

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 11th Floor, State Capitol P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522	CAMPAIGN STATEMENT Candidate and Ballot Question Committees NADC FORM B-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK DATE</td> <td style="width: 50%;"></td> </tr> <tr> <td style="padding: 2px;">MICROFILM NUMBER</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 10px;"> OFFICE USE ONLY RECEIVED MAY 02 2022 NEBRASKA ACCOUNTABILITY and DISCLOSURE COMMISSION </td> </tr> </table>	POSTMARK DATE		MICROFILM NUMBER		OFFICE USE ONLY RECEIVED MAY 02 2022 NEBRASKA ACCOUNTABILITY and DISCLOSURE COMMISSION	
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BEFORE COMPLETING THIS FORM READ THE FILING REQUIREMENTS ON PAGES 9, 10 & 11								

* All political committees required to register with the Commission must file periodic Campaign Statements (See Filing Requirements on pages 9 and 10).

* Attach all schedules (A-D) and type or print all information.

* Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains unfiled, not to exceed \$750.

* Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

ITEM 1	NAME OF COMMITTEE AND COMMITTEE TREASURER			☐ Check here if any information in Item 1 is new			
Committee Name <u>Jim Pillen for Governor</u> Telephone No. <u>4029370308</u>							
Address <u>4438 Old Mill Ct</u> <u>Columbus</u> <u>NE</u> <u>68601</u> STREET ADDRESS OR RURAL ROUTE CITY STATE ZIP CODE							
Treasurer <u>Sarah Pillen</u>							
Home Address <u>4438 OLD MILL COURT</u> <u>Columbus NE 68601</u> Home Telephone No. _____							
Business Address _____ Business Telephone No <u>4025640407</u>							
ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED:		<u>11/08/2022</u>				
	MONTH	DAY	YEAR				
ITEM 3	NATURE OF FILING (Check appropriate box)						
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> Primary Election Campaign Statement ☐ Thirty days before election ☒ Ten days before election ☐ Forty days after election </td> <td style="width: 33%; vertical-align: top;"> General Election Campaign Statement ☐ Thirty days before election ☐ Ten days before election ☐ Seventy days after election </td> <td style="width: 33%; vertical-align: top;"> Other Campaign Statements ☐ Amended Statement for ☐ Annual statement due January 31st ☐ Final Statement - Attach Form A-2 Statement of Dissolution </td> </tr> </table>					Primary Election Campaign Statement ☐ Thirty days before election ☒ Ten days before election ☐ Forty days after election	General Election Campaign Statement ☐ Thirty days before election ☐ Ten days before election ☐ Seventy days after election	Other Campaign Statements ☐ Amended Statement for ☐ Annual statement due January 31st ☐ Final Statement - Attach Form A-2 Statement of Dissolution
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Additional Ballot Question Campaign Statements - Statewide ballot question committees only ☐ Last day of calendar month in which petition is filed with the Secretary of State ☐ Monthly Report for _____ MONTH ☐ Thirty days after the deadline for filing petitions with the Secretary of State							
ITEM 4	REPORTING PERIOD (See Instructions pages 9 and 11)						
THIS STATEMENT COVERS A PERIOD FROM <u>04/06/2022</u> TO <u>04/25/2022</u> MONTH DAY YEAR MONTH DAY YEAR							
ITEM 5	NATURE OF COMMITTEE						
☒ Candidate - Office Sought <u>Governor</u> <u>00</u> (INCLUDE DISTRICT NUMBER WHERE APPLICABLE)							
☐ Ballot Question - Ballot Issue _____							

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals from whom contributions totaling more than \$250 were received during the period covered by the report and all individuals who have contributed a cumulative total of over \$250 during the election period. (Include contributions of over \$250 received from the candidate.) All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been previously reported. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the individuals listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero**. If you are filing your **second election Campaign Statement or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements**. In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the individuals listed for the election period to date. (E.g., An individual who gave \$150 during the Primary

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Mel Adams PO Box 567 Ogallala, NE 69153-0567	04/15/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Douglas Alford 6315 O St Apt. 404 Lincoln, NE 68510-2250	04/13/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Jason Auxier 3900 SW 91st St Denton, NE 68339-3139	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Ritch Bahe 3431 S Hope Ct Lincoln, NE 68502-5226	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Thomas Baker 36031 Road 719 Trenton, NE 69044-1756	04/11/2022	\$1,000.00	\$250.00	\$0.00	\$0.00	\$1,250.00

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Jim Pillen for Governor

05/02/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

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Dennis Baumert PO Box 289 Scribner, NE 68057-0289	04/06/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Lowell Beckenhauer 4701 N Deer Run Dr Norfolk, NE 68701-9204	04/14/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Roger Bettenhausen 5 Lakewood Dr Columbus, NE 68601-6240	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Gary Bock 105 S Camino Real Columbus, NE 68601-2810	04/19/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Brian Bossard 6700, Old Dominion Road Lincoln, NE 68516	04/11/2022	\$0.00	\$25,000.00	\$0.00	\$0.00	\$25,000.00

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Scott Byrd 1263 S 120th St Omaha, NE 68144-1609	04/13/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Mary Cabela 920 Maple St Sidney, NE 69162-2032	04/18/2022	\$0.00	\$300.00	\$0.00	\$0.00	\$300.00
Mark Catterson 2410 Lakefair dr Tallahassee, FL 32317	04/09/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Brian Christensen 2309 Mahood Dr Columbus, NE 68601-2551	04/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Dean Christensen 2950 Hwy 14 Fullerton, NE 68638-3055	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jim Christensen 1028 Deer Meadow Drive Saint Paul, NE 68873-3535	04/25/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Tavis Christiansen 1698 County Rd 6 Lyons, NE 68038-4572	04/17/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Richard Clabaugh 326 Morton Drive Beatrice, NE 68310-3349	04/25/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Patrick Clare 3300 Durado CT Lincoln, NE 68520	04/18/2022	\$100.00	\$200.00	\$0.00	\$0.00	\$300.00
Steve Darling 72683 615th Ave Tecumseh, NE 68450-8432	04/25/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00

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Jeffrey Davis	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Robert Dickey 87081 Highway 20 Laurel, NE 68745	04/06/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Gloria Dinsdale 770 N 93rd St Apt. 3C7 Omaha, NE 68114-2632	04/11/2022	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$2,000.00
Edward Discoe 2316 Muirfield Place Columbus, NE 68601-1897	04/06/2022	\$300.00	\$100.00	\$0.00	\$0.00	\$400.00
Mike Downey 1525 Ave N Scottsbluff, NE 69361-4159	04/14/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Terry Doyle 5 The Pnes Beatrice, NE 68310-5335	04/10/2022	\$100.00	\$250.00	\$0.00	\$0.00	\$350.00
Jane Duke 4764 Prestwick South Circle Fayetteville, AR 72704-6059	04/21/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Gary Duncan 2532 South 221st Circle Omaha, NE 68022	04/11/2022	\$100.00	\$150.00	\$0.00	\$0.00	\$250.00
Chris Elliott 201 S Camino Real St. Columbus, NE 68601	04/19/2022	\$750.00	\$500.00	\$0.00	\$0.00	\$1,250.00
Mary Fosnaugh 11200 Pine Lake Rd Walton, NE 68461	04/09/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jeanne Gaertig 300 N 21st St Beatrice, NE 68310-3321	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
John Galaska 11620 So. 181 Circle Gretna, NE 68028	04/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Paul Garnett 2630 Eastside Blvd Beatrice, NE 68310-3472	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
James Gerking 63116 Highway 67 Brock, NE 68320-8435	04/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Rodney Gobber 433 S 83rd St West Des Moines, IA 50266-851	04/25/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Gary Haack 3068 Road 59 E Dix, NE 69133	04/14/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Paul Heinrich 1960 Road East 20 Paxton, NE 69155-2130	04/18/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$5,000.00
Paul Heinrich 1960 Road East 20 Paxton, NE 69155-2130	04/18/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$5,000.00
Thomas Henning 820 W 82nd St PO Box 309 Kearney, NE 68845-8475	04/18/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00
Janie Hoch 911 N 143rd Avenue Cir Omaha, NE 68154-5184	04/19/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00

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Jared Hollinger 18210 Sandy Pt Springfield, NE 68059-5113	04/15/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Dave Jakubowski 49378 Pioneer Rd. 49378 Pioneer O'Neill, NE 68763	04/07/2022	\$0.00	\$300.00	\$0.00	\$0.00	\$300.00
John Jenson 5874 Road 125 Dalton, NE 69131	04/06/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Warren Jones 403 Apollo Rd Mc Cook, NE 69001-3408	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Gerard Keating 48002 898th Rd Atkinson, NE 68713-4565	04/22/2022	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$13,471.95

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Jim Pillen for Governor

05/02/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Charlotte King 940 Apple Blossom Ln Tontitown, AR 72762-9757	04/21/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
James Kingsbury 88065 Filly DR Ponca, NE 68770	04/08/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Patrick Klitz 3627 Willow Street Columbus, NE 68601-1446	04/07/2022	\$0.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00
Jay Krehbiel 1530 N State Pkwy Apt 12 Chicago, IL 60610-8619	04/21/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Greg Kruger 20765 N 83rd PI Scottsdale, AZ 85255-3940	04/08/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jim Pillen for Governor	05/02/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Steve Kutilek 9506 Douglas St Omaha, NE 68114-3840 Food and Beverage from Stokes (	04/07/2022	\$0.00	\$0.00	\$892.72	\$0.00	\$1,392.72
Bruce R. Lauritzen 608 Fairacres Rd Omaha, NE 68132-1806	04/08/2022	\$0.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00
Rod Lutt 85638 Stringer Rd Wayne, NE 68787-1527	04/06/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Gary Machan 496 Fawn Hollow Dakota Dunes, SD 57049	04/25/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Leslie Marsh 1214 15th Ave Kearney, NE 68845-6500	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jim Pillen for Governor	05/02/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Dennis Mcgee Po BOX 390487 Omaha, NE 68139-0487	04/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Tom Milligan 1040 County Road 18 Hooper, NE 68031-2192	04/11/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Lorri Milton 802 Par 3 Dr Friend, NE 68359-1700	04/22/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Kirk Olson 12367 W Highway 30 North Platte, NE 69101-1356	04/14/2022	\$0.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00
Justin Osborne 4660 W Prairie Lake Rd Hastings, NE 68901-7420	04/15/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Jim Pillen for Governor

05/02/2022

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Mike Owens 1015 South HWS Cleveland Bou Omaha, NE 68022	04/25/2022	\$0.00	\$4,000.00	\$0.00	\$0.00	\$4,000.00
Bethany Pautsch 3187 N Warbler Dr Fayetteville, AR 72704-5011	04/21/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Veronica Penn 7541 Old Post Rd Unit 10 Lincoln, NE 68506-3046	04/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Jason Poole 2920 Glen Ellen Road Sioux City, IA 51106-7120	04/21/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Stephanie Pospisil 3022 Golf View Drive Norfolk, NE 68701-3382	04/20/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jim Pillen for Governor	05/02/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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William Rhea III 19944 County Road P30 Arlington, NE 68002	04/14/2022	\$250.00	\$250.00	\$0.00	\$0.00	\$500.00
John Sampson 4100 Saltillo Rd Roca, NE 68430-9622	04/18/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Steven Sandman 1806 Wildwood Cir Beatrice, NE 68310-5149	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Rand Schafer 70725 HWy 50 Du Bois, NE 68345-5030	04/25/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$7,000.00
Rand Schafer 70725 HWy 50 Du Bois, NE 68345-5030	04/25/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$7,000.00

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Jim Pillen for Governor

05/02/2022

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Robert Schafer 1812 Wildwood Cir Beatrice, NE 68310-5149	04/25/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Paul Schelstraete 1135 Main Ave Crete, NE 68333-2259	04/20/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Robert Schilke 73931 33 Ave Imperial, NE 69033	04/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Roger Schwisow 1354 Pelican Bay Pl Lincoln, NE 68528-1450	04/18/2022	\$0.00	\$375.00	\$0.00	\$0.00	\$375.00
W. David Scott 10340 North 84 Street Omaha, NE 68122	04/12/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Jim Pillen for Governor	05/02/2022
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Richard Seckman 515 Sandy Shore Dr Schuyler, NE 68661-6100	04/13/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Bill Shreve 6301 Barbara Lane Lincoln, NE 68512	04/18/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Duane Smith 1000 Covey Circle Beatrice, NE 68310-4351	04/25/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Shaylene Smith 125 Boswell Avenue Crete, NE 68333	04/20/2022	\$500.00	\$100.00	\$0.00	\$0.00	\$600.00
Robert Stachura 3355 36th Ave Columbus, NE 68601-1435	04/14/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00

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Jim Pillen for Governor

05/02/2022

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Steven Stumpff 7533 San Mateo Lane Lincoln, NE 68516-5836	04/18/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Alan Svajgr 1816 Avenue H Cozad, NE 69130-1121	04/25/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
James Timmerman PO Box 367 Springfield, NE 68059-0367	04/19/2022	\$0.00	\$50,000.00	\$0.00	\$0.00	\$50,000.00
Thomas Tremel 1 Driftwood Dr Columbus, NE 68601-6228	04/13/2022	\$200.00	\$1,300.00	\$0.00	\$0.00	\$1,500.00
Daniel Turton 1400 N Hartford St Arlington, VA 22201-5059	04/21/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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John Randal Tyson 830 N Pembroke Rd Fayetteville, AR 72701-2519	04/21/2022	\$0.00	\$1,500.00	\$0.00	\$0.00	\$6,500.00
John Randal Tyson 830 N Pembroke Rd Fayetteville, AR 72701-2519	04/21/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$6,500.00
Darin Uhler 1718 Custer Street Saint Paul, NE 68873	04/21/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Calvin Urban 1977 rd4 clarkson, NE 68629	04/12/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Keith Vrbicky 500 Williams St Norfolk, NE 68701-3439	04/06/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Michael Wendt 931 N 1st St Tecumseh, NE 68450-2440	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Bill White 316 N E St BOX 517 Milford, NE 68405-9797	04/13/2022	\$100.00	\$250.00	\$0.00	\$0.00	\$350.00
Noel White 5226 Saint Andrews Drive Fayetteville, AR 72704-6219	04/21/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Tom Williams 562 Court Street Chappell, NE 69129-2527	04/11/2022	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$5,000.00
Rodney Wolf Po BOX 374 Ogallala, NE 69153-0374	04/14/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

*REMINDER: All individuals who contributed a cumulative total of more than \$250 during the election period, must be listed, including those shown on previous Campaign Statements filed for this election period.

Jim Pillen for Governor

05/02/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals from whom contributions totaling more than \$250 were received during the period covered by the report and all individuals who have contributed a cumulative total of over \$250 during the election period. (**Include contributions of over \$250 received from the candidate.**) All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been previously reported. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the individuals listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second election Campaign Statement or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the individuals listed for the election period to date. (E.g., An individual who gave \$150 during the Primary

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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NOTE: CONTRIBUTIONS FROM POLITICAL COMMITTEES MUST ALSO INCLUDE THE NAME OF THE TREASURER OF THE CONTRIBUTING COMMITTEE. IN-KIND CONTRIBUTIONS MUST BE DESCRIBED IN THE FIRST COLUMN OR IN THE SPACE PROVIDED ON PAGE 8.

-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Jeffrey Wood 5210 S Sloan Cir Rogers, AR 72758-4616	04/21/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Brad Wrich 9071 County Road P35 Blair, NE 68008	04/06/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

*REMINDER: All individuals who contributed a cumulative total of more than \$250 during the election period, must be listed, including those shown on previous Campaign Statements filed for this election period.

Jim Pillen for Governor

(COMMITTEE NAME)

05/02/2022

(DATE OF STATEMENT)

Schedule B - Contributions Over \$250 Received from all Sources except Individuals*

List all businesses, political committees and other entities which contributed more than \$250 during the period covered by the report and those which have contributed a cumulative total of over \$250 during the election period. (Do not include contributions from individuals. Contributions from individuals should be listed on Schedule A.) All contributions from the same donor must be listed under that donor. In the first column list the name and address of each business, political committee or other entity which contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been listed on previous reports. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the donors listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second Campaign Statement for the election or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the donors listed for the election

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Ag Pride INC 19217 Grande Ave Cir Elkhorn, NE 68022-5263	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
B. K. Equities 703 N Laird Ave Hastings, NE 68901-3576	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Beiermann Enterprises 4026 34th ST Columbus, NE 68601-4451	04/14/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Burlington Capital 1004 Farnam Suite 400 Omaha, NE 68102-1885	04/08/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00
Chief Industries, INC. PO Box 2078 Grand Island, NE 68802-2078	04/25/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Doernemann Construction, INC PO BOX 221 Clarkson, NE 68629-0221	04/25/2022	\$0.00	\$18,000.00	\$0.00	\$0.00	\$18,000.00
Green Plains Inc. 1811 Aksarben Dr Omaha, NE 68106-2279	04/11/2022	\$0.00	\$25,000.00	\$0.00	\$0.00	\$25,000.00

***REMINDER:** All candidates for the Legislature, and all candidates for other covered elective offices (under the CFLA), are subject to **mandatory** limits on contributions from sources other than individuals during the election period. It is important that candidates for these offices be aware of and comply with these limits

Schedule B - Contributions Over \$250 Received from all Sources except Individuals*

List all businesses, political committees and other entities which contributed more than \$250 during the period covered by the report and those which have contributed a cumulative total of over \$250 during the election period. (Do not include contributions from individuals. Contributions from individuals should be listed on Schedule A.) All contributions from the same donor must be listed under that donor. In the first column list the name and address of each business, political committee or other entity which contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been listed on previous reports. In Column A, list the total amount of the contributions received to date during the election period as of the beginning for the reporting period from each of the donors listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second Campaign Statement for the election or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the donors listed for the election

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Herman Dinkage, INC Po BOX 757 Wisner, NE 68791-0757	04/20/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Hydo Properties LLC Po BOX 5 Beatrice, NE 68310-0005	04/25/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Lauritzen Corporation 1620 Dodge St Stop 3400 Omaha, NE 68102-1593	04/08/2022	\$0.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00
Lothrop Animal Clinic 607 County Road 2400 Crete, NE 68333-3067	04/20/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
NE-ICBPAC 1001 S 70th St Ste 101 Lincoln, NE 68510-7901	04/18/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Nebraska Bankers State PAC P.O. Box 80008 Lincoln, NE 68501-0008	04/20/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Olsson 601 P Street Ste 200 Lincoln, NE 68508-2304	04/20/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00

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Schedule B - Contributions Over \$250 Received from all Sources except Individuals*

List all businesses, political committees and other entities which contributed more than \$250 during the period covered by the report and those which have contributed a cumulative total of over \$250 during the election period. (Do not include contributions from individuals. Contributions from individuals should be listed on Schedule A.) All contributions from the same donor must be listed under that donor. In the first column list the name and address of each business, political committee or other entity which contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been listed on previous reports. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the donors listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero**. If you are filing your **second Campaign Statement for the election or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements**. In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the donors listed for the election

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Otb Arizona, LLC 21209 Nebraska Crossing Drive C-1 Gretna, NE 68028-7290	04/20/2022	\$0.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00
Smith Schafer Davis LLC 71565 625 Ave Table Rock, NE 68447-3091	04/25/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Stonebrook Exterior 8905 Cornhusker Highway Lincoln, NE 68507	04/25/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
TYPAC PO BOX 2020 Springdale, AR 72765-2020	04/21/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
W Ranch 601 W US Highway 30 Kimball, NE 69145-1122	04/14/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

***REMINDER:** All candidates for the Legislature, and all candidates for other covered elective offices (under the CFLA), are subject to **mandatory** limits on contributions from sources other than individuals during the election period. It is important that candidates for these offices be aware of and comply with these limits

Schedule C - Section 1: Schedule of Loans

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over \$250. List the full name and address of any third party making a payment of over \$250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if over \$250, on Schedule D, Section 1.

Section 1: Funds Borrowed

Name and Street Address or Rural Route of Lender and any Guarantors and Co-Signers	Date	Unpaid Balance From Prior Period	Amount Received This Period	Amount Repaid This Period	Amount Forgiven This Period	Amount Paid by Third Party This Period	Unpaid Balance
1. Unpaid Balance from Last Report		\$0.00					
2. Loans Received (To Summary of Receipts, Line 3)			\$0.00				
3. Loans Repaid (To Summary of Receipts, Line 5)				\$0.00			
4. Amount Forgiven (To Summary of Receipts, Line 1					\$0.00		
5. Amount Paid by Third Party (To Summary of Receipts, Line 11)						\$0.00	
6. Unpaid Balance							\$0.00

REMINDER: There are limits on the amount of loans which candidate committees may accept. See **SPECIAL NOTE TO CANDIDATE COMMITTEES** on page 9 of the instructions.

SCHEDULE C - Section 2: Miscellaneous Transactions

List all transactions not otherwise reported on Schedules A, B, or D. Include funds transferred back to the official committee depository from savings or investment accounts. Also include funds received from the sale of equipment or other assets of the committee.

Date	Amount	Nature (See Key)	

KEY: A - Adjustment to Cash Balance

B- Anonymous Contributions*

C - Other

*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of \$50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a

Jim Pillen for Governor

05/02/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

Schedule D - Section 1: Expenditures of Over \$250 this Period*

List all expenditures by the committee during this reporting period which were over \$250. If more than one payment was made during the reporting period to the same payee, the expenditures must be listed if the total payments during the reporting period were over \$250. Expenditures to the same payee in different reporting periods should not be accumulated. Expenditures to the same person must be listed under the same name. If the committee engages the services of an advertising agency or reimburses the candidate or other agents of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the advertising agency or other person and the payments which were made by the advertising agency or other committee agent. (E.g., If the candidate makes payments to a newspaper for advertising and is later reimbursed by the committee, report the payments made to the candidate and the payments made by the candidate to the newspaper. Include the name of the newspaper, and the amount and date of each of the

Name, Street Address , City and State of Each Payee to Whom Expenditures of Over \$250 Were Made During the	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting	Amount of Expenditures This Reporting Period	Amount of In-kind Expenditures This Reporting Period	Total Cash and In-Kind Expenditures This Reporting Period
- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -					
Ax Media 800 W 47th St Suite 200 Kansas City, MO 64112-1244	TV Ads	04/06/2022	\$941,676.00	\$0.00	\$1,472,096.00
Ax Media 800 W 47th St Suite 200 Kansas City, MO 64112-1244	TV Ads	04/21/2022	\$530,420.00	\$0.00	\$1,472,096.00
Axiom Strategies 800 W 47th St Ste 200 Kansas City, MO 64112-1244	Mailing	04/11/2022	\$97,130.00	\$0.00	\$203,365.00
Axiom Strategies 800 W 47th St Ste 200 Kansas City, MO 64112-1244	Mailing	04/19/2022	\$79,059.00	\$0.00	\$203,365.00
Axiom Strategies 800 W 47th St Ste 200 Kansas City, MO 64112-1244	Mailing	04/21/2022	\$27,176.00	\$0.00	\$203,365.00
Heidi Borg 86474 Highway 9 Allen, NE 68710	Payroll	04/14/2022	\$1,953.09	\$0.00	\$3,006.27
Heidi Borg 86474 Highway 9 Allen, NE 68710	Reimbursement: \$9.90 for postage, the rest for mileage. No expenditure over	04/15/2022	\$635.42	\$0.00	\$3,006.27
Heidi Borg 86474 Highway 9 Allen, NE 68710	Reimbursement: Mileage. No Expenditures	04/21/2022	\$417.76	\$0.00	\$3,006.27
Boyd & Charlies 2706 N Main ST Elkhorn, NE 68022-2359	Omaha FB M&G Event: Reimbursed to Dallas Jones on 4/18	04/19/2022	\$332.16	\$0.00	\$332.16
Campaign Hq 4438 Old Mill Ct Columbus, NE 68601-3508	Calls	04/13/2022	\$33,270.70	\$0.00	\$33,270.70

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Schedule D - Section 1: Expenditures of Over \$250 this Period*

List all expenditures by the committee during this reporting period which were over \$250. If more than one payment was made during the reporting period to the same payee, the expenditures must be listed if the total payments during the reporting period were over \$250. Expenditures to the same payee in different reporting periods should not be accumulated. Expenditures to the same person must be listed under the same name. If the committee engages the services of an advertising agency or reimburses the candidate or other agents of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the advertising agency or other person and the payments which were made by the advertising agency or other committee agent. (E.g., If the candidate makes payments to a newspaper for advertising and is later reimbursed by the committee, report the payments made to the candidate and the payments made by the candidate to the newspaper. Include the name of the newspaper, and the amount and date of each of the

Name, Street Address , City and State of Each Payee to Whom Expenditures of Over \$250 Were Made During the	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting	Amount of Expenditures This Reporting Period	Amount of In-kind Expenditures This Reporting Period	Total Cash and In-Kind Expenditures This Reporting Period
- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -					
Andie J. Chandler 200 S 21st St. Apt.2 13 Lincoln, NE 68510	Payroll	04/14/2022	\$2,600.04	\$0.00	\$2,600.04
Douglas County Republican Part PO BOX 45913 Omaha, NE 68145-0913	Event Sponsorship	04/11/2022	\$2,500.00	\$0.00	\$2,500.00
EMC Insurance Co. 717 Mulberry St PO Box 712 Des Moines, IA 50309-3810	Insurance	04/20/2022	\$282.57	\$0.00	\$282.57
John R. Gage 200 S 21st St Apt. 213 Lincoln, NE 68510	Payroll	04/14/2022	\$2,600.04	\$0.00	\$2,600.04
Holiday Inn Express 1630 Holsten Dr. Alliance, NE 69301-6004	Hotel	04/08/2022	\$406.82	\$0.00	\$406.82
Home Depot 3300 N 27th ST Lincoln, NE 68521	Yard Sign Equipment	04/11/2022	\$423.42	\$0.00	\$423.42
Internal Revenue Service 1111 Constitution Ave. NW Washington, DC 20224-0001	Payroll taxes	04/15/2022	\$9,854.82	\$0.00	\$9,854.82
JBest & Company 11235 Davenport St Suite 107 Omaha, NE 68154-2690	Fundraising Consulting	04/12/2022	\$5,400.00	\$0.00	\$5,400.00
Dallas Jones Jr. 1900 S 25TH ST Lincoln, NE 68502-3015	Payroll	04/14/2022	\$1,223.78	\$0.00	\$4,957.52
Dallas Jones Jr. 1900 S 25TH ST Lincoln, NE 68502-3015	Reimbursement	04/18/2022	\$1,496.15	\$0.00	\$4,957.52

***REMINDER:** Candidates for the Legislature and for other covered elective offices (under the CFLA) who have agreed to abide by the spending limits must insure that they do not exceed the applicable spending limit. Candidates for these offices who have not agreed to abide by the spending limits must insure that they do not exceed their maximum estimated expenditure on

Schedule D - Section 1: Expenditures of Over \$250 this Period*

List all expenditures by the committee during this reporting period which were over \$250. If more than one payment was made during the reporting period to the same payee, the expenditures must be listed if the total payments during the reporting period were over \$250. Expenditures to the same payee in different reporting periods should not be accumulated. Expenditures to the same person must be listed under the same name. If the committee engages the services of an advertising agency or reimburses the candidate or other agents of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the advertising agency or other person and the payments which were made by the advertising agency or other committee agent. (E.g., If the candidate makes payments to a newspaper for advertising and is later reimbursed by the committee, report the payments made to the candidate and the payments made by the candidate to the newspaper. Include the name of the newspaper, and the amount and date of each of the

Name, Street Address , City and State of Each Payee to Whom Expenditures of Over \$250 Were Made During the	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting	Amount of Expenditures This Reporting Period	Amount of In-kind Expenditures This Reporting Period	Total Cash and In-Kind Expenditures This Reporting Period
- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -					
Dallas Jones Jr. 1900 S 25TH ST Lincoln, NE 68502-3015	Reimbursement	04/18/2022	\$2,237.59	\$0.00	\$4,957.52
Keith County GOP 511 N Spruce St Ogallala, NE 69153-2146	Event Sponsorship	04/19/2022	\$1,000.00	\$0.00	\$1,000.00
Steve Kutilek 9506 Douglas St Omaha, NE 68114-3840	Food and Beverage from Stokes (Omaha, NE)	04/07/2022	\$0.00	\$892.72	\$892.72
Lincoln Independent Business As 620 North 48th St Ste 205 Lincoln, NE 68504	Event Sponsorship	04/06/2022	\$250.00	\$0.00	\$290.00
Lincoln Independent Business As 620 North 48th St Ste 205 Lincoln, NE 68504	Event Tickets	04/20/2022	\$40.00	\$0.00	\$290.00
Gage Lofberg 9857 S 240th St Gretna, NE 68028-4247	Payroll	04/14/2022	\$1,024.86	\$0.00	\$1,024.86
Nomad Pizza Co. 601 W J St Hastings, NE 68901-6936	Food	04/06/2022	\$595.20	\$0.00	\$595.20
Quality Press Printing 3500 N 20th St Lincoln, NE 68521-1334	Misc. Printing	04/08/2022	\$1,188.17	\$0.00	\$1,188.17
SDP Creative 510 Union Street PO Box 250 Millersburg, PA 17061-1470	Misc. Print.	04/11/2022	\$121.90	\$0.00	\$381.60
SDP Creative 510 Union Street PO Box 250 Millersburg, PA 17061-1470	Misc. Print.	04/13/2022	\$259.70	\$0.00	\$381.60

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List all expenditures by the committee during this reporting period which were over \$250. If more than one payment was made during the reporting period to the same payee, the expenditures must be listed if the total payments during the reporting period were over \$250. Expenditures to the same payee in different reporting periods should not be accumulated. Expenditures to the same person must be listed under the same name. If the committee engages the services of an advertising agency or reimburses the candidate or other agents of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the advertising agency or other person and the payments which were made by the advertising agency or other committee agent. (E.g., If the candidate makes payments to a newspaper for advertising and is later reimbursed by the committee, report the payments made to the candidate and the payments made by the candidate to the newspaper. Include the name of the newspaper, and the amount and date of each of the

Name, Street Address , City and State of Each Payee to Whom Expenditures of Over \$250 Were Made During the	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting	Amount of Expenditures This Reporting Period	Amount of In-kind Expenditures This Reporting Period	Total Cash and In-Kind Expenditures This Reporting Period
- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -					
Ryan Secord 2925 N 53rd St Lincoln, NE 68504-2718	Reimbursement	04/12/2022	\$159.82	\$0.00	\$630.73
Ryan Secord 2925 N 53rd St Lincoln, NE 68504-2718	Payroll	04/14/2022	\$357.79	\$0.00	\$630.73
Ryan Secord 2925 N 53rd St Lincoln, NE 68504-2718	Mileage	04/20/2022	\$113.12	\$0.00	\$630.73
Smart Call Media 10050 Bridge St #2283 Truckee, CA 96160-8095	Texting	04/07/2022	\$14,403.80	\$0.00	\$21,769.43
Smart Call Media 10050 Bridge St #2283 Truckee, CA 96160-8095	Texting	04/18/2022	\$7,365.63	\$0.00	\$21,769.43
Something Else Strategies 112 Lattern Ridge Drive Easley, SC 29642	Media Production	04/11/2022	\$7,324.00	\$0.00	\$15,122.00
Something Else Strategies 112 Lattern Ridge Drive Easley, SC 29642	Media Production	04/19/2022	\$7,798.00	\$0.00	\$15,122.00
The Lark 809 W 2nd St Hastings, NE 68901-5004	Hastings Event	04/06/2022	\$250.00	\$0.00	\$250.00
The Prosper Group PO Box 488 Greenwood, IN 46142-0488	Advertising	04/13/2022	\$152,161.50	\$0.00	\$152,161.50
Trail Public Affairs 2006 Eagle Ridge Dr Papillion, NE 68133-2368	Consulting	04/18/2022	\$8,000.00	\$0.00	\$8,000.00

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Schedule D - Section 1: Expenditures of Over \$250 this Period*

List all expenditures by the committee during this reporting period which were over \$250. If more than one payment was made during the reporting period to the same payee, the expenditures must be listed if the total payments during the reporting period were over \$250. Expenditures to the same payee in different reporting periods should not be accumulated. Expenditures to the same person must be listed under the same name. If the committee engages the services of an advertising agency or reimburses the candidate or other agents of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the advertising agency or other person and the payments which were made by the advertising agency or other committee agent. (E.g., If the candidate makes payments to a newspaper for advertising and is later reimbursed by the committee, report the payments made to the candidate and the payments made by the candidate to the newspaper. Include the name of the newspaper, and the amount and date of each of the

Name, Street Address , City and State of Each Payee to Whom Expenditures of Over \$250 Were Made During the	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting	Amount of Expenditures This Reporting Period	Amount of In-kind Expenditures This Reporting Period	Total Cash and In-Kind Expenditures This Reporting Period
- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -					
WPA Intelligence 3317 E Memorial Rd Edmond, OK 73013-7105	Analytics	04/12/2022	\$39,490.00	\$0.00	\$67,760.00
WPA Intelligence 3317 E Memorial Rd Edmond, OK 73013-7105	Analytics	04/20/2022	\$28,270.00	\$0.00	\$67,760.00
Kenny Zoeller 7930 S 20th St Lincoln, NE 68512-9486	Payroll	04/14/2022	\$3,811.58	\$0.00	\$3,811.58

***REMINDER:** Candidates for the Legislature and for other covered elective offices (under the CFLA) who have agreed to abide by the spending limits must insure that they do not exceed the applicable spending limit. Candidates for these offices who have not agreed to abide by the spending limits must insure that they do not exceed their maximum estimated expenditure on

Schedule D - Section 2: Unpaid Bills and Other Accrued Expenses

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.

IMPORTANT: Candidates for the Legislature and for other covered elective offices (under the CFLA) are reminded that for the purposes of determining if a candidate agreeing to abide by the spending limits has complied with the applicable limit, unpaid bills and accrued expenses are considered expenditures. Candidates for these offices who have not agreed to abide by these limits are reminded that for the purpose of determining if a candidate has exceeded the estimate of maximum expenditures on file with the Commission, unpaid bills and accrued expenses are considered expenditures.

Date of Billing or Account Incurred	Name and Street Address or Rural Route of Creditor	Description of Goods, Services or Facilities Received	Amount Unpaid

Total of Itemized Unpaid Bills and Other Accrued Expenses	\$0.00
Total of Unpaid Bills and Other Accrued Expenses of \$250 or Less	\$0.00
Total of All Unpaid Bills and Other Accrued Expenses	\$0.00
Jim Pillen for Governor	05/02/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans (see definitions on pages 9 and 10). Schedules A through D require additional disclosures as specified for each schedule.

SUMMARY OF RECEIPTS

1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION PERIOD (If this is the 1st statement filed for the primary election or an annual statement enter zero)			\$7,833,856.73
2. CASH CONTRIBUTIONS (A) Candidate's Own Fund	\$0.00		
THIS PERIOD FROM (B) Other Individuals	\$296,460.00		
(C) All Other Sources*	\$280,625.00		
3. LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2)	\$0.00		
4. INTEREST & OTHER INVESTMENT INCOME RECEIVED THIS PERIOD	\$0.00		
TOTAL CASH RECEIVED THIS PERIOD (Line 2(A,B, & C) Plus Lines 3 and 4)	\$577,085.00		
5. DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3)	\$0.00		
6. NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5)		\$577,085.00	
7. IN-KIND CONTRIBUTIONS (A) Candidate	\$0.00		
THIS PERIOD (Contributions (B) Other Individuals	\$892.72		
Other than cash.) FROM: (C) All Other Sources	\$0.00		
TOTAL IN-KIND CONTRIBUTIONS (To line 15 Below)		\$892.72	
8. UNPAID PLEDGES (A) Candidate	\$0.00		
THIS PERIOD FROM: (B) Other Individuals	\$0.00		
(C) All Other Sources	\$0.00		
TOTAL UNPAID PLEDGES		\$0.00	
9. NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8)			\$577,977.72
10. TOTAL RECEIPTS FOR THE ELECTION PERIOD TO DATE (Line 1 Plus Line 9)			\$8,411,834.45
OTHER INFORMATION			
11. LOANS REPAYED BY THIRD PARTIES THIS PERIOD	\$0.00		
12. LOANS FORGIVEN THIS PERIOD	\$0.00		

SUMMARY OF EXPENDITURES

13. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION PERIOD (If this is the 1st statement filed for the primary election or an annual statement enter zero)			\$4,898,178.37
14. CASH EXPENDITURES THIS PERIOD	\$2,016,659.78		
15. IN-KIND EXPENDITURES THIS PERIOD (From Line 7 Above)		\$892.72	
16. TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15)			\$2,017,552.50
17. TOTAL EXPENDITURES FOR THE ELECTION PERIOD TO DATE (Line 13 + Line 16)			\$6,915,730.87

CASH BALANCE SUMMARY

18. CASH ON HAND AT BEGINNING OF PERIOD (From Line 25 of Prior Report)	\$2,935,653.36
19. CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD	\$0.00
20. CASH RECEIPTS THIS PERIOD (From Line 6 Above)	\$577,085.00
21. SUBTOTAL (Lines 18 Plus 19 Plus 20)	\$3,512,738.36
22. CASH EXPENDITURES THIS PERIOD (From Line 14 Above)	\$2,016,659.78
23. SUBTOTAL (Line 21 Minus Line 22)	\$1,496,078.58
24. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*..	\$0.00
25. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 23 Plus or Minus Line 24)	\$1,496,078.58
26. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD	\$0.00
27. TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 25 & 26)	\$1,496,078.58

***NOTE:** Line 2 (C) - Be reminded that candidates for certain state offices are subject to aggregate contribution limits (See p.9).
Line 3 - Be reminded of new restrictions on loans (See p.9).
Line 24 - Be reminded to include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 8.

This space is provided for information continued from other schedules or explanation of adjustments and for changes to your committee's Statement of Organization (NADC Form A-1).

VERIFICATIONS (This item must be completed before filing will be accepted.)

TREASURER'S VERIFICATION

I, Sarah Pillen, state that I have used all reasonable
(NAME OF TREASURER)

diligence in the preparation of this Campaign Statement, and to my knowledge it is true, correct and complete.

05/02/2022

(DATE)

Sarah Pillen

(SIGNATURE OF TREASURER)



CANDIDATE'S VERIFICATION (For Candidate Committees Only)

I, James Pillen, state that I have used all reasonable
(NAME OF CANDIDATE)

diligence in the preparation of this Campaign Statement, and to my knowledge it is true, correct and complete.

05/02/2022

(DATE)

James Pillen

(SIGNATURE OF CANDIDATE)

