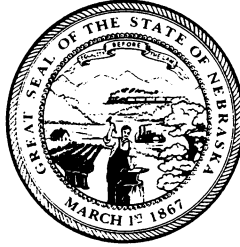


State of Nebraska

Accountability and Disclosure Commission

P.O. BOX 95086
Lincoln, Nebraska 68509
www.nadc.nebraska.gov



Centre Terrace, 1225 L St. #400
Phone (402) 471-2522
Fax (402) 471-6599

March 28, 2024

Brinker Harding
2122 South 109th Street
Omaha, NE 68144

Re: C-2 Potential Conflict of Interest Statement

Dear Mr. Harding

This will acknowledge receipt of a C-2, Potential Conflict of Interest Statement ("Statement"), which you filed with the Nebraska Accountability and Disclosure Commission ("NADC") on Tuesday, March 19, 2024.

You are a City Councilmember of the City of Omaha. Your Statement concerns an action which was to have been taken on March 19, 2024.

Since the action in question was to be taken on the same day that we received your Statement, the NADC was not in a position to respond to the Statement prior to the date of the action. Therefore, a full opinion with respect to the matter referenced by your Statement would be moot. It is the policy of the NADC not to issue a formal response after the event in question has already occurred.

Nonetheless, we note that your Statement explains that your spouse, as an immediate family member, is a principal of a business which may receive a financial benefit or detriment from the action in question. Under these circumstances, you stated that you would abstain from action on the ordinance, and we believe that is appropriate.

Please contact me directly if you have any questions concerning this matter.

Very truly yours,

Neil B. Danberg
General Counsel

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 11 th Floor, State Capitol P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522		POTENTIAL CONFLICT OF INTEREST STATEMENT		POSTMARK DATE 3/19/2024	
BEFORE COMPLETING THIS FORM READ THE FILING REQUIREMENTS ON PAGE 3		NADC FORM C-2		MICROFILM NUMBER EM S	
				OFFICE USE ONLY	
				RECEIVED MAR 19 2024 NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION	
• An official or employee of the executive branch of state government or any other official or employee who is required to file Statements of Financial Interests must disclose a potential conflict of interest. • File this Potential Conflict of Interest Statement with the Nebraska Accountability and Disclosure Commission and your immediate superior whenever a potential conflict on interest situation arises. • Persons who fail to disclose potential conflict of interests or who otherwise do not comply with the law are subject to penalties.					
ITEM 1		NAME, ADDRESS AND TELEPHONE NUMBER			
Name		Harding Brinker		Telephone No. 402-214-4448	
		Last First Middle			
Address		2122 S 109th St		Omaha NE 68144	
		STREET ADDRESS OR RURAL ROUTE		City STATE ZIP CODE	
ITEM 2		TITLE, AGENCY, ADDRESS, PHONE AND SUPERIOR			
Your Title		City Councilmember		Agency City of Omaha	
Agency Address		1819 Farnam Street		Agency Phone 402-444-5523	
Name of Immediate Superior				Title	
ITEM 3		DESCRIBE POTENTIAL CONFLICT OF INTEREST IN DETAIL (Use Item 7 Continuation, if necessary)			
Date action is to be taken or decision is to be made:		March 19, 2024			
Description of Potential Conflict:		The City Council of the City of Omaha will vote on an ordinance to rezone property at 2451 Saint Mary's Avenue from DS-Downtown Service District to CBD-Central Business District. Councilmember Harding's spouse is a principal of an architectural firm that will be benefitting from the project. Councilmember Harding <u>WILL NOT</u> vote on this issue.			

ITEM 4 PERSONS WHO MAY RECEIVE FINANCIAL BENEFIT OR DETRIMENT

You

X Member of your Immediate Family: Rebecca Harding, owner of TACKarchitects
NAME

Business With Which You

☐ Are Associated (See Definitions) _____
NAME OF BUSINESS

ITEM 5 NATURE OF FINANCIAL BENEFITS

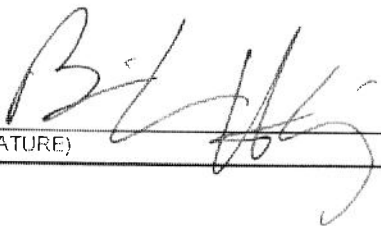
Note: Councilmember Harding's spouse is a principal of a firm that will be benefitting from the redevelopment project.

ITEM 6 FOR MEMBERS OF THE LEGISLATURE ONLY

If you will not abstain from acting on a matter state why, despite the potential conflict, you intend to vote or otherwise participate.

ITEM 7 CONTINUATION

(SIGNATURE)



(DATE)

3-19-2024