

1.) NORRIS PUBLIC POWER DISTRICT

1a.)

CVA COOP grain payments

2.) FSA govt payments

2a.)

BRIGGS FEEDYARD - grain payments

3.) CORTEVA grain payments

3a.)

4.) Bayer grain payments

4a.)

*NOTE: IF INCOME RESULTED FROM EMPLOYMENT BY, OPERATION OF OR PARTICIPATION IN A PROPRIETORSHIP, PARTNERSHIP, CORPORATION OR OTHER PERSON, LIST THE SAME AS THE SOURCE OF INCOME, BUT NOT THE PATRONS, CUSTOMERS, PATIENTS, OR CLIENTS THEREOF.

ITEM 7 BUSINESSES WITH WHICH YOU ARE ASSOCIATED Including Non Profits (See definitions)

Name and address of all businesses, organizations, or associations (profit and non-profit) with which you held a position of officer, director, limited liability company member, partner, or stockholder and any entity in which you held a position of trustee. Such reporting is required based on the position held, not on whether income was received. You need **not** report business associations which are otherwise listed under Item 6.

Name and Address of Business or Organization.

Nature of Association

1.) None

If you have nothing to report, write NONE

1a.)

2.)

2a.)

3.)

3a.)

4.)

4a.)

5.)

5a.)

6.)

6a.)

7.)

7a.)

ITEM 8

REAL PROPERTY OF THE FILER IN NEBRASKA (Real property valued at less than \$1,000 and your personal residence need *not* be reported.)

List all real property in Nebraska in your name or in which you have a direct ownership interest. The description required must be sufficient to identify the location of the property. Exceptions: You need **not** report real property owned by a business listed in Item 6 or 7, your personal residence or real property valued at less than \$1,000. Personal residence refers to your principal dwelling-house and adjacent land used for house-hold purposes, such as lawns and gardens.

Location of Property
(Description or Address)

Nature of Property
(such as: agricultural, commercial, industrial, residential-rental)

If you have nothing to report, write NONE

SEWARD County

SW 1/4 2-10-2

NW 1/4 1-10-2

NE 1/4 1-10-2

SE 1/4 35-11-2

20 ACRES of NW 1/4 10-10-2

ag

ag

ag & residence

ag

ag

ITEM 9

OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD

(a) List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.

Financial Institution

Address

If you have nothing to report, write NONE

Jones Bank CDS Checking
Edward Jones Money Market

203 S 6th SEWARD NE

(b) List the names of the issuers of all stocks, bonds, and government securities, not otherwise listed under Items 6 or 7.

If you have nothing to report, write NONE

PRINCIPAL - stock

(c) Describe other property owned or held for the production of income not otherwise disclosed in Items 6, 7, 8 or 9(a)(b). Include leaseholds and other interests in real estate, promissory notes and other obligations owed to you, beneficial interests in trusts and estates, cash value life insurance, IRAs, deferred income and retirement plans. Exception: Do **not** include accounts receivable, inventory, fixtures and equipment owned or used by a business listed in Items 6 & 7 or household goods, personal automobiles and other tangible personal property unless such property was held **primarily** for sale or exchange.

If you have nothing to report, write NONE

IRA SEP Annuity - Ameriprise

IRA - Edward Jones

ITEM 10 CREDITORS TO WHOM \$1,000 OR MORE WAS OWED OR GUARANTEED BY YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY.

Exception: Loans from a relative and land contracts which have been recorded with the County Clerk or Register of Deeds need **not** be reported. Accounts payable, debts arising out of retail installment transactions or loans made by a financial institution in the ordinary course of business need **not** be reported.

Name	Address
If you have nothing to report, write NONE	
None	

ITEM 11 SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES. (See definitions) If you have nothing to report, write NONE

Name and address of Donor	Occupation or nature of business of Donor	Value of Gift (See Key Below)	Description of Gift and Circumstances or Occasion for Gift
If you have nothing to report, write NONE			
NONE			

The monetary value of each gift shall be categorized based on the good faith estimate of the filer. For each reported gift insert in the Value column the letter which corresponds to the value category of the gift. The value categories are:

A) \$100.01 to \$200; B) \$200.01 to \$500; C) \$500.01 to \$1,000; D) \$1,000.01 or more.

ITEM 12 SUPPLEMENTAL INFORMATION (please attach any supplemental info and note below to see attached)

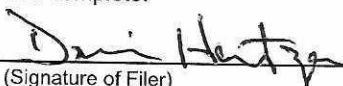
ITEM 13 SIGNATURE OF FILER, ATTESTATION, AND DATE

Check one of the boxes, sign and date below.

☒ I am not an agent of a foreign principal from an adversary nation or a foreign terrorist organization, as such terms are defined in the Foreign Adversary and Terrorist Agent Registration Act.

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I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.


(Signature of Filer)

2/12/2026
(Date)

Criminal Penalties: Any person who files a statement knowing that information is false shall be guilty of a Class IV Felony, See §49-14,134, Nebraska Revised Statutes.

NEBRASKA
ACCOUNTABILITY AND
DISCLOSURE COMMISSION

P.O. Box 95086
Lincoln, NE 68509
(402) 471-2522
<https://nadc.nebraska.gov>

BEFORE COMPLETING
READ FILING REQUIREMENTS

STATEMENT
OF
FINANCIAL
INTERESTS

Calendar Year 2025

NADC FORM C-1

POSTMARK
DATE

1/24/28

OFFICE USE ONLY

RECEIVED

FEB 04 2026

NEBRASKA ACCOUNTABILITY
and
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Name Hentzen Dennis WALTER Telephone No. 402-643-5087
LAST FIRST MIDDLE
E-mail Spencer-dh@gmail
Address 3115 Fletcher Rd SEWARD NE 68434
STREET ADDRESS OR RURAL ROUTE CITY STATE ZIP CODE

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- | | |
|---------------------------------|-------------------------------------|
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- | | |
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} SEWARD
County

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JONES BANK C-DE checking
EDWARD JONES MONEY MARKET

SEWARD
SEWARD

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PRINCIPAL - STOCK

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Choose Value:

Choose Value:

Choose Value:

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I hereby state that I have used all reasonable diligence in the preparation of this Statement and that to the best of my knowledge it is true and complete.

Don Heston
(Signature of Filer)

1-20-26
(Date)

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