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| INDIVIDUAL<br>ACCOUNTABILITY AND<br>DISCLOSURE COMMISSION<br>P.O. Box 8000<br>Lincoln, NE 68508<br>(402) 441-3520<br>http://www.iadc.state.ne.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>STATEMENT<br/>OF<br/>FINANCIAL<br/>INTERESTS</b><br><br><b>Calendar Year 2025</b><br>NADC FORM C-1 | PAGE NO.<br><br>5 |
| BEFORE COMPLETING<br>NADC FILING REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |                   |
| <p>* This statement shall cover all financial interests for the entire "calendar year" as indicated and reported as of year-end.</p> <p>* Candidates for legislative offices and holders of legislative offices and positions shall file this statement with the Commission. See Sections 17-202 and 17-203 of the Nebraska Code.</p> <p>* Candidates (including incumbents) subject to this filing requirement must file this statement in order to hold any office subject to the law. (See Nebraska Code)</p> <p>* Corporate officers, directors and holders of legislative offices must file this statement with the Commission annually.</p> <p>* Candidates must file this statement for every year, except year 11.</p> <p>* Candidates who file this statement are deemed to have agreed to the following:</p> |                                                                                                       |                   |
| <b>ITEM 1 YOUR NAME, ADDRESS AND PHONE NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                   |
| Name: <u>Borchers, Patrick Joseph</u> Telephone: <u>402-350-9969</u><br>Last: <u>Borchers</u> First: <u>Patrick</u> Middle: <u>Joseph</u><br>Address: <u>11606 Shaw Creek Dr. Omaha NE 68142</u><br>Street Address in Plain Text: <u>11606 Shaw Creek Dr. Omaha NE 68142</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |                   |
| <b>ITEM 2 OCCASION FOR FILING (Check Appropriate Box)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                   |
| <input type="checkbox"/> Newly appointed to office<br><input checked="" type="checkbox"/> Annual statement of office employee report<br><input type="checkbox"/> Newly appointed to official position<br><input type="checkbox"/> Incumbent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |                   |
| <b>ITEM 3 OFFICE HELD &amp; TYPE OF OFFICE</b> (Candidates and appointive officials and state employees. See 17-202 of Nebraska Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                   |
| List the office or position and provide full address below the line.<br>Office or Position: <u>NEC Commissioner</u> Term: <u>2025-2026</u><br>Name of City, County, District, or State Agency: <u>NESL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                   |
| <b>ITEM 4 OFFICE BOUGHT</b> (Candidates only. See 17-202 of Nebraska Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                   |
| List the office bought, when required by law.<br>Office: _____<br>Name of City, County, District, or State Office: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                   |
| <b>ITEM 5 PERIOD COVERED BY THIS STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                   |
| This statement shall cover all financial interests for the entire "calendar year" ending on the last day of year end.<br>This statement covers the preceding calendar year January 1 through December 31. <u>NEC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                   |

[illegible]

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| <b>ITEM 1 REAL PROPERTY OF THE FILER IN JEROMEVILLE</b> (Real property owned at less than \$1,000 and your personal residence need not be reported.)                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| List all real property in Jeromesville in your name or in which you have a direct beneficial interest. The description required must be sufficient to identify the location of the property. Example: You need not report real property owned by a business listed in Item 5 or 7, your personal residence, or real property valued at less than \$1,000. Personal residence refers to your principal dwelling place and does not include second homes, such as lake and garden.                      |                                                                       |
| Location of Property (City/Town or Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name of Property (Municipal, Corporate, Educational, Religious, etc.) |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| <b>ITEM 2 OTHER FINANCIAL INTERESTS AND PROPERTY HELD DURING THE PERIOD OF THIS STATEMENT WHICH EXCEEDED A FAIR MARKET VALUE OF \$1,000 AT ANY TIME DURING THE REPORTING PERIOD</b>                                                                                                                                                                                                                                                                                                                   |                                                                       |
| List the names and addresses of the institutions in which you had checking and savings accounts and certificates of deposit.                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |
| Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Location                                                              |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| First Nat'l Bank of Omaha                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1601 Capital Ave Omaha NE 68102                                       |
| <b>ITEM 3 List the names of the owners of all stocks, bonds, and government securities, and otherwise listed under Items 4 or 7.</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| <b>ITEM 4 Describe every property owned or held for the production of income that otherwise disclosed in Items 1, 2, 3 or 5. Include</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                       |
| Attachments must state interests in real estate, personal property, and other interests, such as stocks, bonds, and interests in trusts or estates, that were the subject of the statement. Also, include income and expenses for the period. Do not include accounts receivable, prepaid expenses and unexpired contracts or debts by a business listed in Items 5 or 7 or financial assets, personal information, or other assets owned jointly with your spouse. List property for sale in Item 5. |                                                                       |
| If you have nothing to report, write NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |

**ITEM 10** **UNRECORDED GIFTS** (See instructions on page 1)  
 List below all gifts of a value of more than \$100 received during the calendar year in which this statement is filed, except gifts from relatives. Do not include gifts of a value of \$100 or less, or gifts of a value of more than \$100 received from a relative. Do not include gifts of a value of more than \$100 received from a relative if the gift was received from a relative who is a member of the same family as the donor.

| From                                      | To |
|-------------------------------------------|----|
| If you have nothing to report, write NONE |    |
| None                                      |    |

**ITEM 11** **SOURCES OF GIFTS OF A VALUE OF MORE THAN \$100 RECEIVED EXCEPT GIFTS FROM RELATIVES**  
 (See instructions on page 1) If you have nothing to report, write NONE

| Relationship to donor                     | Occupation or title of donor | Value of gift (See instructions on page 1) | Description of gift and circumstances of transfer (See instructions on page 1) |
|-------------------------------------------|------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|
| If you have nothing to report, write NONE |                              |                                            |                                                                                |
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The monetary value of each gift must be designated as follows: (1) \$100 to \$1,000; (2) \$1,001 to \$5,000; (3) \$5,001 to \$9,999; (4) \$10,000 or more.

**ITEM 12** **SUPPLEMENTAL INFORMATION** Show on this page any supplemental information and notes below to any item listed.

**ITEM 13** **SIGNATURE OF FILER, ATTESTATION, AND DATE**

☒ I am not an agent of a foreign principal from an advisory nation or a foreign terrorist organization, as such terms are defined in the Foreign Advisory and Termination Agent Registration Act.

☐ I am an agent of a foreign principal from an advisory nation or a foreign terrorist organization, as such terms are defined in the Foreign Advisory and Termination Agent Registration Act.

I hereby declare that I have read the instructions on this statement and that to the best of my knowledge, it is true and correct.

Signature of Filer: *John R. L.* Date: *5/29/2020*

**Criminal Penalties:** Any person who files a statement containing false information is liable under the laws of the United States for perjury. See 18 U.S.C. 1621 and 1623.