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|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>NEBRASKA<br/>ACCOUNTABILITY AND<br/>DISCLOSURE COMMISSION</b><br>1225 L St., Suite 400<br>P.O. Box 95086<br>Lincoln, NE 68509<br>(402) 471-2522 | <b>POTENTIAL CONFLICT<br/>OF INTEREST<br/>STATEMENT</b> | POSTMARK<br>DATE <u>email 4/25/23</u>                                                                                        |
|                                                                                                                                                    |                                                         | MICROFILM<br>NUMBER                                                                                                          |
| BEFORE COMPLETING THIS FORM<br>READ THE FILING REQUIREMENTS<br>ON PAGE 3                                                                           |                                                         | OFFICE USE ONLY<br><br><b>RECEIVED</b><br><br><b>APR 25 2023</b><br><br>NEBRASKA ACCOUNTABILITY<br>AND DISCLOSURE COMMISSION |
| <b>NADC FORM C-2A</b><br>(Village, City, School Officials Except<br>Omaha and Lincoln Officials)                                                   |                                                         |                                                                                                                              |

- An official of a village or city holding elective office or an official of a school district holding elective office must file this form if he or she has a potential conflict of interest.
- **Officials of the cities of Lincoln and Omaha** holding elective office with a potential conflict of interest **should not use this form. Use Form C-2.**
- This form should be filed with the person who normally keeps records for the school district, city or village. **There is no requirement to file this form with the Nebraska Accountability and Disclosure Commission.**
- Persons who fail to disclose a potential conflict of interest or who otherwise do not comply with the law are subject to penalties.

|               |                                           |
|---------------|-------------------------------------------|
| <b>ITEM 1</b> | <b>NAME, ADDRESS AND TELEPHONE NUMBER</b> |
|---------------|-------------------------------------------|

|         |                               |               |                 |               |                     |
|---------|-------------------------------|---------------|-----------------|---------------|---------------------|
| Name    | <u>Dack</u>                   | <u>Joshua</u> | <u>Franklin</u> | Telephone No. | <u>308-530-6985</u> |
|         | Last                          | First         | Middle          |               |                     |
| Address | <u>107 W 4th St.</u>          | <u>Paxton</u> | <u>NE</u>       | <u>69155</u>  |                     |
|         | STREET ADDRESS OR RURAL ROUTE |               | CITY            | STATE         | ZIP CODE            |

|               |                                                                 |
|---------------|-----------------------------------------------------------------|
| <b>ITEM 2</b> | <b>TITLE, AGENCY (City, Village, School), ADDRESS AND PHONE</b> |
|---------------|-----------------------------------------------------------------|

|                |                                                      |        |                                             |
|----------------|------------------------------------------------------|--------|---------------------------------------------|
| Your Title     | <u>Board Member</u>                                  | Agency | <u>Village of Paxton Board of Directors</u> |
| Agency Address | <u>108 N Oak St., P.O. Box 388, Paxton, NE 69155</u> |        |                                             |
| Agency Phone   | <u>308-239-2376</u>                                  |        |                                             |

|               |                                                                                                  |
|---------------|--------------------------------------------------------------------------------------------------|
| <b>ITEM 3</b> | <b>DESCRIBE POTENTIAL CONFLICT OF INTEREST IN DETAIL (Use Item 6 Continuation, if necessary)</b> |
|---------------|--------------------------------------------------------------------------------------------------|

Date action is to be taken or decision is to be made: 05/10/2023

**Description of Potential Conflict:**

I am employed by Nebraska Public Power District (NPPD) as a Civil Engineer with NPPD's Water Systems/Renewable Energy group in North Platte, NE. My official title with NPPD is Engineer II - Production. NPPD's Water Systems/Renewable Energy group is responsible for the operation and maintenance of NPPD's network of irrigation canals, dams, reservoirs, and hydroelectric plants.

The Village of Paxton Board of Directors is considering a proposal from NPPD for an Electrical Service Agreement for the Village of Paxton's electrical service. Board action may be taken on NPPD's proposal at our next scheduled meeting on May 10, 2023.

My position with NPPD is not associated with NPPD's Retail or Wholesale Customer Services. However, I would like to know if my employment with NPPD is considered a conflict of interest in the Village Board's decision regarding NPPD's Service Agreement?

Revised January 2018

**ITEM 4 PERSONS WHO MAY RECEIVE FINANCIAL BENEFIT OR DETRIMENT**☐ You☐ Member of your Immediate Family: \_\_\_\_\_

NAME

Business With Which You

☐ Are Associated (See Definitions) \_\_\_\_\_

NAME OF BUSINESS

**ITEM 5 NATURE OF FINANCIAL BENEFIT OR DETRIMENT**

None.

**ITEM 6 CONTINUATION**

(SIGNATURE)

4/25/23

(DATE)