

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L Street, Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov BEFORE COMPLETING THIS FORM READ THE INSTRUCTIONS ON PAGE 3		REPORT OF POLITICAL CONTRIBUTIONS OF A CORPORATION, UNION OR OTHER ENTITY NADC FORM B-7	POSTMARK DATE	
			MICROFILM NUMBER	
			OFFICE USE ONLY	
- Any corporation (including a non-profit or professional corporation), labor organization, limited liability company, limited liability partnership, or industry, trade, or professional association, doing business in this state which makes a contribution or expenditure or provides personal services of more than \$250 as determined by fair market value for the purposes of influencing or attempting to influence the action of the voters for or against the nomination or election of one or more candidates or the qualification, passage or defeat of one or more ballot questions must file this form. - File with the Nebraska Accountability and Disclosure Commission within 10 days after the end of the calendar month in which any reportable contribution or expenditure is made or personal services provided. - This report is filed on time if it is postmarked or received on or before the due date. Late filing fees are \$25 per day, not to exceed \$750.				
ITEM1	NAME, STREET ADDRESS AND NATURE OF CORPORATION, UNION OR OTHER ENTITY			
Nature				
Name	MOLINA HEALTHCARE INC		Telephone No. (888) 562-5442x_____	
Address	PO BOX 22819 200 OCEANGATE, SUITE 100		LONG BEACH	CA 90801
	STREET ADDRESS		CITY	STATE ZIPCODE
Address	PO BOX 22819 200 OCEANGATE, SUITE 100		LONG BEACH	CA 90801
	MAILING ADDRESS (if different from street address)		CITY	STATE ZIPCODE

ITEM 2	DIRECT CONTRIBUTIONS TO CANDIDATES OR POLITICAL COMMITTEES (Complete for all cash contributions and expenditures, pledges and loans of more than \$250 made directly to candidates or political committees)					
DATE	AMOUNT		RECIPIENT (Name of Candidate or Political Committee)			
12/4/2025	\$2,000.00		BOSN FOR LEGISLATURE			
12/4/2025	\$1,000.00		CONRAD FOR LEGISLATURE			
12/4/2025	\$1,000.00		NEIGHBORS FOR GUERECA			
12/4/2025	\$2,000.00		QUICK FOR LEGISLATURE			
12/5/2025	\$2,000.00		BALLARD FOR NEBRASKA			
12/5/2025	\$1,000.00		GEORGE FOR NEBRASKA			
12/5/2025	\$2,500.00		HARDIN FOR LEGISLATURE			
12/16/2025	\$2,000.00		ASHLEI FOR NEBRASKA			
12/16/2025	\$1,000.00		BOB HALLSTROM FOR LEGISLATURE			
12/16/2025	\$1,000.00		CLOUSE FOR LEGISLATURE			
12/16/2025	\$2,000.00		ELIOT BOSTAR FOR LEGISLATURE			
12/16/2025	\$1,000.00		FRIENDS FOR JOHN FREDRICKSON			
12/16/2025	\$2,500.00		MIKE JACOBSON FOR LEGISLATURE			
12/16/2025	\$2,000.00		PROKOP FOR LEGISLATURE			
12/16/2025	\$1,000.00		RICK HOLDCROFT FOR LEGISLATURE DISTRICT 36			
12/16/2025	\$1,000.00		RIEPE FOR NEBRASKA			
12/16/2025	\$1,000.00		VON GILLERN FOR NEBRASKA			
12/18/2025	\$2,000.00		PAUL STROMMEN FOR LEGISLATURE			
ITEM 3	INDIRECT CONTRIBUTIONS (In-Kind, Personal Services and Independent Expenditures) Complete for all indirect contributions and expenditures which are more than \$250 in value except expenditures for the establishment or administration of a separate segregated political fund.					
Date	Value (Cost)	Nature	Description	Support or Oppose	Recipient Committee OR (for independent expenditures) the Candidate Name & Office or Ballot Question	Payee (if applicable)

ITEM 4	EXPENDITURES FOR ESTABLISHMENT OR ADMINISTRATION OF A SEPARATE SEGREGATED POLITICAL FUND (See Definition - Separate Segregated Political Fund)			
A corporation, union, limited liability company, limited liability partnership or association may not make a contribution to its own fund except that it may make expenditures and provide personal services for the establishment and administration of its fund.				
Fund Name		Acronym		
Address				
STREET ADDRESS		CITY	STATE	ZIP CODE
DATE	DESCRIPTION OF PERSONAL SERVICES PROVIDED OR OTHER EXPENSES FOR ESTABLISHMENT OR ADMINISTRATION OF FUND			

VERIFICATION STATEMENT

I JULIE HULINSKY state that I am duly authorized to file this report, That I have used all reasonable diligence in its preparation and that to the best of my knowledge it is true and complete.

1/6/2026
(Date)

JULIE HULINSKY
(Signature and Title)