

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 11th Floor, State Capitol P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522	CAMPAIGN STATEMENT Candidate and Ballot Question Committees NADC FORM B-1	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK DATE</td> <td style="width: 50%;"></td> </tr> <tr> <td style="padding: 2px;">MICROFILM NUMBER</td> <td></td> </tr> </table> OFFICE USE ONLY RECEIVED OCT 31 2022 NEBRASKA ACCOUNTABILITY and DISCLOSURE COMMISSION	POSTMARK DATE		MICROFILM NUMBER	
POSTMARK DATE						
MICROFILM NUMBER						
BEFORE COMPLETING THIS FORM READ THE FILING REQUIREMENTS ON PAGES 9, 10 & 11						

* All political committees required to register with the Commission must file periodic Campaign Statements (See Filing Requirements on pages 9 and 10).

* Attach all schedules (A-D) and type or print all information.

* Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains unfiled, not to exceed \$750.

* Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

ITEM 1	NAME OF COMMITTEE AND COMMITTEE TREASURER			☐ Check here if any information in Item 1 is new			
Committee Name <u>Jim Pillen for Governor</u> Telephone No. <u>4029370308</u>							
Address <u>4438 Old Mill Ct</u> <u>Columbus</u> <u>NE</u> <u>68601</u> STREET ADDRESS OR RURAL ROUTE CITY STATE ZIP CODE							
Treasurer <u>Sarah Pillen</u>							
Home Address <u>4438 OLD MILL COURT</u> <u>Columbus NE 68601</u> Home Telephone No. _____							
Business Address _____ Business Telephone No. <u>4025640407</u>							
ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED:		<u>11/08/2022</u>				
	MONTH	DAY	YEAR				
ITEM 3	NATURE OF FILING (Check appropriate box)						
<table style="width: 100%;"> <tr> <td style="width: 33%;"> Primary Election Campaign Statement ☐ Thirty days before election ☐ Ten days before election ☐ Forty days after election </td> <td style="width: 33%;"> General Election Campaign Statement ☐ Thirty days before election ☒ Ten days before election ☐ Seventy days after election </td> <td style="width: 33%;"> Other Campaign Statements ☐ Amended Statement for ☐ Annual statement due January 31st ☐ Final Statement - Attach Form A-2 Statement of Dissolution </td> </tr> </table>					Primary Election Campaign Statement ☐ Thirty days before election ☐ Ten days before election ☐ Forty days after election	General Election Campaign Statement ☐ Thirty days before election ☒ Ten days before election ☐ Seventy days after election	Other Campaign Statements ☐ Amended Statement for ☐ Annual statement due January 31st ☐ Final Statement - Attach Form A-2 Statement of Dissolution
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Additional Ballot Question Campaign Statements - Statewide ballot question committees only							
☐ Last day of calendar month in which petition is filed with the Secretary of State							
☐ Monthly Report for _____ MONTH							
☐ Thirty days after the deadline for filing petitions with the Secretary of State							
ITEM 4	REPORTING PERIOD (See Instructions pages 9 and 11)						
THIS STATEMENT COVERS A PERIOD FROM <u>10/05/2022</u> TO <u>10/24/2022</u> MONTH DAY YEAR MONTH DAY YEAR							
ITEM 5	NATURE OF COMMITTEE						
☒ Candidate - Office Sought <u>Governor</u> <u>00</u> (INCLUDE DISTRICT NUMBER WHERE APPLICABLE)							
☐ Ballot Question - Ballot Issue _____							

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans (see definitions on pages 9 and 10). Schedules A through D require additional disclosures as specified for each schedule.

SUMMARY OF RECEIPTS

1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION PERIOD			\$10,623,298.30
(If this is the 1st statement filed for the primary election or an annual statement enter zero)			
2. CASH CONTRIBUTIONS	(A) Candidate's Own Fund	\$0.00	
THIS PERIOD FROM	(B) Other Individuals	\$207,262.00	
	(C) All Other Sources*	\$327,450.00	
3. LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2)		\$0.00	
4. INTEREST & OTHER INVESTMENT INCOME RECEIVED THIS PERIOD		\$0.00	
TOTAL CASH RECEIVED THIS PERIOD (Line 2(A,B, & C) Plus Lines 3 and 4)		\$534,712.00	
5. DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3)		\$0.00	
6. NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5)			\$534,712.00
7. IN-KIND CONTRIBUTIONS	(A) Candidate	\$0.00	
THIS PERIOD (Contributions	(B) Other Individuals	\$723.32	
Other than cash.) FROM:	(C) All Other Sources	\$2,180.77	
TOTAL IN-KIND CONTRIBUTIONS (To line 15 Below)			\$2,904.09
8. UNPAID PLEDGES	(A) Candidate	\$0.00	
THIS PERIOD FROM:	(B) Other Individuals	\$0.00	
	(C) All Other Sources	\$0.00	
TOTAL UNPAID PLEDGES			\$0.00
9. NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8)			\$537,616.09
10. TOTAL RECEIPTS FOR THE ELECTION PERIOD TO DATE (Line 1 Plus Line 9)			\$11,160,914.3
OTHER INFORMATION			
11. LOANS REPAYED BY THIRD PARTIES THIS PERIOD		\$0.00	
12. LOANS FORGIVEN THIS PERIOD		\$0.00	

SUMMARY OF EXPENDITURES

13. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION PERIOD			\$10,017,250.70
(If this is the 1st statement filed for the primary election or an annual statement enter zero)			
14. CASH EXPENDITURES THIS PERIOD		\$471,747.13	
15. IN-KIND EXPENDITURES THIS PERIOD (From Line 7 Above)			\$2,904.09
16. TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15)			\$474,651.22
17. TOTAL EXPENDITURES FOR THE ELECTION PERIOD TO DATE (Line 13 + Line 16)			\$10,491,901.9

CASH BALANCE SUMMARY

18. CASH ON HAND AT BEGINNING OF PERIOD (From Line 25 of Prior Report)	\$606,022.64
19. CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD	\$0.00
20. CASH RECEIPTS THIS PERIOD (From Line 6 Above)	\$534,712.00
21. SUBTOTAL (Lines 18 Plus 19 Plus 20)	\$1,140,734.64
22. CASH EXPENDITURES THIS PERIOD (From Line 14 Above)	\$471,747.13
23. SUBTOTAL (Line 21 Minus Line 22)	\$668,987.51
24. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*..	\$5,000.00
25. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 23 Plus or Minus Line 24)	\$673,987.51
26. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD	\$0.00
27. TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 25 & 26)	\$673,987.51

*NOTE: Line 2 (C) - Be reminded that candidates for certain state offices are subject to aggregate contribution limits (See p.9).
Line 3 - Be reminded of new restrictions on loans (See p.9).
Line 24 - Be reminded to include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 8.

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals from whom contributions totaling more than \$250 were received during the period covered by the report and all individuals who have contributed a cumulative total of over \$250 during the election period. (Include contributions of over \$250 received from the candidate.) All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been previously reported. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the individuals listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second election Campaign Statement or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the individuals listed for the election period to date. (E.g., An individual who gave \$150 during the Primary

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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NOTE: CONTRIBUTIONS FROM POLITICAL COMMITTEES MUST ALSO INCLUDE THE NAME OF THE TREASURER OF THE CONTRIBUTING COMMITTEE. IN-KIND CONTRIBUTIONS MUST BE DESCRIBED IN THE FIRST COLUMN OR IN THE SPACE PROVIDED ON PAGE 8.

-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Josie Abboud 11355 William Plaza Omaha, NE 68144	10/15/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Todd Adams 1224 Beal St Ogallala, NE 69153-1537	10/14/2022	\$2,500.00	\$10,000.00	\$0.00	\$0.00	\$12,500.00
George Andrews 10195 Overhill Dr Santa Ana, CA 92705	10/08/2022	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$2,000.00
Stuart Bauer 4401 S Deer Run Dr Norfolk, NE 68701-9228	10/10/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
David Briggs 256 Burnham Dr Alliance, NE 69301-2120	10/05/2022	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$10,000.00

*REMINDER: All individuals who contributed a cumulative total of more than \$250 during the election period, must be listed, including those shown on previous Campaign Statements filed for this election period.

Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Carter Burnside 1033 Skyline Dr Fremont, NE 68025-7852	10/17/2022	\$250.00	\$250.00	\$0.00	\$0.00	\$500.00
Robert Carlisle 14558 Portal Cir Omaha, NE 68138-3501	10/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Joel Carlson 507 Logan St Norfolk, NE 68701-5477	10/11/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
H Eugene Cook 2200 Larchdale Dr Lincoln, NE 68506-3033	10/13/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Hal Daub 13330 California St Ste 200 Omaha, NE 68154-5241	10/14/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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(COMMITTEE NAME)	(DATE OF STATEMENT)

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Patrick Dees 831 South 193rd Plaza 126 Omaha, NE 68022	10/10/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Tanya Dillon 6006 N 292nd Cir Valley, NE 68064	10/11/2022	\$2,500.00	\$1,000.00	\$0.00	\$0.00	\$3,500.00
Brad Dinkel 108 Regal Way Norfolk, NE 68701-3287	10/11/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
John M. Dinkel PO Box 1404 Norfolk, NE 68702-1404	10/11/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Larry Dinkel 1401 Eldorado Rd Norfolk, NE 68701-3048	10/07/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Sid Dinsdale 260 S 216th Circle Elkhorn, NE 68022-1822	10/21/2022	\$2,000.00	\$500.00	\$0.00	\$0.00	\$2,500.00
Edward Discoe 2316 Muirfield Place Columbus, NE 68601-1897	10/06/2022	\$900.00	\$100.00	\$0.00	\$0.00	\$1,000.00
Myron Dorn 15717 E Aspen Rd Adams, NE 68301-4105	10/24/2022	\$250.00	\$500.00	\$0.00	\$0.00	\$750.00
Jessica Douglas 505 Lakemper Dr Germantown Hills, IL 61548-9025	10/24/2022	\$0.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00
Robert Dover 1000 W Norfolk Avenue Norfolk, NE 68701	10/06/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Vince Dowding 2611 Lakewood Dr Grand Island, NE 68801	10/19/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Daniel Eakes 2827 Brentwood Blvd Grand Island, NE 68801-7201	10/19/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Ron Eakes 2505 Lakewood Dr Grand Island, NE 68801	10/19/2022	\$0.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00
Vern Ehlers P.O. Box 459 Hershey, NE 69143	10/21/2022	\$2,500.00	\$2,000.00	\$0.00	\$0.00	\$4,500.00
Gloria Erickson 315 18th Ave Holdrege, NE 68949-1103	10/14/2022	\$1,000.00	\$500.00	\$0.00	\$0.00	\$1,500.00

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Jim Pillen for Governor

(COMMITTEE NAME)

10/31/2022

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Tom Feller 1121 18th St Wisner, NE 68791-2033	10/11/2022	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$2,000.00
Mike Fischer 15835 Webster Street Omaha, NE 68118	10/14/2022	\$200.00	\$500.00	\$0.00	\$0.00	\$700.00
Allen Fredrickson 18421 Shadow Ridge Dr Omaha, NE 68130	10/07/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Mike Garrett 2333 Stagecoach Rd Grand Island, NE 68801-7347	10/19/2022	\$1,100.00	\$1,000.00	\$0.00	\$0.00	\$2,100.00
Bill Gerber 13252 Bedford Avenue Omaha, NE 68164	10/11/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00

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Jim Pillen for Governor

10/31/2022

(COMMITTEE NAME)

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Scott Getzschman 933 Kate Ave Fremont, NE 68025-6521	10/07/2022	\$500.00	\$1,000.00	\$0.00	\$0.00	\$1,500.00
John Gleeson 58 Red Bridge Drive Sioux City, IA 51104	10/12/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Steve Gosch 3220 North 161st Terrace Omaha, NE 68116	10/05/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Patrick Gottsch 22424 Wright Street Elkhorn, NE 68022	10/11/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
John Grothusen 1452 N Park Ave Fremont, NE 68025	10/17/2022	\$250.00	\$100.00	\$0.00	\$0.00	\$350.00

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Jim Pilen for Governor

10/31/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals from whom contributions totaling more than \$250 were received during the period covered by the report and all individuals who have contributed a cumulative total of over \$250 during the election period. (Include contributions of over \$250 received from the candidate.) All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been previously reported. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the individuals listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second election Campaign Statement or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the individuals listed for the election period to date. (E.g., An individual who gave \$150 during the Primary

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Leo Hanson 2672 County Road 12 Fremont, NE 68025-6168	10/13/2022	\$10,000.00	\$5,000.00	\$0.00	\$0.00	\$15,000.00
Steve Hanson 34450 Highway 23 Elsie, NE 69134-4097	10/05/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Joseph Hewgley 1002 Deerwood Dr North Platte, NE 69101-6317	10/05/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Mike Hilgers 6907 Stonebrook Pkwy Lincoln, NE 68521	10/07/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Robert Hillis 81 W 5th St Fremont, NE 68025-4951	10/17/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00

*REMINDER: All individuals who contributed a cumulative total of more than \$250 during the election period, must be listed, including those shown on previous Campaign Statements filed for this election period.

Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Linus Humpal 11906 Arbor St Ste 100 Omaha, NE 68144-3007	10/17/2022	\$250.00	\$2,500.00	\$0.00	\$0.00	\$2,750.00
Jim Kamm 2804 N 160TH AVE Omaha, NE 68116-6455	10/11/2022	\$200.00	\$250.00	\$0.00	\$0.00	\$450.00
Ali Khan 1403 Farnam Street Apt 910 Omaha, NE 68102	10/10/2022	\$500.00	\$250.00	\$0.00	\$0.00	\$750.00
Jim & Peggy King 6901 North 148th Street Lincoln, NE 68527	10/20/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Ronald Kranz 2760 Skylark St Fremont, NE 68025-6402	10/17/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Dr. Duane Krause 1235 N Nye Ave Fremont, NE 68025-4062	10/17/2022	\$400.00	\$100.00	\$0.00	\$0.00	\$500.00
Robert Kreikemeier 1112 Timberline Dr Fremont, NE 68025-6195	10/14/2022	\$2,500.00	\$1,000.00	\$0.00	\$0.00	\$3,500.00
Norman Krug 710 Turtle Bch Marquette, NE 68854-4103	10/19/2022	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$2,000.00
Steve Kutilek 9506 Douglas St Omaha, NE 68114-3840	10/11/2022	\$500.00	\$500.00	\$0.00	\$0.00	\$1,892.72
Jon Lance Labenis 1001 Farnam St Omaha, NE 68102-1882	10/24/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Jim Lafleur 3402 Mach 1 Dr Norfolk, NE 68701-3095	10/11/2022	\$200.00	\$150.00	\$0.00	\$0.00	\$350.00
Joan Lindquist 204 S 88th St Omaha, NE 68114-4022	10/11/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Stephen Lowe PO BOX 1516 Kearney, NE 68848-1516	10/21/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Anthony MacBride 11016 Fowler Avenue Omaha, NE 68164-2269	10/11/2022	\$250.00	\$250.00	\$0.00	\$0.00	\$500.00
Mary Ann Martin Christensen 23077 223rd Ave Sleepy Eye, MN 56085-4133	10/11/2022	\$0.00	\$3,000.00	\$0.00	\$0.00	\$3,000.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Matt Maser 309 W 2nd St Grand Island, NE 68801-5933	10/21/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Patrick McNeil 4666 S 132nd St Omaha, NE 68137-1764	10/07/2022	\$5,000.00	\$10,000.00	\$0.00	\$0.00	\$15,000.00
Scott Meister 2004 Park Place Dr Fremont, NE 68025-3737	10/11/2022	\$1,000.00	\$250.00	\$0.00	\$0.00	\$1,250.00
Heath Mello 3835 Holdredge St Lincoln, NE 68583	10/11/2022	\$500.00	\$500.00	\$0.00	\$0.00	\$1,000.00
Fred Meyer 1580 Hwy 281 Saint Paul, NE 68873-3410	10/19/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Larry Miller 8 Hazelwood Court Warren, NJ 07059	10/20/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00
Mark Miller 2215 Stagecoach Rd. Grand Island, NE 68801-7345	10/19/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Dave Mitchell 1129 N Nye Ave Fremont, NE 68025-4060	10/17/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Joe Moglia 505 Cornhuskers Road Suite 105 Bellevue, NE 68005-7911	10/17/2022	\$26,000.00	\$5,000.00	\$0.00	\$0.00	\$31,000.00
Michael Moriarty 1001 Farnam ST 3rd floor Omaha, NE 68102-1971	10/24/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jim Pillen for Governor

10/31/2022

(COMMITTEE NAME)

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Brian Mustion 332 Ponderosa Dr Grand Island, NE 68803-9648	10/21/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
David Nabity 21401 Greenbrier Drive Elkhorn, NE 68022-1643	10/11/2022	\$500.00	\$500.00	\$0.00	\$0.00	\$1,000.00
Judd Norman 6003 Old Cheney Road Lincoln, NE 68516	10/13/2022	\$20,000.00	\$10,000.00	\$0.00	\$0.00	\$30,000.00
Doug Oertwich 83810 572 Ave Pilger, NE 68768-4099	10/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Robert Paden PO Box 982 Stanton, NE 68779	10/14/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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Jeff Peterson 2635 Park Place Cir Fremont, NE 68025-3793	10/17/2022	\$0.00	\$200.00	\$0.00	\$0.00	\$250.00
Jeff Peterson 2635 Park Place Cir Fremont, NE 68025-3793	10/17/2022	\$0.00	\$50.00	\$0.00	\$0.00	\$250.00
Russ Peterson 5281 Ventura Drive Fremont, NE 68025-9779	10/11/2022	\$500.00	\$500.00	\$0.00	\$0.00	\$1,000.00
Steve Pribnow 3366 N Cty Rd 17 Ames, NE 68621-2175	10/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Alexander Ramig 24 Regency Court Scottsbluff, NE 69361	10/19/2022	\$200.00	\$100.00	\$0.00	\$0.00	\$300.00

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Sandra Reding 3241 North 159th Street omaha, NE 68116	10/10/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Katherine Rhea 1413 Woodland Dr Fremont, NE 68025	10/17/2022	\$250.00	\$250.00	\$0.00	\$0.00	\$500.00
Steve Riley 2933 Sunburst Dr Fremont, NE 68025-6474	10/17/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
David Rimington 11 Saint Johns Place Port Washington, NY 11050	10/09/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Richard Robinson 2103 Prospect Norfolk, NE 68701-3526	10/21/2022	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$20,000.00

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Jim Pillen for Governor

(COMMITTEE NAME)

10/31/2022

(DATE OF STATEMENT)

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Chris Routhe 4910 S 90th St Omaha, NE 68127-2405	10/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Tom Sawyer 2524 Park Place Dr Fremont, NE 68025-3700	10/20/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
James Scheer 306 Valley View Dr Norfolk, NE 68701-3400	10/07/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Lanny Schmid 2535 Park Place Drive Fremont, NE 68025-3762	10/06/2022	\$1,000.00	\$500.00	\$0.00	\$0.00	\$1,500.00
Cora Schrader 18121 Atlas St Omaha, NE 68130-4228	10/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

Schedule A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals from whom contributions totaling more than \$250 were received during the period covered by the report and all individuals who have contributed a cumulative total of over \$250 during the election period. (**Include contributions of over \$250 received from the candidate.**) All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been previously reported. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the individuals listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second election Campaign Statement or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the individuals listed for the election period to date. (E.g., An individual who gave \$150 during the Primary

Name, Street Address or Rural Route, City and State of Each Contributor (except individuals) Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date E
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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Glenn Shapiro 1001 Farnam St Third Floor Omaha, NE 68102-1971	10/24/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Ben Siebler 5113 Ventura Dr Fremont, NE 68025-9777	10/14/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Terry Sorensen 1078 33 Road Minden, NE 68959	10/17/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Rod Spencer 37559 Rd 718 Culbertson, NE 69024	10/06/2022	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$2,000.00
Roderick Stahly 4721 MESA DRIVE Kearney, NE 68845	10/17/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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-REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-

steven stanek 2325 County Rd D Ceresco, NE 68017-4227	10/14/2022	\$300.00	\$100.00	\$0.00	\$0.00	\$400.00
Stan Tafoya 6101 S 56th Lincoln, NE 68516	10/06/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
Daniel Thayer 2604 Cottonwood Road Grand Island, NE 68801	10/14/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Tim Tighe 2115 J Paul Dr Norfolk, NE 68701-2082	10/06/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00
James Timmerman PO Box 367 Springfield, NE 68059-0367	10/13/2022	\$100,000.00	\$25,000.00	\$0.00	\$0.00	\$125,000.00

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Jim Pillen for Governor

10/31/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

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Thomas Tremel 1 Driftwood Dr Columbus, NE 68601-6228	10/08/2022	\$1,500.00	\$500.00	\$0.00	\$0.00	\$2,000.00
Richard Uihlein 1396 N Waukegan Rd Lake Forest, IL 60045-1147	10/20/2022	\$25,000.00	\$10,000.00	\$0.00	\$0.00	\$35,000.00
Glenn Vanekeren 21134 Arbor Ct Elkhorn, NE 68022-2310	10/12/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Jack Vetter 22790 Lincoln Rd Gretna, NE 68028-4315	10/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Tod Voss Rice Street, 709 Creighton, NE 68729-2889	10/11/2022	\$280.00	\$100.00	\$0.00	\$0.00	\$380.00

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Jim Pillen for Governor	10/31/2022
(COMMITTEE NAME)	(DATE OF STATEMENT)

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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

Keith Vrbicky 500 Williams St Norfolk, NE 68701-3439	10/10/2022	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$2,000.00
Gail Werner-Robertson 1215 N 136th St Omaha, NE 68154-5135	10/11/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Mark Wright 1650 Woods Dr. Fremont, NE 68025	10/17/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
Kevin Yount 2825 Deborah Dr Fremont, NE 68025-8683 Event food & drink	10/17/2022	\$3,959.96	\$0.00	\$723.32	\$0.00	\$9,683.28

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Jim Pillen for Governor

(COMMITTEE NAME)

10/31/2022

(DATE OF STATEMENT)

Schedule B - Contributions Over \$250 Received from all Sources except Individuals*

List all businesses, political committees and other entities which contributed more than \$250 during the period covered by the report and those which have contributed a cumulative total of over \$250 during the election period. (Do not include contributions from individuals. Contributions from individuals should be listed on Schedule A.) All contributions from the same donor must be listed under that donor. In the first column list the name and address of each business, political committee or other entity which contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been listed on previous reports. In Column A, list the total amount of the contributions received to date during the election period as of the beginning for the reporting period from each of the donors listed. If you are filing your **first Campaign Statement for the Primary Election** or an annual statement, this column will show zero. If you are filing your **second Campaign Statement for the election** or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements. In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the donors listed for the election

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-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

All Metals Market, Inc. 1225 Co Rd Y Fremont, NE 68025-7948	10/24/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Anheuser Busch	10/07/2022	\$0.00	\$7,500.00	\$0.00	\$0.00	\$7,500.00
Ash Grove Cement Company Po BOX 25900 Overland Park, KS 66225-5900	10/21/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
AT&T 11425 W 146th St Olathe, KS 66062-8431	10/11/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Bayer 800 N Lindembergh Blvd Saint Louis, MO 63167-0001	10/07/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00
Cassling 13808 F St Omaha, NE 68137-1102	10/21/2022	\$0.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00
Charter Communications 12405 Powerscourt Dr Saint Louis, MO 63131-3673	10/17/2022	\$1,000.00	\$5,000.00	\$0.00	\$0.00	\$6,000.00

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List all businesses, political committees and other entities which contributed more than \$250 during the period covered by the report and those which have contributed a cumulative total of over \$250 during the election period. (Do not include contributions from individuals. Contributions from individuals should be listed on Schedule A.) All contributions from the same donor must be listed under that donor. In the first column list the name and address of each business, political committee or other entity which contributed a cumulative total of over \$250 during the election period. In the next column, list the date(s) of the contributions, except those which have been listed on previous reports. In Column A, list the total amount of the contributions received to date during the election period as of the beginning for the reporting period from each of the donors listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, this column will show zero.** If you are filing your **second Campaign Statement for the election or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the donors listed for the election

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Deloitte PAC PO BOX 305 Washington, DC 20044-0305	10/07/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
EHPV Companies 11248 John Galt Blvd Omaha, NE 68137-2320	10/11/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
F & M Farms 84442 Ridge Rd Stanton, NE 68779-2086	10/11/2022	\$0.00	\$0.00	\$1,762.77	\$0.00	\$2,180.77
F & M Farms 84442 Ridge Rd Stanton, NE 68779-2086	10/11/2022	\$0.00	\$0.00	\$418.00	\$0.00	\$2,180.77
Friesen For Legislature 320 E 14th St Wahoo, NE 68066-1323	10/07/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Independent Insurance Agents PAC 82318 Northwoods Dr Lincoln, NE 68505	10/11/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Jack Nitz & Associates Auctioneer Po BOX 1522 Fremont, NE 68026-1522	10/06/2022	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00

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Jamor Pork, LLC 57440 829 Rd Howells, NE 68641-4101	10/14/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Jensen Rogert Associates, INC 625 S 14th St Ste A Lincoln, NE 68508-2737	10/11/2022	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
JSMM Farms Partnership 2609 190th Street Albion, NE 68620-5079	10/21/2022	\$0.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00
Koch Industries, Inc. 4111 E 37th Street N Wichita, KS 67220-3203	10/21/2022	\$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Koelbel And Company 5291 E Yale Ave Denver, CO 80222-6911	10/07/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Malibu Holdings LLC 21008 Cumberland Drive Ste 110 Elkhorn, NE 68022-4109	10/20/2022	\$0.00	\$2,000.00	\$0.00	\$0.00	\$2,000.00
NAIFAPAC-Nebraska New Funds A Po BOX 24133 Omaha, NE 68124-0133	10/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00

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Nebraska Hospital Association (NH) 3255 Salt Creek Cir Ste 100 Lincoln, NE 68504-4778	10/21/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Nebraska Petroleum Marketers PA 1320 Lincoln Mall Ste 100 Lincoln, NE 68508-2738	10/14/2022	\$0.00	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Nebraska Realtors PAC 800 S. 13th St Suite 200 Lincoln, NE 68508-3240	10/11/2022	\$10,000.00	\$5,000.00	\$0.00	\$0.00	\$25,000.00
Nebraska Realtors PAC 800 S. 13th St Suite 200 Lincoln, NE 68508-3240	10/11/2022	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$25,000.00
Nowka & Edwards 1233 Lincoln Mall Suite 201 Lincoln, NE 68508-2820	10/07/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Nucor PAC of Nebraska PO Box 309 Norfolk, NE 68702-0309	10/11/2022	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Protective Life Corporation State PA PO BOX 2606 Birmingham, AL 35202-2606	10/14/2022	\$0.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00

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R&R Christo Construction LLC 2200 Proctor Road Fremont, NE 68025-8888	10/24/2022	\$15,000.00	\$5,000.00	\$0.00	\$0.00	\$20,000.00
Radcliffe, Gilbertson, And Brady 625 S 14th St Suite 100 Lincoln, NE 68508-2737	10/11/2022	\$1,500.00	\$1,000.00	\$0.00	\$0.00	\$2,500.00
Renewable Fuels Nebraska 1327 H Street, Ste 103 Lincoln, NE 68508-3751	10/07/2022	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
Tenaska INC 14302 FNB Pkwy Omaha, NE 68154-5212	10/07/2022	\$2,500.00	\$25,000.00	\$0.00	\$0.00	\$27,500.00
Westin, Inc. 11808 W Center Rd Omaha, NE 68144-4434	10/07/2022	\$2,500.00	\$1,000.00	\$0.00	\$0.00	\$3,500.00

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Schedule C - Section 1: Schedule of Loans

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over \$250. List the full name and address of any third party making a payment of over \$250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if over \$250, on Schedule D, Section 1.

Section 1: Funds Borrowed

Name and Street Address or Rural Route of Lender and any Guarantors and Co-Signers	Date	Unpaid Balance From Prior Period	Amount Received This Period	Amount Repaid This Period	Amount Forgiven This Period	Amount Paid by Third Party This Period	Unpaid Balance
1. Unpaid Balance from Last Report		\$0.00					
2. Loans Received (To Summary of Receipts, Line 3)			\$0.00				
3. Loans Repaid (To Summary of Receipts, Line 5)				\$0.00			
4. Amount Forgiven (To Summary of Receipts, Line 1)					\$0.00		
5. Amount Paid by Third Party (To Summary of Receipts, Line 11)						\$0.00	
6. Unpaid Balance							\$0.00

REMINDER: There are limits on the amount of loans which candidate committees may accept. See **SPECIAL NOTE TO CANDIDATE COMMITTEES** on page 9 of the instructions.

SCHEDULE C - Section 2: Miscellaneous Transactions

List all transactions not otherwise reported on Schedules A, B, or D. Include funds transferred back to the official committee depository from savings or investment accounts. Also include funds received from the sale of equipment or other assets of the committee.

Date	Amount	Nature (See Key)	
10/21/2022	\$5,000.00	B	

KEY: A - Adjustment to Cash Balance

B- Anonymous Contributions*

C - Other

*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of \$50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a

Jim Pillen for Governor

10/31/2022

(COMMITTEE NAME)

(DATE OF STATEMENT)

Schedule D - Section 1: Expenditures of Over \$250 this Period*

List all expenditures by the committee during this reporting period which were over \$250. If more than one payment was made during the reporting period to the same payee, the expenditures must be listed if the total payments during the reporting period were over \$250. Expenditures to the same payee in different reporting periods should not be accumulated. Expenditures to the same person must be listed under the same name. If the committee engages the services of an advertising agency or reimburses the candidate or other agents of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the advertising agency or other person and the payments which were made by the advertising agency or other committee agent. (E.g., If the candidate makes payments to a newspaper for advertising and is later reimbursed by the committee, report the payments made to the candidate and the payments made by the candidate to the newspaper. Include the name of the newspaper, and the amount and date of each of the

Name, Street Address , City and State of Each Payee to Whom Expenditures of Over \$250 Were Made During the	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting	Amount of Expenditures This Reporting Period	Amount of In-kind Expenditures This Reporting Period	Total Cash and In-Kind Expenditures This Reporting Period
- REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES -					
A Catered Affair 8351 N 134th Ave Omaha, NE 68142-1339	Event	10/11/2022	\$1,675.65	\$0.00	\$1,675.65
Advantage, INC 9420 Bonita Beach Rd. SE Suite 2 Bonita Springs, FL 34135-4774	Voter Contact	10/14/2022	\$361.90	\$0.00	\$361.90
Ax Media 800 W 47th St Suite 200 Kansas City, MO 64112-1244	TV Ad Buys	10/13/2022	\$277,300.00	\$0.00	\$277,300.00
Axiom Strategies 800 W 47th St Ste 200 Kansas City, MO 64112-1244	Consulting	10/11/2022	\$33,154.00	\$0.00	\$66,308.00
Axiom Strategies 800 W 47th St Ste 200 Kansas City, MO 64112-1244	Mailing	10/12/2022	\$33,154.00	\$0.00	\$66,308.00
F & M Farms 84442 Ridge Rd Stanton, NE 68779-2086		10/11/2022	\$0.00	\$1,762.77	\$2,180.77
F & M Farms 84442 Ridge Rd Stanton, NE 68779-2086	Event Materials	10/11/2022	\$0.00	\$418.00	\$2,180.77
John R. Gage 200 S 21st St Apt. 213 Lincoln, NE 68510	Payroll	10/13/2022	\$2,600.04	\$0.00	\$2,600.04
Holiday Inn Alliance 1630 Holsten Dr Alliance, NE 69301-6004	Travel Expense	10/06/2022	\$131.78	\$0.00	\$395.34
Holiday Inn Alliance 1630 Holsten Dr Alliance, NE 69301-6004	Travel Expense	10/06/2022	\$131.78	\$0.00	\$395.34

***REMINDER:** Candidates for the Legislature and for other covered elective offices (under the CFLA) who have agreed to abide by the spending limits must insure that they do not exceed the applicable spending limit. Candidates for these offices who have not agreed to abide by the spending limits must insure that they do not exceed their maximum estimated expenditure on

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- REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES -					
Holiday Inn Alliance 1630 Holsten Dr Alliance, NE 69301-6004	Travel Expense	10/06/2022	\$131.78	\$0.00	\$395.34
Holiday Inn Ogallala 206 Pony Express Lane Ogallala, NE 69153	Hotel	10/05/2022	\$150.86	\$0.00	\$456.58
Holiday Inn Ogallala 206 Pony Express Lane Ogallala, NE 69153	Hotel	10/05/2022	\$154.86	\$0.00	\$456.58
Holiday Inn Ogallala 206 Pony Express Lane Ogallala, NE 69153	Hotel	10/05/2022	\$150.86	\$0.00	\$456.58
Internal Revenue Service 1111 Constitution Ave. NW Washington, DC 20224-0001	Payroll taxes	10/17/2022	\$6,846.46	\$0.00	\$6,846.46
JBEST & Company 11235 Davenport St Suite 107 Omaha, NE 68154-2690	Consulting for October	10/14/2022	\$22,280.00	\$0.00	\$22,280.00
Dallas Jones Jr. 1900 S 25TH ST Lincoln, NE 68502-3015	Payroll	10/13/2022	\$459.52	\$0.00	\$459.52
Joseph Kelly	Mileage	10/11/2022	\$151.20	\$0.00	\$8,519.71
Joseph Kelly	Payroll	10/11/2022	\$8,368.51	\$0.00	\$8,519.71
Gage Lofberg 9857 S 240th St Gretna, NE 68028-4247	Payroll	10/13/2022	\$1,223.78	\$0.00	\$1,255.42

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- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -					
Gage Lofberg 9857 S 240th St Gretna, NE 68028-4247	Reimbursement	10/14/2022	\$31.64	\$0.00	\$1,255.42
Thomas Meisinger 659 Lexie Court Eagan, MN 55123-4907	Payroll	10/21/2022	\$271.28	\$0.00	\$271.28
Quality Press Printing 3500 N 20th St Lincoln, NE 68521-1334	Misc. Printing	10/11/2022	\$629.96	\$0.00	\$1,150.57
Quality Press Printing 3500 N 20th St Lincoln, NE 68521-1334	Misc. Printing	10/18/2022	\$520.61	\$0.00	\$1,150.57
Schumacher, Smejkal, Herley & 3403 27th St Columbus, NE 68601	Accounting	10/24/2022	\$405.00	\$0.00	\$405.00
Ryan Secord 2925 N 53rd St Lincoln, NE 68504-2718	Expense Reimbursement	10/05/2022	\$242.08	\$0.00	\$1,009.93
Ryan Secord 2925 N 53rd St Lincoln, NE 68504-2718	Payroll	10/13/2022	\$767.85	\$0.00	\$1,009.93
Smith Schafer Davis LLC 609 Elk St Beatrice, NE 68310-2921	Refund	10/11/2022	\$500.00	\$0.00	\$500.00
Something Else Strategies 112 Lattern Ridge Drive Easley, SC 29642	Media Production	10/14/2022	\$7,910.00	\$0.00	\$22,985.00
Something Else Strategies 112 Lattern Ridge Drive Easley, SC 29642	Media Production	10/14/2022	\$5,500.00	\$0.00	\$22,985.00

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Something Else Strategies 112 Lattern Ridge Drive Easley, SC 29642	Media Production	10/14/2022	\$9,575.00	\$0.00	\$22,985.00
Spatial Analytics Inc. 2 Kings Ct. Kearney, NE 68845-4253	Data Consulting	10/14/2022	\$3,000.00	\$0.00	\$3,000.00
Trail Public Affairs 2006 Eagle Ridge Dr Papillion, NE 68133-2368	Consulting	10/14/2022	\$4,000.00	\$0.00	\$6,350.00
Trail Public Affairs 2006 Eagle Ridge Dr Papillion, NE 68133-2368	Consulting	10/21/2022	\$2,350.00	\$0.00	\$6,350.00
WPA Intelligence 3317 E Memorial Rd Edmond, OK 73013-7105	Bonfire	10/14/2022	\$550.00	\$0.00	\$42,800.00
WPA Intelligence 3317 E Memorial Rd Edmond, OK 73013-7105	Voter Analytics	10/17/2022	\$42,250.00	\$0.00	\$42,800.00
Kevin Yount 2825 Deborah Dr Fremont, NE 68025-8683	Event food & drink	10/17/2022	\$0.00	\$723.32	\$4,683.28
Kenny Zoeller 7930 S 20th St Lincoln, NE 68512-9486	Payroll	10/13/2022	\$3,811.58	\$0.00	\$3,811.58

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Schedule D - Section 2: Unpaid Bills and Other Accrued Expenses

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. **Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.**

IMPORTANT: Candidates for the Legislature and for other covered elective offices (under the CFLA) are reminded that for the purposes of determining if a candidate agreeing to abide by the spending limits has complied with the applicable limit, unpaid bills and accrued expenses are considered expenditures. Candidates for these offices who have not agreed to abide by these limits are reminded that for the purpose of determining if a candidate has exceeded the estimate of maximum expenditures on file with the Commission, unpaid bills and accrued expenses are considered expenditures.

Date of Billing or Account Incurred	Name and Street Address or Rural Route of Creditor	Description of Goods, Services or Facilities Received	Amount Unpaid

Total of Itemized Unpaid Bills and Other Accrued Expenses	
Total of Unpaid Bills and Other Accrued Expenses of \$250 or Less	\$0.00
Total of All Unpaid Bills and Other Accrued Expenses	
(COMMITTEE NAME)	(DATE OF STATEMENT)

This space is provided for information continued from other schedules or explanation of adjustments and for changes to your committee's Statement of Organization (NADC Form A-1).

VERIFICATIONS (This item must be completed before filing will be accepted.)

TREASURER'S VERIFICATION

I, Sarah Pillen, state that I have used all reasonable
(NAME OF TREASURER)

diligence in the preparation of this Campaign Statement, and to my knowledge it is true, correct and complete.

10/31/2022

(DATE)

Sarah Pillen



(SIGNATURE OF TREASURER)

CANDIDATE'S VERIFICATION (For Candidate Committees Only)

I, James Pillen, state that I have used all reasonable
(NAME OF CANDIDATE)

diligence in the preparation of this Campaign Statement, and to my knowledge it is true, correct and complete.

10/31/2022

(DATE)

James Pillen



(SIGNATURE OF CANDIDATE)