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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| <div>NEBRASKA</div> <div>ACCOUNTABILITY AND DISCLOSURE COMMISSION</div> <div>1225 L Street, Suite 400</div> <div>P.O. Box 95086<br/>Lincoln, NE 68509<br/>(402) 471-2522<br/><a href="http://www.nadc.nebraska.gov">www.nadc.nebraska.gov</a></div> | <div>CAMPAIGN STATEMENT</div> <div>COMMITTEES</div> <div>Candidate and Ballot Questions Committees</div> <div>NADC FORM B-1</div> <div>Electronic Version 1.0</div> | POSTMARK DATE    |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                     | MICROFILM NUMBER |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                     | OFFICE USE ONLY  |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                     |                  |  |

- All political committees required to register with the Commission must file periodic Campaign Statements.
- Attach all schedules (A-D) and type or print all information.
- Late filing fee for filing this statement after the due date is \$25 for each day the statement remains not filed, not to exceed \$750.
- Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

|                |                                                    |          |                      |                |
|----------------|----------------------------------------------------|----------|----------------------|----------------|
| ITEM 1         | NAME OF COMMITTEE AND COMMITTEE TREASURER          |          |                      |                |
| Committee Name | BOB HALLSTROM FOR LEGISLATURE                      |          | Telephone No:        | (402) 432-3280 |
| Address        | 591 S 32ND ROAD                                    | SYRACUSE | NE                   | 68446          |
|                | STREET ADDRESS                                     | CITY     | STATE                | ZIP CODE       |
| Address        | 591 S 32ND ROAD                                    | SYRACUSE | NE                   | 68446          |
|                | MAILING ADDRESS (if different from street address) | CITY     | STATE                | ZIP CODE       |
| Treasurer      | GRANT HALLSTROM                                    |          | BOB@BOBHALLSTROM.COM |                |
|                |                                                    |          | Email                |                |
| Address        | 591 S 32ND ROAD, SYRACUSE, NE 68446                |          | Telephone No.        | (402) 432-3280 |

|        |                                                |     |      |
|--------|------------------------------------------------|-----|------|
| ITEM 2 | DATE OF ELECTION FOR WHICH STATEMENT IS FILED: |     |      |
|        | November                                       | 5   | 2024 |
|        | MONTH                                          | DAY | YEAR |

|                                                                                                                                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| ITEM 3                                                                                                                             | NATURE OF FILING |
| 2024 STATEWIDE ELECTIONS - POST GENERAL CAMPAIGN STATEMENT (FORM B-1) Report for Period beginning 10/22/2024 and ending 12/31/2024 |                  |

|                                     |                  |                  |
|-------------------------------------|------------------|------------------|
| ITEM 4                              | REPORTING PERIOD |                  |
| THIS STATEMENT COVERS A PERIOD FROM | October 22 2024  | December 31 2024 |
|                                     | MONTH DAY YEAR   | MONTH DAY YEAR   |

|               |                              |          |
|---------------|------------------------------|----------|
| ITEM 5        | CANDIDATE COMMITTEE          |          |
| Candidate(s)  | Office Sought                | District |
| BOB HALLSTROM | NEBRASKA - STATE LEGISLATURE | 1        |

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans. Schedules A through D require additional disclosures as specified for each schedule.

| SUMMARY OF RECEIPTS                                                                                                                                                 |             |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------|
| 1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION YEAR.....<br>(Use previous Line 10, <b>OR</b> for first statement of an election year or an Annual enter zero)      |             |              | \$247,822.80 |
| 2. CASH CONTRIBUTIONS (A) Candidate's Own Funds.....                                                                                                                | \$0.00      |              |              |
| THIS PERIOD FROM: (B) Other Individuals.....                                                                                                                        | \$27,100.00 |              |              |
| (C) All Other Sources.....                                                                                                                                          | \$34,259.61 |              |              |
| 3. LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2).....                                                                                                 | \$0.00      |              |              |
| 4. INTEREST FROM CHECKING ACCOUNT.....                                                                                                                              | \$0.00      |              |              |
| TOTAL CASH RECEIVED THIS PERIOD(Line 2(A,B, & C) Plus Lines 3 and 4).....                                                                                           | \$61,359.61 |              |              |
| 5. DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3).....                                                                                                      | \$0.00      |              |              |
| 6. NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5).....                                                                                                     |             | \$61,359.61  |              |
| 7. IN-KIND CONTRIBUTIONS (A) Candidate.....                                                                                                                         | \$0.00      |              |              |
| THIS PERIOD (Contributions (B) Other Individuals.....                                                                                                               | \$93.78     |              |              |
| Other than cash.) FROM: (C) All Other Sources.....                                                                                                                  | \$1,031.71  |              |              |
| TOTAL IN-KIND CONTRIBUTIONS ( To line 15 Below).....                                                                                                                |             | \$1,125.49   |              |
| 8. UNPAID PLEDGES (A) Candidate.....                                                                                                                                | \$0.00      |              |              |
| THIS PERIOD FROM: (B) Other Individuals.....                                                                                                                        | \$0.00      |              |              |
| (C) All Other Sources.....                                                                                                                                          | \$0.00      |              |              |
| TOTAL UNPAID PLEDGES.....                                                                                                                                           |             | \$0.00       |              |
| 9. NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8).....                                                                                                            |             |              | \$62,485.10  |
| 10. TOTAL RECEIPTS FOR THE ELECTION YEAR TO DATE (Line 1 Plus Line 9).....                                                                                          |             |              | \$310,307.90 |
| OTHER INFORMATION                                                                                                                                                   |             |              |              |
| 11. LOANS REPAID BY THIRD PARTIES THIS PERIOD.....                                                                                                                  | \$0.00      |              |              |
| 12. LOANS FORGIVEN THIS PERIOD.....                                                                                                                                 | \$0.00      |              |              |
| SUMMARY OF EXPENDITURES                                                                                                                                             |             |              |              |
| 13. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION YEAR.....<br>(Use previous Line 17, <b>OR</b> for first statement of an election year or an Annual enter zero) |             |              | \$196,727.56 |
| 14. CASH EXPENDITURES THIS PERIOD.....                                                                                                                              |             | \$108,933.83 |              |
| 15. IN-KIND EXPENDITURES THIS PERIOD .....                                                                                                                          |             | \$1,125.49   |              |
| 16. TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15).....                                                                                                      |             |              | \$110,059.32 |
| 17. TOTAL EXPENDITURES FOR THE ELECTION YEAR TO DATE (Line 13 + Line 16).....                                                                                       |             |              | \$306,786.88 |
| 18. BALANCE OF UNPAID EXPENDITURES AT CLOSE OF PERIOD (From Sched.D Sect.2)...                                                                                      | \$70.99     |              |              |
| 19. TOTAL EXPENDITURES AND EQUIVALENTS AT CLOSE OF PERIOD (Line 17 + Line 18)                                                                                       |             | \$306,857.87 |              |
| CASH BALANCE SUMMARY                                                                                                                                                |             |              |              |
| 20. CASH ON HAND AT BEGINNING OF PERIOD (From Line 27 of Prior Report).....                                                                                         |             |              | \$51,095.24  |
| 21. CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD.....                                                                                             |             |              | \$0.00       |
| 22. CASH RECEIPTS THIS PERIOD (From Line 6 Above).....                                                                                                              |             |              | \$61,359.61  |
| 23. SUBTOTAL (Lines 20 Plus 21 Plus 22).....                                                                                                                        |             |              | \$112,454.85 |

|                                                                                     |              |
|-------------------------------------------------------------------------------------|--------------|
| 24. CASH EXPENDITURES THIS PERIOD (From Line 14 Above).....                         | \$108,933.83 |
| 25. SUBTOTAL (Line 23 Minus Line 24).....                                           | \$3,521.02   |
| 26. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*.....    | \$0.00       |
| 27. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 25 Plus or Minus Line 26).....       | \$3,521.02   |
| 28. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD.....                  |              |
| 29. TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 27 Plus Line 28)..... | \$3,521.02   |

**\*NOTE:** Line 3 - Note restrictions on loans  
Line 24 - Include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 10.

SCHEDULE A - Contributions Over \$250 Received from the Candidate or Other Individuals\*

List all individuals, including the candidate, who contributed an aggregate total of more than \$250 during the election year (e.g., an individual who gave \$150 during the Primary Election and \$125 during the General Election **must be listed since their total contributions during the election year exceed \$250**). All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of more than \$250 during the election year. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each individual during the election year; and, for newly listed individuals, list all their previously unreported contributions (e.g., an individual gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the individuals listed for the election year to date.

| -REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-                                                                                                     |                                                 |                                                        |                                       |                                          |                                   |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| Name, Street Address, City, and State of Each Individual Who Contributed a Cumulative Total of More Than \$250 During the Election Year                           | Date of Each Contribution Not Previously Listed | Previous Contributions During the Election Year<br>A + | Cash Contributions This Period<br>B + | In-Kind Contributions This Period<br>C + | Unpaid Pledges This Period<br>D = | Total Contributions Election Year to Date<br>E |
| INDIVIDUALS WHO HAVE CONTRIBUTED DURING THE REPORTING PERIOD, BUT EACH \$250 OR LESS FOR THE CALENDAR YEAR < 250.01<br>., ., NE 00000<br>In-Kind Desc: CO-SPONSOR | 11/25/2024                                      | \$43,668.77                                            |                                       | \$46.89                                  |                                   | \$46,565.66                                    |
| INDIVIDUALS WHO HAVE CONTRIBUTED DURING THE REPORTING PERIOD, BUT EACH \$250 OR LESS FOR THE CALENDAR YEAR < 250.01<br>., ., NE 00000                             | 12/31/2024                                      | \$43,668.77                                            | \$2,850.00                            |                                          |                                   | \$46,565.66                                    |
| HAL DAUB<br>314 N 97TH CRT, OMAHA, NE 68114                                                                                                                       |                                                 | \$600.00                                               |                                       |                                          |                                   | \$600.00                                       |
| ROBERT BRANDT<br>PO BOX 87, UNADILLA, NE 68454                                                                                                                    |                                                 | \$2,000.00                                             |                                       |                                          |                                   | \$2,000.00                                     |
| RICHARD ADKINS<br>PO BOX 278, LAUREL, NE 68745                                                                                                                    |                                                 | \$1,000.00                                             |                                       |                                          |                                   | \$1,000.00                                     |
| HOD KOSMAN<br>190498 COUNTY ROAD G,<br>SCOTTSBLUFF, NE 69361                                                                                                      |                                                 | \$750.00                                               |                                       |                                          |                                   | \$750.00                                       |

|                                                                                               |            |             |          |  |  |             |
|-----------------------------------------------------------------------------------------------|------------|-------------|----------|--|--|-------------|
| KELLY HOLTHUS<br>PO BOX 69, YORK, NE 68467                                                    |            | \$5,000.00  |          |  |  | \$5,000.00  |
| MICHAEL YANNEY<br>1700 FARNAM ST, SUITE 2850,<br>OMAHA, NE 68102                              |            | \$1,000.00  |          |  |  | \$1,000.00  |
| JAMES LANDEN<br>1120 S. 101ST STREET, OMAHA, NE<br>68124                                      |            | \$500.00    |          |  |  | \$500.00    |
| BILL SNODGRASS<br>1101 SOUTH CARR AVE, NORTH<br>PLATTE, NE 69101                              |            | \$600.00    |          |  |  | \$600.00    |
| MICHAEL HILGERS<br>6907 STONEBROOK PKWY,<br>LINCOLN, NE 68521                                 | 10/25/2024 | \$2,500.00  | \$500.00 |  |  | \$3,000.00  |
| JOHN DITTMAN<br>6809 NORTHRIDGE ROAD,<br>LINCOLN, NE 68516                                    |            | \$1,000.00  |          |  |  | \$1,000.00  |
| THOMAS (TOM) PEED<br>9800 A STREET, (PO BOX 82545<br>LINCOLN, NE 68501), LINCOLN, NE<br>68520 |            | \$10,000.00 |          |  |  | \$10,000.00 |
| THOMAS KELLEY<br>9640 OAK CIRCLE, OMAHA, NE<br>68124                                          |            | \$500.00    |          |  |  | \$500.00    |
| TODD ADAMS<br>1224 BEAL ST, OGALLALA, NE<br>69153                                             |            | \$500.00    |          |  |  | \$500.00    |
| PHILIP BURNS<br>POB 287, WEST POINT, NE 68788                                                 |            | \$1,000.00  |          |  |  | \$1,000.00  |
| RYAN FUNKE<br>6630 S FACE CIR, LINCOLN, NE<br>68512                                           |            | \$2,000.00  |          |  |  | \$2,000.00  |
| KRISTIE HOLOCH<br>903 W 4TH ST, YORK, NE 68467                                                |            | \$1,000.00  |          |  |  | \$1,000.00  |
| DALLAS JONES<br>1900 S 25TH ST, LINCOLN, NE<br>68502                                          |            | \$500.00    |          |  |  | \$500.00    |
| BRAD KOEHN<br>7835 AMELIA DR, LINCOLN, NE<br>68516                                            |            | \$500.00    |          |  |  | \$500.00    |
| JEFF KREJCI<br>3550 DOONBEG RD, LINCOLN, NE<br>68520                                          |            | \$500.00    |          |  |  | \$500.00    |

|                                                                   |           |            |            |  |  |            |
|-------------------------------------------------------------------|-----------|------------|------------|--|--|------------|
| JOYCE BAIRD<br>9105 PIONEER COURT, LINCOLN,<br>NE 68520           |           | \$1,000.00 |            |  |  | \$1,000.00 |
| VERN EHLERS<br>10255 W FOOTHILL RD, NORTH<br>PLATTE, NE 69101     |           | \$550.00   |            |  |  | \$550.00   |
| SAM MOYER<br>803 L ST., AURORA, NE 68818                          |           | \$5,000.00 |            |  |  | \$5,000.00 |
| MATTHEW WILLIAMS<br>41050 COUNTY RD. 762,<br>GOTHENBURG, NE 69138 |           | \$1,500.00 |            |  |  | \$1,500.00 |
| MICHAEL JACOBSON<br>3020 W LEOTA ST, NORTH PLATTE,<br>NE 69101    |           | \$2,000.00 |            |  |  | \$2,000.00 |
| BART BRINKMAN<br>312 N. CHERRY ST., SHICKLEY, NE<br>68436         |           | \$500.00   |            |  |  | \$500.00   |
| MICHAEL NELSON<br>2109 WILDERNESS RIDGE,<br>LINCOLN, NE 68512     |           | \$1,000.00 |            |  |  | \$1,000.00 |
| MARCIA MUETING<br>3629 DIABLO DR, LINCOLN, NE<br>68516            |           | \$1,000.00 |            |  |  | \$1,000.00 |
| WILLIAM BIGGS<br>1212 S 95TH ST, LINCOLN, NE<br>68520             |           | \$4,000.00 |            |  |  | \$4,000.00 |
| RON KRANZ<br>2760 SKYLARK ST, FREMONT, NE<br>68025                |           | \$1,000.00 |            |  |  | \$1,000.00 |
| MATT MOYER<br>6006 N 294TH CIR, VALLEY, NE<br>68064               | 11/1/2024 |            | \$2,500.00 |  |  | \$2,500.00 |
| BARRY KENNEDY<br>2120 WILDERNESS RIDGE DR,<br>LINCOLN, NE 68512   |           | \$500.00   |            |  |  | \$500.00   |
| ROD A ROWLAND<br>1701 STONE STREET, FALLS CITY,<br>NE 68355       |           | \$500.00   |            |  |  | \$500.00   |
| RICHARD BAIER<br>6655 STONEBROOK PKWY,<br>LINCOLN, NE 68521       |           | \$450.00   |            |  |  | \$450.00   |
| JEFF SCHUMACHER<br>P O BOX 83246, LINCOLN, NE 68501               |           | \$3,000.00 |            |  |  | \$3,000.00 |

|                                                                         |           |             |          |  |  |             |
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| KRISTEN MARSHALL MASER<br>1504 STAGECOACH RD, GRAND<br>ISLAND, NE 68801 |           | \$400.00    |          |  |  | \$400.00    |
| STEVEN SELINE<br>8704 HICKORY STREET, OMAHA,<br>NE 68124                |           | \$500.00    |          |  |  | \$500.00    |
| JEFFREY PEETZ<br>940 PIEDMONT RD, LINCOLN, NE<br>68510                  |           | \$500.00    |          |  |  | \$500.00    |
| DANIEL WATERMEIER<br>2529 J RD, SYRACUSE, NE 68446                      |           | \$500.00    |          |  |  | \$500.00    |
| MATTHEW WILLIAMS<br>P.O. BOX 81, GOTHENBURG, NE<br>69138                |           | \$1,000.00  |          |  |  | \$1,000.00  |
| SHAWN AND SARAH PEED<br>10360 A STREET, LINCOLN, NE<br>68520            |           | \$10,000.00 |          |  |  | \$10,000.00 |
| WILLIAM WEAVER<br>7516 BLANCHARD BLVD, LINCOLN,<br>NE 68516             |           | \$1,500.00  |          |  |  | \$1,500.00  |
| LYDELL WOODBURY<br>1007 W. PROSPECTIVE AVE,<br>NORFOLK, NE 68701        |           | \$500.00    |          |  |  | \$500.00    |
| STEPHEN E STULL<br>105 SCOTTS CREEK P1, HICKMAN,<br>NE 68372            |           | \$300.00    |          |  |  | \$300.00    |
| JERRY CATLETT<br>P.O. BOX 157, BRUNING, NE 68322                        |           | \$3,500.00  |          |  |  | \$3,500.00  |
| CHRIS OTT<br>7907 N. 281ST AVENUE, VALLEY,<br>NE 68064                  |           | \$300.00    |          |  |  | \$300.00    |
| JEFF BROADY<br>113 CHESTNUT ST, JOHNSON, NE<br>68378                    |           | \$291.00    |          |  |  | \$291.00    |
| LORI BROADY<br>P.O. BOX 51, JOHNSON, NE 68378                           |           | \$750.00    |          |  |  | \$750.00    |
| BRYAN SLOAN<br>11752 WHITMORE ST, OMAHA, NE<br>68142                    | 11/1/2024 |             | \$300.00 |  |  | \$300.00    |
| CAROLYN GIGSTAD<br>1164 OAK ST, SYRACUSE, NE<br>68446                   |           | \$750.00    |          |  |  | \$750.00    |

|                                                                           |            |            |            |  |  |            |
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| RANDALL REHMEIER<br>705 WILDWOOD LANE, NEBRASKA<br>CITY, NE 68410         |            | \$526.96   |            |  |  | \$526.96   |
| GREG STUKENHOLTZ<br>885 S 62ND RD, NEBRASKA CITY,<br>NE 68410             |            | \$500.00   |            |  |  | \$500.00   |
| ARLIN STUTHEIT<br>1100 TERRACE DR, NEBRASKA<br>CITY, NE 68410             |            | \$350.00   |            |  |  | \$350.00   |
| THOMAS KASTENS<br>3494 B ROAD, AVOCA, NE 68307                            |            | \$450.00   |            |  |  | \$450.00   |
| JOHN HORAN<br>2540 STEAMWAGON ROAD,<br>NEBRASKA CITY, NE 68410            | 11/13/2024 |            | \$500.00   |  |  | \$500.00   |
| ROGER KASTENS<br>2345 K ROAD, SYRACUSE, NE<br>64846                       |            | \$300.00   |            |  |  | \$300.00   |
| JOY SCHRODER<br>347 N 4TH ST, PALMYRA, NE 68418                           |            | \$500.00   |            |  |  | \$500.00   |
| GERALD STILMOCK<br>P.O. BOX 104, SYRACUSE, NE<br>68446                    | 10/29/2024 | \$1,500.00 | \$1,000.00 |  |  | \$2,500.00 |
| GERRY DUNLAP<br>4511 UNION HILL ROAD, LINCOLN,<br>NE 68516                |            | \$1,300.00 |            |  |  | \$1,300.00 |
| CRAIG AND TAMMY BREWSTER<br>880 SOUTH STREET, BOX 145,<br>BUTTE, NE 68722 |            | \$500.00   |            |  |  | \$500.00   |
| MICHAEL COVER<br>13601 SILVERFOX LANE, LINCOLN,<br>NE 68520               |            | \$500.00   |            |  |  | \$500.00   |
| JAMES W GRANT<br>1603 F STREET, AUBURN, NE<br>68305                       |            | \$1,000.00 |            |  |  | \$1,000.00 |
| DAVID GRANT<br>1219 F ST, AUBURN, NE 68305                                |            | \$750.00   |            |  |  | \$750.00   |
| KENT FRANZEN<br>P.O. BOX 195, HENDERSON, NE<br>68371                      |            | \$675.00   |            |  |  | \$675.00   |
| MICHAEL CASSLING<br>13810 FNB PARKWAY SUITE 200,<br>OMAHA, NE 68154       |            | \$1,000.00 |            |  |  | \$1,000.00 |

|                                                                  |           |            |          |  |  |            |
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| PETER WEGMAN<br>2010 BURR OAK TRAIL, SEWARD,<br>NE 68434         |           | \$400.00   |          |  |  | \$400.00   |
| BETTE HALLSTROM<br>4202 N 210TH ST, ELKHORN, NE<br>68022         |           | \$500.00   |          |  |  | \$500.00   |
| GEORGE BEATTIE<br>2009 WILDERNESS RIDGE DR,<br>LINCOLN, NE 68512 |           | \$750.00   |          |  |  | \$750.00   |
| DALE POHLMANN<br>2803 W. 44TH ST, KEARNEY, NE<br>68845           |           | \$500.00   |          |  |  | \$500.00   |
| GERALD SIEFKEN<br>740 10TH ST, SYRACUSE, NE 68446                |           | \$650.00   |          |  |  | \$650.00   |
| PAUL NEUNER<br>11600 DUNSTAN WAY, LOS<br>ANGELES, CA 90049       |           | \$3,000.00 |          |  |  | \$3,000.00 |
| ORVILLE GIGSTAD<br>1164 OAK STREET, SYRACUSE, NE<br>68446        |           | \$266.00   |          |  |  | \$266.00   |
| JAMES DOBLER<br>3922 S 31ST ST CIR, LINCOLN, NE<br>68502         |           | \$500.00   |          |  |  | \$500.00   |
| S.M. JUILFS<br>2619 PARK ROAD, NEBRASKA<br>CITY, NE 68410        |           | \$500.00   |          |  |  | \$500.00   |
| ROBERT C ANDERSEN<br>4941 S 73RD STREET, LINCOLN, NE<br>68516    |           | \$400.00   |          |  |  | \$400.00   |
| TIM REDLINE<br>401 WEST 33RD ST, HASTINGS, NE<br>68901           |           | \$500.00   |          |  |  | \$500.00   |
| RANDY SICKEL<br>2715 HILAND AVENUE, FALLS CITY,<br>NE 68355      |           | \$500.00   |          |  |  | \$500.00   |
| LAWRENCE COMINE JR<br>6201 ANDREW COURT, LINCOLN,<br>NE 68512    |           | \$500.00   |          |  |  | \$500.00   |
| JEREMY MCHUGH<br>P.O. BOX 405, MURDOCK, NE 68407                 |           | \$300.00   |          |  |  | \$300.00   |
| RONALD HOSPODKA<br>4901 S. 153RD ST, OMAHA, NE<br>68137          | 11/3/2024 | \$450.00   | \$150.00 |  |  | \$600.00   |

|                                                                    |            |              |             |         |  |              |
|--------------------------------------------------------------------|------------|--------------|-------------|---------|--|--------------|
| DOYLE SCHROEDER<br>1626 S. 50TH RD, TALMAGE, NE<br>68448           |            | \$500.00     |             |         |  | \$500.00     |
| CRAIG SCHROEDER<br>1962 S 46TH ST, TALMAGE, NE<br>68508            |            | \$500.00     |             |         |  | \$500.00     |
| ELLIOT GEE<br>711 I ROAD, PALMYRA, NE 68418                        |            | \$500.00     |             |         |  | \$500.00     |
| ROBERT C FRICKE<br>1652 E. RIDGE WAY, ASHLAND, NE<br>68003         |            | \$400.00     |             |         |  | \$400.00     |
| J PETER RICKETTS<br>6450 PRAIRIE AVE, OMAHA, NE<br>68132           | 10/29/2024 |              | \$15,000.00 |         |  | \$15,000.00  |
| JOAN HARDER<br>1018 SHOAL DR, CARTER LAKE, IA<br>51510             |            | \$500.00     |             |         |  | \$500.00     |
| JANE WEBER<br>811 N. SALEM, MESA, AZ 85205                         |            | \$500.00     |             |         |  | \$500.00     |
| KAREN HASSLER<br>8306 JOLLYMON WAY, PANAMA<br>CITY BEACH, FL 32413 |            | \$500.00     |             |         |  | \$500.00     |
| STEVE RUSSELL<br>6310 ANDREW COURT, LINCOLN,<br>NE 68512           |            | \$300.00     |             |         |  | \$300.00     |
| CRAIG MOYER<br>7318 BELLINGHAM DR, KNOXVILLE,<br>TN 37909          | 10/28/2024 |              | \$2,000.00  |         |  | \$2,000.00   |
| TODD ADAMS<br>P.O. BOX 446, OGALLALA, NE<br>69158                  | 10/28/2024 |              | \$1,500.00  |         |  | \$1,500.00   |
| CURTIS RUWE<br>2141 HARRISON AVENUE,<br>LINCOLN, NE 68502          | 10/22/2024 |              | \$500.00    |         |  | \$500.00     |
| Total Schedule A                                                   |            | \$141,177.73 | \$26,800.00 | \$46.89 |  | \$168,024.62 |

**\*REMINDER:** All individuals who contributed a cumulative total of more than \$250 during the election year, must be listed, including those shown on previous Campaign Statements filed for this election year.

## SCHEDULE B - Contributions Over \$250 Received from all Sources except Individuals\*

List all businesses, political committees and other entities who contributed an aggregate total of more than \$250 during the election year (e.g., a PAC which gave \$150 during the Primary Election and \$125 during the General Election **must be listed since its cumulative total contributed during the election year is more than \$250.**) Do not include contributions from individuals, they should be listed on Schedule A. All contributions from the same donor must be listed under the same name. In the first column list the name and address of each business, political committee or other entity who contributed a cumulative total of more than \$250 during the election year. Also, be sure to list the treasurer's name if from a political committee. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each contributor during the election year; and, for newly listed contributors, list all their previously unreported contributions (e.g., a PAC gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the contributors listed for the election year to date.

| Name, Street Address, City and State of Each Contributor Who Contributed a Cumulative Total of More Than \$250 During the <b>Election Year</b> | Date of Each Contribution <b>Not Previously Listed</b> | Total Contributions Previously Reported <b>During Election Year</b><br>A + | Cash Contributions This Period<br>B + | In-Kind Contributions This Period<br>C + | Unpaid Pledges This Period<br>D = | Total Contributions <b>Election Year to Date</b><br>E |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------------------------|
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------------------------|

NOTE: DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN; ON SCHEDULE D SECTION 1; OR, IN THE SPACE PROVIDED ON PAGE 9.

### -REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

|                                                                                                                                              |            |             |            |  |  |             |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|--|--|-------------|
| NEBRASKA BANKERS STATE<br>POLITICAL ACTION COMMITTEE<br>233 S. 13TH STREET, SUITE 700,<br>LINCOLN, NE 68508<br>Treasurer: RICHARD J BAIER    | 11/5/2024  | \$12,051.93 | \$1,500.00 |  |  | \$15,151.93 |
| NEBRASKA BANKERS STATE<br>POLITICAL ACTION COMMITTEE<br>233 S. 13TH STREET, SUITE 700,<br>LINCOLN, NE 68508<br>Treasurer: RICHARD J BAIER    | 11/5/2024  | \$12,051.93 | \$1,500.00 |  |  | \$15,151.93 |
| NEBRASKA BANKERS STATE<br>POLITICAL ACTION COMMITTEE<br>233 S. 13TH STREET, SUITE 700,<br>LINCOLN, NE 68508<br>Treasurer: RICHARD J BAIER    | 11/22/2024 | \$12,051.93 | \$100.00   |  |  | \$15,151.93 |
| NEBRASKA GROCERY INDUSTRY<br>ASSOCIATION PAC<br>5935 S. 56TH STREET, SUITE B,<br>LINCOLN, NE 68516-3301<br>Treasurer: ANSLEY FELLERS         | 12/20/2024 |             | \$1,000.00 |  |  | \$1,000.00  |
| CITIZENS TO ELECT JOHN ARCH<br>8614 S. 100TH STREET, LA VISTA,<br>NE 68128<br>Treasurer: SONYA HOLMES                                        |            | \$500.00    |            |  |  | \$500.00    |
| NEBRASKA PHARM PAC<br>6221 SOUTH 58TH STREET, STE A,<br>LINCOLN, NE 68516<br>Treasurer: HALEY PERTZBORN                                      | 11/6/2024  | \$10,000.00 | \$100.00   |  |  | \$10,100.00 |
| ROB CLEMENTS FOR<br>LEGISLATURE<br>424 N. 4TH ST, ELMWOOD, NE<br>68349<br>Treasurer: ANDY CLEMENTS                                           |            | \$2,000.00  |            |  |  | \$2,000.00  |
| NEBRASKA COOPERATIVE<br>COUNCIL - POLITICAL ACTION<br>COMMITTEE<br>635 S. 14TH ST, SUITE 125,<br>LINCOLN, NE 68508<br>Treasurer: ROCKY WEBER |            | \$3,000.00  |            |  |  | \$3,000.00  |

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| STEVE HALLORAN FOR<br>LEGISLATURE<br>1522 ARAPAHOE, HASTINGS, NE<br>68901<br>Treasurer: LARRY CONSRUCK                                   | 10/24/2024 |            | \$500.00   |  |  | \$500.00   |
| BEN HANSEN FOR LEGISLATURE<br>540 S. 17TH STREET, BLAIR, NE<br>68008<br>Treasurer: KENT VAN HORN                                         | 10/30/2024 |            | \$500.00   |  |  | \$500.00   |
| GREATER OMAHA CHAMBER PAC<br>808 CONAGRA DRIVE, SUITE 400,<br>OMAHA, NE 68102<br>Treasurer: JENNIFER CREAGER                             | 11/22/2024 | \$1,551.93 | \$250.00   |  |  | \$1,801.93 |
| CARE PAC<br>1200 LIBRA DRIVE, SUITE 100,<br>LINCOLN, NE 68512-9628<br>Treasurer: AIMEE MIDDLETON                                         |            | \$500.00   |            |  |  | \$500.00   |
| MIKE MOSER FOR LEGISLATURE<br>2514 13TH STREET, COLUMBUS, NE<br>68601<br>Treasurer: MARY PETERSON                                        | 10/24/2024 |            | \$1,000.00 |  |  | \$1,000.00 |
| ELIOT BOSTAR FOR LEGISLATURE<br>3800 S 42ND STREET, LINCOLN, NE<br>68506<br>Treasurer: MEG MIKOLAJCZYK                                   |            | \$500.00   |            |  |  | \$500.00   |
| THE GOVERNOR HEINEMAN<br>COMMITTEE<br>1121 MAPLEWOOD COVE,<br>FREMONT, NE 68025<br>Treasurer: REGINALD KUHN                              | 10/22/2024 | \$1,000.00 | \$500.00   |  |  | \$1,500.00 |
| LINEHAN FOR LEGISLATURE<br>4025 S. 224 CIRCLE, ELKHORN, NE<br>68022<br>Treasurer: JOSHUA GERMER                                          |            | \$1,000.00 |            |  |  | \$1,000.00 |
| NEBRASKA ACTION COMMITTEE<br>FOR RURAL ELECTRICIFICATION<br>PAC<br>1244 K STREET, LINCOLN, NE 68501<br>Treasurer: RICHARD NELSON         | 11/22/2024 | \$800.00   | \$300.00   |  |  | \$1,100.00 |
| IOWA-NEBRASKA EQUIPMENT<br>DEALERS PAC<br>8330 NW 54TH AVENUE,<br>JOHNSTON, IA 50131<br>Treasurer: PHIL ERDMAN                           |            | \$1,000.00 |            |  |  | \$1,000.00 |
| NEBRASKA ASSOCIATION OF<br>NURSE ANESTHETISTS PAC<br>3901 NORMAL BOULEVARD, SUITE<br>100, LINCOLN, NE 68506<br>Treasurer: ADRIAN SANCHEZ | 11/22/2024 | \$1,000.00 | \$250.00   |  |  | \$1,250.00 |
| NEBRASKA CATTLEMEN INC NC<br>STATE PAC<br>4611 CATTLE DRIVE, LINCOLN, NE<br>68521<br>Treasurer: LAURA L FIELD                            |            | \$1,000.00 |            |  |  | \$1,000.00 |

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| NEBRASKA FARM BUREAU<br>FEDERATION PAC<br>5225 SOUTH 16TH STREET,<br>LINCOLN, NE 68512<br>Treasurer: ERIC PASEKA                                 | 11/22/2024 |            | \$1,000.00 |  |  | \$1,000.00 |
| NEBRASKA REALTORS PAC<br>800 S. 13TH STREET #200,<br>LINCOLN, NE 68508<br>Treasurer: RYAN SWINNEY                                                | 11/22/2024 | \$5,500.00 | \$500.00   |  |  | \$6,000.00 |
| NEBRASKA INSURANCE AND<br>FINANCIAL ADVISORS PAC<br>NAIFAPAC<br>7430 VINTON STREET, OMAHA, NE<br>68124<br>Treasurer: JOSEPH PITTMAN              |            | \$1,000.00 |            |  |  | \$1,000.00 |
| NEBRASKA HOSPITAL<br>ASSOCIATION PAC NHAPAC<br>3255 SALT CREEK CIRCLE,<br>SUITE100, LINCOLN, NE 68504<br>Treasurer: ANDY HALE                    | 11/6/2024  | \$1,500.00 | \$250.00   |  |  | \$1,750.00 |
| NEBRASKA CHAMBER OF<br>COMMERCE AND INDUSTRY PAC<br>3 LANDMARK CENTER, 1128<br>LINCOLN MALL #302, LINCOLN, NE<br>68508<br>Treasurer: BRYAN SLONE |            | \$5,000.00 |            |  |  | \$5,000.00 |
| NEBRASKA INDEPENDENT<br>COMMUNITY BANKERS PAC<br>1001 S 70TH STREET, LINCOLN, NE<br>68510<br>Treasurer: BRIAN MORROW                             | 11/5/2024  | \$1,000.00 | \$500.00   |  |  | \$1,500.00 |
| NEBRASKA INSURANCE<br>FEDERATION PAC<br>635 SOUTH 14TH STREET, SUITE<br>300, LINCOLN, NE 68508<br>Treasurer: MICHELLE MUIRHEAD                   | 12/2/2024  | \$1,500.00 | \$250.00   |  |  | \$1,750.00 |
| DEALER PAC<br>701 SOUTH 13TH STREET,<br>LINCOLN, NE 68508<br>Treasurer: AMANDA WILLIAMS                                                          |            | \$850.00   |            |  |  | \$850.00   |
| NEBRASKA MEDICAL PAC<br>1045 LINCOLN MALL, SUITE 200,<br>LINCOLN, NE 68508<br>Treasurer: JOHN MCCAVE                                             |            | \$1,000.00 |            |  |  | \$1,000.00 |
| NEBRASKA OPTOMETRIC<br>ASSOCIATION PAC<br>3901 NORMAL BOULEVARD, SUITE<br>100, LINCOLN, NE 68506<br>Treasurer: JANET SEELHOFF                    | 11/22/2024 | \$500.00   | \$250.00   |  |  | \$750.00   |
| FIRST NATIONAL OF NEBRASKA<br>PAC<br>ONE FIRST NATIONAL CENTER,<br>1620 DODGE STREET, OMAHA, NE<br>68102<br>Treasurer: ANNA CASTNER<br>WIGHTMAN  |            | \$3,000.00 |            |  |  | \$3,000.00 |

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| NATIONAL UTILITY CONTRACTORS<br>ASSOCIATION OF NE PAC - NUCA<br>3901 NORMAL BLVD #100,<br>LINCOLN, NE 68506<br>Treasurer: JANET SEELHOFF               |            | \$500.00   |            |  |  | \$500.00   |
| NEBRASKA SOCIETY OF CERTIFIED<br>PUBLIC ACCOUNTANTS PAC<br>7435 O STREET, SUITE 100,<br>LINCOLN, NE 68510<br>Treasurer: JONI SUNDQUIST                 |            | \$1,101.93 |            |  |  | \$1,101.93 |
| NEBRASKA<br>TELECOMMUNICATIONS<br>ASSOCIATION PAC<br>528 S 13TH STREET, SUITE B,<br>LINCOLN, NE 68508<br>Treasurer: THOMAS O'NEILL                     | 11/26/2024 | \$551.93   | \$250.00   |  |  | \$801.93   |
| WERNER ENTERPRISES PAC<br>14507 FRONTIER ROAD, OMAHA,<br>NE 68138<br>Treasurer: MARK MATULKA                                                           |            | \$500.00   |            |  |  | \$500.00   |
| PROFESSIONAL INSURANCE<br>AGENTS OF NEBRASKA PAC<br>11932 ARBOR STREET, SUITE 100,<br>OMAHA, NE 68144<br>Treasurer: TYLER LICHTY                       |            | \$500.00   |            |  |  | \$500.00   |
| STATE HEALTH PAC (BLUE CROSS<br>BLUE SHIELD)<br>1919 AKSARBEN DRIVE, OMAHA,<br>NE 68106<br>Treasurer: CHAD WERNER                                      |            | \$1,000.00 |            |  |  | \$1,000.00 |
| ASSOCIATED BEVERAGE<br>DISTRIBUTORS OF NEBRASKA -<br>BPAC<br>301 S 13TH STREET, SUITE 400,<br>LINCOLN, NE 68508<br>Treasurer: JOSEPH D KOHOUT          | 11/22/2024 | \$500.00   | \$1,000.00 |  |  | \$1,500.00 |
| AMERICAN COUNCIL OF<br>ENGINEERING COMPANIES<br>NEBRASKA PAC (ACEC PAC)<br>211 N 14TH STREET, LINCOLN, NE<br>68508<br>Treasurer: JEANNE MCCLURE        |            | \$500.00   |            |  |  | \$500.00   |
| AGC HIGHWAY IMPROVEMENT PAC<br>7435 O STREET STE 100, LINCOLN,<br>NE 68510<br>Treasurer: KATIE O WILSON                                                |            | \$5,000.00 |            |  |  | \$5,000.00 |
| NEBRASKA CRIMINAL DEFENSE<br>ATTORNEYS ASSOCIATION PAC<br>635 SOUTH 14TH STREET #320,<br>LINCOLN, NE 68508<br>Treasurer: CHRISTOPHER SPIKE<br>EICKHOLT |            | \$500.00   |            |  |  | \$500.00   |
| ADVANCED GAMING<br>TECHNOLOGIES<br>10308 S 23RD STREET, BELLEVUE,<br>NE 68123                                                                          | 12/18/2024 |            | \$1,000.00 |  |  | \$1,000.00 |

|                                                                                                                        |            |            |            |         |  |            |
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| AMERICAN FAMILY LIFE<br>ASSURANCE COMPANY OF<br>COLUMBUS (AFLAC)<br>1932 WYNNNTON ROAD, COLUMBUS,<br>GA 31999          |            | \$500.00   |            |         |  | \$500.00   |
| ALTRIA CLIENT SERVICES, INC.<br>(VA)<br>6601 WEST BROAD ST, PO BOX<br>85088 RICHMOND VA 23285,<br>RICHMOND, VA 23230   |            | \$1,000.00 |            |         |  | \$1,000.00 |
| AMERICAN COMMUNICATIONS<br>GROUP, INC.<br>1141 H STREET, SUITE B, LINCOLN,<br>NE 68508                                 | 11/22/2024 |            | \$250.00   |         |  | \$296.89   |
| AMERICAN COMMUNICATIONS<br>GROUP, INC.<br>1141 H STREET, SUITE B, LINCOLN,<br>NE 68508<br><br>In-Kind Desc: CO-SPONSOR | 11/26/2024 |            |            | \$46.89 |  | \$296.89   |
| BARBARA SJULIN TRUST<br>6003 OLD CHENEY ROAD, LINCOLN,<br>NE 68516                                                     |            | \$4,000.00 |            |         |  | \$4,000.00 |
| BNSF RAILWAY COMPANY<br>2500 LOU MENK DRIVE, FORT<br>WORTH, TX 76161                                                   |            | \$500.00   |            |         |  | \$500.00   |
| CATALYST PUBLIC AFFAIRS (68508)<br>301 S 13TH STREET STE 402,<br>LINCOLN, NE 68508                                     | 11/22/2024 | \$500.00   | \$500.00   |         |  | \$1,046.89 |
| CATALYST PUBLIC AFFAIRS (68508)<br>301 S 13TH STREET STE 402,<br>LINCOLN, NE 68508<br><br>In-Kind Desc: CO-SPONSOR     | 12/2/2024  | \$500.00   |            | \$46.89 |  | \$1,046.89 |
| CENTENE MANAGEMENT<br>COMPANY (68508)<br>1327 H STREET STE 303, LINCOLN,<br>NE 68508                                   | 10/25/2024 |            | \$1,000.00 |         |  | \$1,000.00 |
| CHARLES SARGENT IRRIGATION,<br>INC.<br>79752 HIGHWAY 21 / POB 627,<br>BROKEN BOW, NE 68822                             |            | \$500.00   |            |         |  | \$500.00   |
| CHARTER COMMUNICATIONS, INC.<br>5400 SOUTH 16TH STREET,<br>LINCOLN, NE 68512                                           | 11/1/2024  |            | \$500.00   |         |  | \$500.00   |
| CONSOLIDATED COMPANIES, INC.<br>6900 VAN DORN STREET, SUITE 21,<br>PO BOX 6147 LINCOLN NE 68506,<br>LINCOLN, NE 68506  | 11/27/2024 | \$1,051.93 | \$250.00   |         |  | \$1,301.93 |

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|------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|---------|--|------------|
| COPIC INSURANCE COMPANY<br>7351 EAST LOWRY BOULEVARD,<br>SUITE 400, DENVER, CO 80230                                         |            | \$1,000.00 |            |         |  | \$1,000.00 |
| COX COMMUNICATIONS, INC.<br>11505 WEST DODGE ROAD,<br>OMAHA, NE 68154-0000                                                   | 11/22/2024 |            | \$1,000.00 |         |  | \$1,000.00 |
| FIRST STATE BANK NEBRASKA<br>(SOUTHEAST NEBRASKA)<br>2701 GRAINGER PKWY, LINCOLN,<br>NE 68516                                | 11/1/2024  |            | \$500.00   |         |  | \$500.00   |
| FIRST WESTROADS BANK, INC.<br>15750 WEST DODGE ROAD,<br>OMAHA, NE 68118                                                      |            | \$500.00   |            |         |  | \$500.00   |
| FRATERNAL ORDER OF POLICE NE<br>STATE LODGE<br>9323 VALLEY VIEW DRIVE, LA<br>VISTA, NE 68128                                 | 11/5/2024  |            | \$500.00   |         |  | \$500.00   |
| GREAT PLAINS COMMUNICATIONS,<br>INC.<br>1635 FRONT STREET, (PO BOX 500<br>BLAIR NE 68008), BLAIR, NE 68008                   |            | \$500.00   |            |         |  | \$500.00   |
| KAAPA ETHANOL HOLDINGS, LLC<br>15 SOUTH CENTRAL AVENUE,<br>KEARNEY, NE 68847                                                 |            | \$2,500.00 |            |         |  | \$2,500.00 |
| KIEWIT CORPORATION<br>3555 FARNAM STREET, OMAHA, NE<br>68131                                                                 |            | \$1,000.00 |            |         |  | \$1,000.00 |
| KISSEL KOHOUT ES ASSOCIATES<br>LLC<br>301 SOUTH 13TH STREET, SUITE<br>400, LINCOLN, NE 68508                                 | 11/22/2024 | \$500.00   | \$500.00   |         |  | \$1,046.89 |
| KISSEL KOHOUT ES ASSOCIATES<br>LLC<br>301 SOUTH 13TH STREET, SUITE<br>400, LINCOLN, NE 68508<br><br>In-Kind Desc: CO-SPONSOR | 12/18/2024 | \$500.00   |            | \$46.89 |  | \$1,046.89 |
| NEBRASKA BROADCASTERS<br>ASSOCIATION<br>11414 WEST CENTER ROAD, SUITE<br>342, OMAHA, NE 68144                                |            | \$500.00   |            |         |  | \$500.00   |
| NEBRASKA HORSEMENS &<br>BENEVOLENT PROTECTIVE ASSN.<br>(HBPA)<br>7055 S 1ST STREET, LINCOLN, NE<br>68512                     |            | \$500.00   |            |         |  | \$500.00   |

|                                                                                                                                |            |            |            |         |  |            |
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| Nebraska KENO OPERATORS ASSOCIATION<br>1211 N MONROE ST, PAPILLION, NE 68046                                                   | 12/11/2024 |            | \$500.00   |         |  | \$500.00   |
| NEILAN STRATEGY GROUP, INC.<br>635 SOUTH 14TH ST. #200,<br>LINCOLN, NE 68508                                                   | 11/22/2024 | \$1,000.00 | \$250.00   |         |  | \$1,546.89 |
| NEILAN STRATEGY GROUP, INC.<br>635 SOUTH 14TH ST. #200,<br>LINCOLN, NE 68508                                                   | 11/22/2024 | \$1,000.00 | \$250.00   |         |  | \$1,546.89 |
| NEILAN STRATEGY GROUP, INC.<br>635 SOUTH 14TH ST. #200,<br>LINCOLN, NE 68508<br><br>In-Kind Desc: CO-SPONSOR                   | 11/25/2024 | \$1,000.00 |            | \$46.89 |  | \$1,546.89 |
| POET, LLC<br>4615 NORTH LEWIS AVENUE,<br>SIOUX FALLS, SD 57104                                                                 |            | \$500.00   |            |         |  | \$500.00   |
| RADCLIFFE & ASSOCIATES<br>(RADCLIFFE GILBERTSON &<br>BRADY)<br>625 S. 14TH STREET, SUITE 100,<br>LINCOLN, NE 68508             | 11/22/2024 | \$2,350.00 | \$500.00   |         |  | \$2,850.00 |
| REYNOLDS AMERICAN INC. / RAI<br>SERVICES<br>401 N. MAIN STREET, POB 2990,<br>WINSTON SALEM, NC 27102                           |            | \$2,500.00 |            |         |  | \$2,500.00 |
| MUELLER ROBAK, LLC<br>530 S ST STE 110, LINCOLN, NE<br>68508<br><br>In-Kind Desc: CO-SPONSOR                                   | 11/25/2024 | \$2,833.49 |            | \$46.89 |  | \$2,880.38 |
| TENASKA, INC.<br>14302 FNB PARKWAY, OMAHA, NE<br>68154                                                                         |            | \$1,000.00 |            |         |  | \$1,000.00 |
| UNION PACIFIC RAILROAD<br>COMPANY<br>1400 DOUGLAS STREET STOP<br>1560, OMAHA, NE 68179                                         | 12/2/2024  | \$500.00   | \$2,500.00 |         |  | \$3,000.00 |
| OTHERS (NON-INDIVIDUALS) WHO<br>HAVE CONTRIBUTED DURING<br>PERIOD, BUT EACH \$250 OR LESS<br>FOR CALENDAR YEAR<br>.., NE 00000 |            | \$3,150.00 |            |         |  | \$3,150.00 |
| SDP CREATIVE<br>510 UNION STREET, PO BOX 250<br>MILLERSBURG PA 17061,<br>MILLERSBURG, PA 17061                                 | 12/30/2024 |            | \$359.61   |         |  | \$359.61   |

|                                                                                                                                              |            |            |            |  |  |            |
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| FIRST STATE BANK (LOOMIS)<br>211 COMMERCIAL STREET, PO BOX<br>230, LOOMIS, NE 68958                                                          |            | \$500.00   |            |  |  | \$500.00   |
| MUTUAL OF OMAHA COMPANIES<br>PAC (IMPAC) C00094581<br>3300 MUTUAL OF OMAHA PLAZA,<br>OMAHA, NE 68175-1004                                    |            | \$500.00   |            |  |  | \$500.00   |
| FIRST TRI-COUNTY BANK<br>105 MAIN ST, SWANTON, NE 68445                                                                                      |            | \$1,000.00 |            |  |  | \$1,000.00 |
| COX COMMUNICATIONS<br>901 S GEORGE WASHINGTON<br>BOULEVARD, WICHITA, KS 67211                                                                |            | \$500.00   |            |  |  | \$500.00   |
| PAYPAL<br>2211 NORTH 1ST ST, SAN JOSE, CA<br>95131                                                                                           | 11/13/2024 |            | \$500.00   |  |  | \$500.00   |
| ADRIAN SMITH FOR CONGRESS<br>C00412890<br>1126 AVENUE A, SUITE 6,<br>SCOTTSDLUFF, NE 69361                                                   | 10/25/2024 |            | \$1,000.00 |  |  | \$1,000.00 |
| HUSCH BLACKWELL LLP<br>1327 H STREET, SUITE 101,<br>LINCOLN, NE 68508                                                                        |            | \$500.00   |            |  |  | \$500.00   |
| NEBRASKA STATE BANK & TRUST<br>COMPANY<br>PO BOX 688, BROKEN BOW, NE<br>68822                                                                |            | \$500.00   |            |  |  | \$500.00   |
| GREAT PLAINS COMMUNICATIONS<br>233 S 13TH STREET STE 800E,<br>LINCOLN, NE 68508                                                              |            | \$301.93   |            |  |  | \$301.93   |
| WARHORSE GAMING LLC<br>3730 S 14TH STREET, PO BOX 390,<br>WINNEBAGO, NE 68071                                                                |            | \$1,000.00 |            |  |  | \$1,000.00 |
| AMERICAN PROPERTY CASUALTY<br>INSURANCE ASSOCIATION (APCIA-<br>PAC C00066472)<br>8700 WEST BRYN MAWR, SUITE<br>1200S, CHICAGO, IL 60631-3512 | 11/1/2024  |            | \$1,000.00 |  |  | \$1,000.00 |
| MOLINA HEALTHCARE INC<br>200 OCEANGATE STE 100, LONG<br>BEACH, CA 90801                                                                      |            | \$1,000.00 |            |  |  | \$1,000.00 |
| EDWARDS WESTERHOLD MOORE<br>1233 LINCOLN MALL #201,<br>LINCOLN, NE 68508                                                                     | 11/22/2024 |            | \$250.00   |  |  | \$296.89   |

|                                                                                                          |            |            |            |         |  |            |
|----------------------------------------------------------------------------------------------------------|------------|------------|------------|---------|--|------------|
| EDWARDS WESTERHOLD MOORE<br>1233 LINCOLN MALL #201,<br>LINCOLN, NE 68508<br><br>In-Kind Desc: CO-SPONSOR | 12/18/2024 |            |            | \$46.89 |  | \$296.89   |
| NOVO NORDISK<br>800 SCUDDERS MILL ROAD,<br>PLAINSBORO, NJ 08536                                          | 11/1/2024  |            | \$2,000.00 |         |  | \$2,000.00 |
| NEBRASKA SOCIETY OF CPAS<br>7435 O STREET STE 100, LINCOLN,<br>NE 68510                                  | 11/22/2024 |            | \$250.00   |         |  | \$296.89   |
| NEBRASKA SOCIETY OF CPAS<br>7435 O STREET STE 100, LINCOLN,<br>NE 68510<br><br>In-Kind Desc: CO-SPONSOR  | 12/5/2024  |            |            | \$46.89 |  | \$296.89   |
| PBI LLC<br>204 N MAIN STREET, WEST POINT,<br>NE 68512                                                    |            | \$1,000.00 |            |         |  | \$1,000.00 |
| HERITAGE BANK<br>1101 12TH STREET, AURORA, NE<br>68818                                                   | 10/22/2024 |            | \$5,000.00 |         |  | \$5,000.00 |
| US BANK PAC<br>800 NICOLLET MALL, BC MN-H210,<br>MINNEAPOLIS, MN 55402                                   |            | \$1,000.00 |            |         |  | \$1,000.00 |
| U-SAVE PHARMACY, INC.<br>2105 S. LOCUST STREET, GRAND<br>ISLAND, NE 68801                                |            | \$500.00   |            |         |  | \$500.00   |
| MERCK & CO., INC.<br>312 WAGON WHEEL ROAD,<br>LAWRENCE, KS 66049                                         |            | \$700.00   |            |         |  | \$700.00   |
| JOHNSON & JOHNSON SERVICES<br>INC<br>1350 I STREET NW STE 1210,<br>WASHINGTON, DC 20005                  |            | \$1,000.00 |            |         |  | \$1,000.00 |
| KASTEN TRUCKING LLC<br>3684 D ROAD, OTOE, NE 68417                                                       |            | \$500.00   |            |         |  | \$500.00   |
| METLIFE<br>200 PARK AVENUE, NEW YORK, NY<br>10166                                                        | 10/29/2024 |            | \$1,000.00 |         |  | \$1,000.00 |
| THELEN GRAIN CO.<br>P.O. BOX 717, WOOD RIVER, NE<br>68863                                                | 10/25/2024 |            | \$500.00   |         |  | \$500.00   |

|                                                                                                               |            |              |             |          |  |              |
|---------------------------------------------------------------------------------------------------------------|------------|--------------|-------------|----------|--|--------------|
| NEBRASKA AGRI-BUSINESS<br>ASSOCIATION (B.A.S.E.)<br>8700 EXECUTIVE WOOD DRIVE<br>SUITE 400, LINCOLN, NE 68512 | 11/20/2024 |              | \$500.00    |          |  | \$500.00     |
| Total Schedule B                                                                                              |            | \$106,795.07 | \$33,859.61 | \$328.23 |  | \$140,982.91 |

**SCHEDULE C - Section 1: Schedule of Loans**

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over \$250. List the full name and address of any third party making payments totaling more than \$250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if more than \$250, on Schedule D, Section 1. Campaign purchases made by the candidate and others who will be reimbursed are not loans and should be listed on Schedule D Section 2.

| Name and Street<br>Address of Lender and any<br>Guarantors and Co-Signers | Date | Unpaid<br>Balance<br>From Prior<br>Period<br>A + | Amount<br>Received<br>This Period<br>B - | Amount<br>Repaid This<br>Period<br>C - | Amount<br>Forgiven This<br>Period<br>D - | Amount Paid<br>by Third Party<br>This Period<br>E = | Unpaid<br>Balance<br>F |
|---------------------------------------------------------------------------|------|--------------------------------------------------|------------------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------------|------------------------|
| <b>TOTALS</b>                                                             |      |                                                  |                                          |                                        |                                          |                                                     | \$0.00                 |
|                                                                           |      |                                                  |                                          |                                        |                                          |                                                     |                        |

**SCHEDULE C - Section 2: Miscellaneous Transactions**

List all transactions not otherwise reported or described on another schedule. Include the date the transaction occurred, the total amount of the receipt or expenditure and an explanation of the transaction. Be sure to include names in the description, e.g. contributor, committee, payee, etc. Include all transactions from Page 2 line 4 of the Summary of Receipts and line 25 of the Cash Balance Summary.

| Date | Amount | Nature | Description |
|------|--------|--------|-------------|
|------|--------|--------|-------------|

\*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of \$50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. (Attach receipt.)

**SCHEDULE C - Section 3: Schedule of Unpaid Pledges Receivable**

Pledges initially reported on Schedule A or Schedule B must be listed here until paid, rescinded or forgiven. List the full name and address of each contributor from Schedule A or Schedule B who was reported as making a pledge to the committee. Report cash received in payment of the pledge and amounts rescinded or forgiven.

| Name and Street<br>Address of Pledge<br>Contributor | Date | Unpaid Balance<br>From Prior<br>Period<br><br>A + | Amount of<br>Pledge<br>Received this<br>Period<br>B - | Cash Received<br>in Payment of<br>Pledge this<br>Period<br>C - | Amount Forgiven<br>or Rescinded this<br>Period<br><br>D = | Unpaid Balance<br><br><br><br><br><br><br>E |
|-----------------------------------------------------|------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|
| Totals Schedule C Section 3                         |      |                                                   |                                                       |                                                                |                                                           | \$0.00                                      |

## SCHEDULE D - Section 1: Expenditures of Over \$250 this Period\*

List all payees who were paid more than \$250 during this reporting period. If multiple payments to the same payee totaled more than \$250 throughout this reporting period, those expenditures must be listed. *Reporting period refers to your entry on Page 1 under Item 4. Expenditures to the same payee over separate reporting periods should not be accumulated.* Expenditures to the same payee must be listed under the same name.

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the candidate or agent on this schedule and list the payees who received payment from the candidate or agent on Schedule D – Section 3.

| Name, Street Address, City and State of Each Payee to Whom Expenditures of more than \$250 Were Made During the Reporting Period | Purpose of Each Expenditure (Include a Brief Description) | Date of Each Expenditure This Reporting Period | Amount of Expenditures This Reporting Period<br><br>A + | Amount of In-Kind Expenditures This Reporting Period<br><br>B = | Total Cash and In-Kind Expenditures This Reporting Period<br><br>C |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| <b>-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-</b>                                                            |                                                           |                                                |                                                         |                                                                 |                                                                    |
| BRANDT HORAN HALLSTROM AND STILMOCK<br>370 FIFTH STREET, SYRACUSE, NE 68446                                                      | POSTAGE                                                   | 12/11/2024                                     | \$492.95                                                |                                                                 | \$492.95                                                           |
| EZ POLITIX, LLC<br>314 NORTH 115TH STREET, OMAHA, NE 68154                                                                       | TEXTING SERVICES                                          | 10/30/2024                                     | \$1,054.03                                              |                                                                 | \$3,990.51                                                         |
|                                                                                                                                  | TEXTING SERVICES                                          | 11/7/2024                                      | \$391.05                                                |                                                                 |                                                                    |
|                                                                                                                                  | TEXTING SERVICES                                          | 12/3/2024                                      | \$2,545.43                                              |                                                                 |                                                                    |
| JMC ENTERPRISES<br>1025 CHIPPENHAM DR., BATON ROUGE, LA 70808                                                                    | VOTER RESEARCH                                            | 10/30/2024                                     | \$6,500.00                                              |                                                                 | \$6,500.00                                                         |
| MEDIUM BUYING LLC<br>815 GRANDVIEW AVENUE, SUITE 300, COLUMBUS, OH 43215                                                         | RADIO                                                     | 10/25/2024                                     | \$4,710.00                                              |                                                                 | \$36,965.00                                                        |
|                                                                                                                                  | MEDIA BUY                                                 | 10/31/2024                                     | \$17,155.00                                             |                                                                 |                                                                    |
|                                                                                                                                  | MEDIA BUY                                                 | 11/1/2024                                      | \$15,100.00                                             |                                                                 |                                                                    |
| MIXING ROOM STUDIOS<br>11740 STONEGATE CIR, OMAHA, NE 68164                                                                      | MEDIA PRODUCTION                                          | 10/28/2024                                     | \$534.25                                                |                                                                 | \$1,295.50                                                         |
|                                                                                                                                  | MEDIA PRODUCTION                                          | 10/30/2024                                     | \$761.25                                                |                                                                 |                                                                    |
| MIXINGROOM STUDIOS<br>11740 STONEGATE CIRCLE, OMAHA, NE 68164                                                                    | AUDIO PRODUCTION                                          | 10/24/2024                                     | \$401.25                                                |                                                                 | \$2,164.13                                                         |
|                                                                                                                                  | MEDIA PRODUCTION                                          | 11/20/2024                                     | \$881.63                                                |                                                                 |                                                                    |
|                                                                                                                                  | MEDIA PRODUCTION                                          | 12/3/2024                                      | \$881.25                                                |                                                                 |                                                                    |

|                                                                           |                                                                                                                                                                                |            |            |  |             |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|-------------|
| NEBRASKA REPUBLICAN PARTY<br>1610 N STREET, LINCOLN, NE<br>68508          | POSTAGE                                                                                                                                                                        | 10/24/2024 | \$4,241.30 |  | \$24,127.77 |
|                                                                           | POSTAGE                                                                                                                                                                        | 10/24/2024 | \$426.65   |  |             |
|                                                                           | POSTAGE                                                                                                                                                                        | 10/25/2024 | \$7,782.04 |  |             |
|                                                                           | POSTAGE                                                                                                                                                                        | 10/29/2024 | \$2,674.23 |  |             |
|                                                                           | POSTAGE                                                                                                                                                                        | 10/30/2024 | \$3,345.29 |  |             |
|                                                                           | POSTAGE                                                                                                                                                                        | 10/30/2024 | \$359.61   |  |             |
|                                                                           | POSTAGE                                                                                                                                                                        | 11/1/2024  | \$4,609.65 |  |             |
|                                                                           | SDP CREATIVE<br>REIMBURSEMENT                                                                                                                                                  | 12/16/2024 | \$609.50   |  |             |
|                                                                           | SDP CREATIVE<br>REIMBURSEMENT                                                                                                                                                  | 12/16/2024 | \$79.50    |  |             |
| QUALITY PRESS PRINTING, INC<br>3500 N. 20TH STREET, LINCOLN,<br>NE 68521  | PRINTING SERVICES                                                                                                                                                              | 10/24/2024 | \$2,529.46 |  | \$5,925.43  |
|                                                                           | PRINTING SERVICES                                                                                                                                                              | 10/29/2024 | \$1,514.39 |  |             |
|                                                                           | PRINTING SERVICES                                                                                                                                                              | 10/30/2024 | \$1,881.58 |  |             |
| ROBERT J HALLSTROM<br>233 S. 13TH STREET, SUITE 700,<br>LINCOLN, NE 68508 | REIMBURSEMENT OF<br>ELECTION NIGHT<br>EXPENSES AND RENTAL<br>FEES                                                                                                              | 12/31/2024 | \$1,215.00 |  | \$1,215.00  |
| RUSHMORE COMPANY LLC<br>1327 H ST, SUITE 303, LINCOLN, NE<br>68508        | REIMBURSEMENT<br>- \$228.75 ADVERTISING<br>FALLS CITY JOURNAL<br>- \$428.04 CAMPAIGN HQ<br>CALLING<br>- \$457.56 CAMPAIGN HQ<br>CALLING<br>- \$2,000 RUSHMORE<br>COMPANY CAMPA | 10/28/2024 | \$3,114.35 |  | \$14,793.70 |
|                                                                           | POSTAGE<br>REIMBURSEMENT                                                                                                                                                       | 10/29/2024 | \$657.00   |  |             |
|                                                                           | FACEBOOK ADVERTISING<br>AND LIVE CALLS                                                                                                                                         | 10/29/2024 | \$1,376.60 |  |             |
|                                                                           | POSTAGE<br>REIMBURSEMENT                                                                                                                                                       | 10/29/2024 | \$657.00   |  |             |
|                                                                           | CONSULTING &<br>ADVERTISING                                                                                                                                                    | 11/27/2024 | \$8,872.50 |  |             |
|                                                                           | ADVERTISEMENT<br>REIMBURSEMENT                                                                                                                                                 | 12/31/2024 | \$116.25   |  |             |

|                                                                                                |                           |            |              |  |              |
|------------------------------------------------------------------------------------------------|---------------------------|------------|--------------|--|--------------|
| SDP CREATIVE<br>510 UNION STREET, PO BOX 250<br>MILLERSBURG PA 17061,<br>MILLERSBURG, PA 17061 | GRAPHIC DESIGN            | 10/22/2024 | \$511.98     |  | \$4,065.37   |
|                                                                                                | GRAPHIC SERVICES          | 10/24/2024 | \$426.65     |  |              |
|                                                                                                | GRAPHIC DESIGN            | 10/25/2024 | \$536.36     |  |              |
|                                                                                                | GRAPHIC DESIGN            | 10/25/2024 | \$359.61     |  |              |
|                                                                                                | GRAPHIC DESIGN<br>SERVICE | 10/28/2024 | \$755.78     |  |              |
|                                                                                                | GRAPHIC DESIGN            | 10/30/2024 | \$499.79     |  |              |
|                                                                                                | GRAPHIC DESIGN            | 11/5/2024  | \$828.92     |  |              |
|                                                                                                | GRAPHIC DESIGN            | 11/25/2024 | \$73.14      |  |              |
|                                                                                                | GRAPHIC DESIGN            | 12/2/2024  | \$73.14      |  |              |
| TRACTION CONTROL<br>314 N 115TH ST., OMAHA, NE 68154                                           | MEDIA PRODUCTION          | 11/4/2024  | \$2,750.00   |  | \$2,750.00   |
| US POSTMASTER<br>140 N ST SUITE B, LINCOLN, NE<br>68508                                        | POSTAGE                   | 10/24/2024 | \$2,928.99   |  | \$4,482.67   |
|                                                                                                | POSTAGE                   | 10/25/2024 | \$1,553.68   |  |              |
| Totals Schedule D Section 1                                                                    |                           |            | \$108,768.03 |  | \$108,768.03 |
|                                                                                                |                           |            |              |  |              |

**SCHEDULE D - Section 2: Unpaid Bills and Other Accrued Expenses**

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.

PROVIDE THE ITEMIZED INFORMATION BELOW FOR AMOUNTS KNOWN OR ESTIMATED TO BE MORE THAN \$250.

NOTE: Goods and services for which the committee has obligated itself to pay are reportable unpaid bills or accrued expenses even if payment is not yet due and the specific amount to be paid is not yet known.

| Date of Billing or Account Incurred                               | Name and Street Address of Creditor | Description of Goods, Services or Facilities Received | Amount Unpaid |
|-------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|---------------|
|                                                                   |                                     |                                                       |               |
| Total of Itemized Unpaid Bills and Other Accrued Expenses         |                                     |                                                       | \$0.00        |
| Total of Unpaid Bills and Other Accrued Expenses of \$250 Or Less |                                     |                                                       | \$70.99       |
| Total of All Unpaid Bills and Other Accrued Expenses              |                                     |                                                       | \$70.99       |

### SCHEDULE D - Section 3: Agent and Independent Contractor Payees (aka 3rd Party Payees)

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) for expenses they incurred on behalf of the committee, the committee must list those vendors who received payment(s) from the candidate or agent of the committee. For example, the Candidate Committee has directly paid Person A \$1,000 to provide goods or services and Person A (acting as an agent) has paid Person B (a third party) \$500 to provide some of those goods or services, Person B (the third party) must be listed on this schedule since they received that payment from Person A. Third party payees of unpaid Agents (those listed on Schedule D Section 2) also require disclosure on this schedule.

Alternatively, this information may be reported by the agent on an *Agent's Expenditure Report* (NADC Form B-10). The committee should have agreements with its agents and independent contractors as to who will be responsible for reporting this information. If the agent will be responsible for disclosing that information please indicate that those payees will be reported by the agent on Form B-10.

List the (3rd party) payees who received payment(s) from an "agent" currently or previously listed on Schedule D – Section 1 and Schedule D – Section 2. Reference the agent from Schedule D – Section 1 and Schedule D – Section 2 in the "Purpose" box along with the description of the transaction.

| Name, Street Address, City and State of the Payee | Purpose of Each Expenditure (Include a Brief Description and the Agents' Name) | Date of Each Expenditure | Amount of Each Expenditure | Total |
|---------------------------------------------------|--------------------------------------------------------------------------------|--------------------------|----------------------------|-------|
|                                                   |                                                                                |                          |                            |       |

## VERIFICATIONS

### TREASURER'S VERIFICATION

I, GRANT HALLSTROM, state that I have used all reasonable diligence in the preparation of this  
(NAME OF TREASURER)

Campaign Statement, and to my knowledge it is true, correct and complete.

1/14/2025

(DATE)

GRANT HALLSTROM

(SIGNATURE OF TREASURER)

### CANDIDATE'S VERIFICATION (For Candidate Committees Only)

I, BOB HALLSTROM, state that i have used all reasonable diligence in the preparation of this  
(NAME OF CANDIDATE)

Campaign Statement, and to my knowledge it is true, correct and complete.

1/14/2025

(DATE)

BOB HALLSTROM

(SIGNATURE OF CANDIDATE)