

State of Nebraska

Accountability and Disclosure Commission

P.O. BOX 95086
Lincoln, Nebraska 68509
nadc.nebraska.gov



Centre Terrace, 1225 L St. #400
Phone (402) 471-2522
Fax (402) 471-6599

January 26, 2024

Juanita Johnson
2520 Franklin Street
Omaha, NE 68111

Re: C-2 Potential Conflict of Interest Statement

Dear Councilmember Johnson,

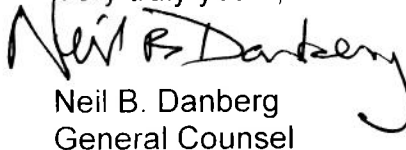
This will acknowledge receipt of a C-2, Potential Conflict of Interest Statement ("Statement"), which you filed with the Nebraska Accountability and Disclosure Commission ("NADC") on Tuesday, January 23rd, 2024.

You are a member of the Omaha City Council. Your Statement concerns an action which was to have been taken by the City Council on Tuesday, January 9, 2024, two weeks before we received your Statement. You have said you intended to abstain from voting on the matter identified in your Statement.

Since the action in question has already occurred, and since you have noted your abstention with respect to it, an opinion with respect to your Statement would be moot. It is the policy of the NADC not to issue responses and advice after the event in question has already occurred.

Please contact me directly if you have any questions concerning this matter.

Very truly yours,


Neil B. Danberg
General Counsel

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 11 th Floor, State Capitol P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522	POTENTIAL CONFLICT OF INTEREST STATEMENT NADC FORM C-2	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">POSTMARK DATE</td> <td style="width: 50%; text-align: center; padding: 2px;">1/23/2024</td> </tr> <tr> <td style="padding: 2px;">MICROFILM NUMBER</td> <td style="text-align: center; padding: 2px;">EM S</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 10px;"> RECEIVED JAN 23 2024 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION </td> </tr> </table>	POSTMARK DATE	1/23/2024	MICROFILM NUMBER	EM S	OFFICE USE ONLY		RECEIVED JAN 23 2024 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION			
POSTMARK DATE	1/23/2024											
MICROFILM NUMBER	EM S											
OFFICE USE ONLY												
RECEIVED JAN 23 2024 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION												
BEFORE COMPLETING THIS FORM READ THE FILING REQUIREMENTS ON PAGE 3												
- An official or employee of the executive branch of state government or any other official or employee who is required to file Statements of Financial Interests must disclose a potential conflict of interest. - File this Potential Conflict of Interest Statement with the Nebraska Accountability and Disclosure Commission and your immediate superior whenever a potential conflict of interest situation arises. - Persons who fail to disclose potential conflict of interests or who otherwise do not comply with the law are subject to penalties.												
ITEM 1	NAME, ADDRESS AND TELEPHONE NUMBER											
<table style="width: 100%;"> <tr> <td style="width: 30%;">Name</td> <td style="width: 30%;">Johnson</td> <td style="width: 30%;">Juanita</td> <td style="width: 10%;">Telephone No.</td> <td style="width: 10%;">402-651-8128</td> </tr> <tr> <td></td> <td style="text-align: center;">Last</td> <td style="text-align: center;">First</td> <td style="text-align: center;">Middle</td> <td></td> </tr> </table>			Name	Johnson	Juanita	Telephone No.	402-651-8128		Last	First	Middle	
Name	Johnson	Juanita	Telephone No.	402-651-8128								
	Last	First	Middle									
<table style="width: 100%;"> <tr> <td style="width: 50%;">Address</td> <td style="width: 30%;">2520 Franklin Street</td> <td style="width: 10%;">Omaha</td> <td style="width: 10%;">NE</td> <td style="width: 10%;">68111</td> </tr> </table>			Address	2520 Franklin Street	Omaha	NE	68111					
Address	2520 Franklin Street	Omaha	NE	68111								
<table style="width: 100%; font-size: 0.8em;"> <tr> <td style="width: 50%;">STREET ADDRESS OR RURAL ROUTE</td> <td style="width: 10%;">City</td> <td style="width: 10%;">STATE</td> <td style="width: 10%;">ZIP CODE</td> </tr> </table>			STREET ADDRESS OR RURAL ROUTE	City	STATE	ZIP CODE						
STREET ADDRESS OR RURAL ROUTE	City	STATE	ZIP CODE									
ITEM 2	TITLE, AGENCY, ADDRESS, PHONE AND SUPERIOR											
<table style="width: 100%;"> <tr> <td style="width: 40%;">Your Title</td> <td style="width: 30%;">City Councilmember</td> <td style="width: 10%;">Agency</td> <td style="width: 20%;">City of Omaha</td> </tr> </table>			Your Title	City Councilmember	Agency	City of Omaha						
Your Title	City Councilmember	Agency	City of Omaha									
<table style="width: 100%;"> <tr> <td style="width: 50%;">Agency Address</td> <td style="width: 30%;">1819 Farnam Street</td> <td style="width: 10%;">Agency Phone</td> <td style="width: 10%;">402-444-5524</td> </tr> </table>			Agency Address	1819 Farnam Street	Agency Phone	402-444-5524						
Agency Address	1819 Farnam Street	Agency Phone	402-444-5524									
<table style="width: 100%;"> <tr> <td style="width: 60%;">Name of Immediate Superior</td> <td style="width: 40%;">Title</td> </tr> </table>			Name of Immediate Superior	Title								
Name of Immediate Superior	Title											
ITEM 3	DESCRIBE POTENTIAL CONFLICT OF INTEREST IN DETAIL (Use Item 7 Continuation, if necessary)											
Date action is to be taken or decision is to be made: <u>January 9, 2024</u>												
Description of Potential Conflict: Proposed Community Redevelopment Area and Extremely Blighted Area designations for the following area: Mason Street on the north, Interstate Highway 80 on the south, The Union Pacific Rail Line on the east, and the Field Club recreational trail on the west. As I am employed by Union Pacific Railroad, I will not be voting on this resolution.												

ITEM 4 PERSONS WHO MAY RECEIVE FINANCIAL BENEFIT OR DETRIMENT

You

☐ Member of your Immediate Family: _____

NAME

Business With Which You

X Are Associated (See Definitions)

Union Pacific Railroad Company

NAME OF BUSINESS

ITEM 5 NATURE OF FINANCIAL BENEFITS**ITEM 6 FOR MEMBERS OF THE LEGISLATURE ONLY**

If you will not abstain from acting on a matter state why, despite the potential conflict, you intend to vote or otherwise participate.

ITEM 7 CONTINUATION

(SIGNATURE)

(DATE)

1/23/24