

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L Street, Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	CAMPAIGN STATEMENT COMMITTEES Candidate and Ballot Questions Committees NADC FORM B-1 Electronic Version 1.0	POSTMARK DATE	
		MICROFILM NUMBER	
		OFFICE USE ONLY	
		Amended On: 3/3/2026 10:54:06 PM	

- All political committees required to register with the Commission must file periodic Campaign Statements.
- Attach all schedules (A-D) and type or print all information.
- Late filing fee for filing this statement after the due date is \$25 for each day the statement remains not filed, not to exceed \$750.
- Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

ITEM 1	NAME OF COMMITTEE AND COMMITTEE TREASURER			
Committee Name	JANA HUGHES FOR LEGISLATURE		Telephone No:	(402) 540-7002
Address	1825 DEER RUN DRIVE	SEWARD	NE	68434
	STREET ADDRESS	CITY	STATE	ZIP CODE
Address	1825 DEER RUN DRIVE	SEWARD	NE	68434
	MAILING ADDRESS (if different from street address)	CITY	STATE	ZIP CODE
Treasurer	CATHERINE GOKIE		KGOKIE@WINDSTREAM.NET	
			Email	
Address	3003 BLUFF ROAD, SEWARD, NE 68434		Telephone No.	(402) 450-6789

ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED:		
	December	31	2025
	MONTH	DAY	YEAR

ITEM 3	NATURE OF FILING
2025 ANNUAL CAMPAIGN STATEMENT (FORM B-1) Report for Period beginning 1/1/2025 and ending 12/31/2025	

ITEM 4	REPORTING PERIOD	
THIS STATEMENT COVERS A PERIOD FROM	January 1 2025	December 31 2025
	MONTH DAY YEAR	MONTH DAY YEAR

ITEM 5	CANDIDATE COMMITTEE	
Candidate(s)	Office Sought	District
JANA JO HUGHES	NEBRASKA - STATE LEGISLATURE	24

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans. Schedules A through D require additional disclosures as specified for each schedule.

SUMMARY OF RECEIPTS			
1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION YEAR..... (Use previous Line 10, OR for first statement of an election year or an Annual enter zero)			\$0.00
2. CASH CONTRIBUTIONS (A) Candidate's Own Funds.....	\$0.00		
THIS PERIOD FROM: (B) Other Individuals.....	\$18,655.00		
(C) All Other Sources.....	\$25,800.00		
3. LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2).....	\$0.00		
4. INTEREST FROM CHECKING ACCOUNT.....	\$0.00		
TOTAL CASH RECEIVED THIS PERIOD(Line 2(A,B, & C) Plus Lines 3 and 4).....	\$44,455.00		
5. DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3).....	\$0.00		
6. NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5).....		\$44,455.00	
7. IN-KIND CONTRIBUTIONS (A) Candidate.....	\$0.00		
THIS PERIOD (Contributions (B) Other Individuals.....	\$0.00		
Other than cash.) FROM: (C) All Other Sources.....	\$978.04		
TOTAL IN-KIND CONTRIBUTIONS (To line 15 Below).....		\$978.04	
8. UNPAID PLEDGES (A) Candidate.....	\$0.00		
THIS PERIOD FROM: (B) Other Individuals.....	\$0.00		
(C) All Other Sources.....	\$0.00		
TOTAL UNPAID PLEDGES.....		\$0.00	
9. NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8).....			\$45,433.04
10. TOTAL RECEIPTS FOR THE ELECTION YEAR TO DATE (Line 1 Plus Line 9).....			\$45,433.04
OTHER INFORMATION			
11. LOANS REPAID BY THIRD PARTIES THIS PERIOD.....	\$0.00		
12. LOANS FORGIVEN THIS PERIOD.....	\$0.00		
SUMMARY OF EXPENDITURES			
13. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION YEAR..... (Use previous Line 17, OR for first statement of an election year or an Annual enter zero)			\$0.00
14. CASH EXPENDITURES THIS PERIOD.....		\$6,331.19	
15. IN-KIND EXPENDITURES THIS PERIOD		\$978.04	
16. TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15).....			\$7,309.23
17. TOTAL EXPENDITURES FOR THE ELECTION YEAR TO DATE (Line 13 + Line 16).....			\$7,309.23
18. BALANCE OF UNPAID EXPENDITURES AT CLOSE OF PERIOD (From Sched.D Sect.2)...	\$0.00		
19. TOTAL EXPENDITURES AND EQUIVALENTS AT CLOSE OF PERIOD (Line 17 + Line 18)		\$7,309.23	
CASH BALANCE SUMMARY			
20. CASH ON HAND AT BEGINNING OF PERIOD (From Line 27 of Prior Report).....			\$31,996.49
21. CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD.....			\$0.00
22. CASH RECEIPTS THIS PERIOD (From Line 6 Above).....			\$44,455.00
23. SUBTOTAL (Lines 20 Plus 21 Plus 22).....			\$76,451.49

24. CASH EXPENDITURES THIS PERIOD (From Line 14 Above).....	\$6,331.19
25. SUBTOTAL (Line 23 Minus Line 24).....	\$70,120.30
26. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*.....	\$0.00
27. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 25 Plus or Minus Line 26).....	\$70,120.30
28. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD.....	\$0.00
29. TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 27 Plus Line 28).....	\$70,120.30

*NOTE: Line 3 - Note restrictions on loans
 Line 24 - Include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 10.

SCHEDULE A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals, including the candidate, who contributed an aggregate total of more than \$250 during the election year (e.g., an individual who gave \$150 during the Primary Election and \$125 during the General Election **must be listed since their total contributions during the election year exceed \$250**). All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of more than \$250 during the election year. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each individual during the election year; and, for newly listed individuals, list all their previously unreported contributions (e.g., an individual gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the individuals listed for the election year to date.

-REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-						
Name, Street Address, City, and State of Each Individual Who Contributed a Cumulative Total of More Than \$250 During the Election Year	Date of Each Contribution Not Previously Listed	Previous Contributions During the Election Year A +	Cash Contributions This Period B +	In-Kind Contributions This Period C +	Unpaid Pledges This Period D =	Total Contributions Election Year to Date E
MARK KOLTERMAN 2577 WAVERLY RD, SEWARD, NE 68434	8/22/2025		\$500.00			\$600.00
MARK KOLTERMAN 2577 WAVERLY RD, SEWARD, NE 68434	11/6/2025		\$100.00			\$600.00
MATT STRYSON 1039 N 5TH ST, SEWARD, NE 68434	11/15/2025		\$1,000.00			\$1,000.00
RICHARD GOKIE 3003 BLUFF ROAD, SEWARD, NE 68434	8/22/2025		\$500.00			\$500.00
JIM DAWS 1091 N 7TH, SEWARD, NE 68434	8/22/2025		\$1,000.00			\$1,000.00
DAVE WURDEMAN 1830 DEER RUN DRIVE, SEWARD, NE 68434	10/21/2025		\$300.00			\$300.00
KRISTIE HOLOCH 903 W 4TH ST, YORK, NE 68467	11/24/2025		\$500.00			\$500.00

KELLY DRIEWER 1402 RD 14, YORK, NE 68567	11/15/2025		\$1,000.00			\$1,000.00
DANNA SEEVERS 222 WILDWOOD ROAD, SEWARD, NE 68434	8/22/2025		\$500.00			\$500.00
KRIS KOCIAN 1951 210TH, SEWARD, NE 68434	11/24/2025		\$500.00			\$500.00
MICHAEL CASSLING 17516 BAYWOOD CIRLCEL, OMAHA, NE 68130	11/24/2025		\$1,000.00			\$1,000.00
MARK FAHLESON 1045 FALL CREEK RD, LINCOLN, NE 68510	11/6/2025		\$500.00			\$500.00
DENNIS RICHTERS 175 DAKOTA CIRCLE, UTICA, NE 68434	8/22/2025		\$100.00			\$300.00
DENNIS RICHTERS 175 DAKOTA CIRCLE, UTICA, NE 68434	9/10/2025		\$100.00			\$300.00
DENNIS RICHTERS 175 DAKOTA CIRCLE, UTICA, NE 68434	11/15/2025		\$100.00			\$300.00
CHARLES MATZKE 15 SEWARD ST, SEWARD, NE 68434	8/22/2025		\$150.00			\$350.00
CHARLES MATZKE 15 SEWARD ST, SEWARD, NE 68434	10/21/2025		\$200.00			\$350.00
PATTY ROTH 1833 N COLUMBIA, SEWARD, NE 68434	8/22/2025		\$250.00			\$500.00
PATTY ROTH 1833 N COLUMBIA, SEWARD, NE 68434	11/15/2025		\$250.00			\$500.00
CLARK KRIESER 1425 182ND, SEWARD, NE 68434	8/22/2025		\$500.00			\$500.00
JAMES SCHULTZ 6601 S 66, LINCOLN, NE 68516	8/22/2025		\$1,000.00			\$1,000.00
DELLA SAMUELS 2168 RAINBOW, SEWARD, NE 68434	11/15/2025		\$500.00			\$500.00

BECKY REISDORFF 250 GOLDENROD LANE, SEWARD, NE 68434	12/22/2025		\$500.00			\$500.00
Total Schedule A			\$11,050.00			\$11,050.00
*REMINDER: All individuals who contributed a cumulative total of more than \$250 during the election year , must be listed, including those shown on previous Campaign Statements filed for this election year.						

SCHEDULE B - Contributions Over \$250 Received from all Sources except Individuals*

List all businesses, political committees and other entities who contributed an aggregate total of more than \$250 during the election year (e.g., a PAC which gave \$150 during the Primary Election and \$125 during the General Election **must be listed since its cumulative total contributed during the election year is more than \$250.**) Do not include contributions from individuals, they should be listed on Schedule A. All contributions from the same donor must be listed under the same name. In the first column list the name and address of each business, political committee or other entity who contributed a cumulative total of more than \$250 during the election year. Also, be sure to list the treasurer's name if from a political committee. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each contributor during the election year; and, for newly listed contributors, list all their previously unreported contributions (e.g., a PAC gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the contributors listed for the election year to date.

Name, Street Address, City and State of Each Contributor Who Contributed a Cumulative Total of More Than \$250 During the Election Year	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During Election Year A +	Cash Contributions This Period B +	In-Kind Contributions This Period C +	Unpaid Pledges This Period D =	Total Contributions Election Year to Date E
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NOTE: DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN; ON SCHEDULE D SECTION 1; OR, IN THE SPACE PROVIDED ON PAGE 9.

-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

NEBRASKA BANKERS STATE POLITICAL ACTION COMMITTEE 233 S. 13TH STREET, SUITE 700, LINCOLN, NE 68508 Treasurer: RICHARD J BAIER In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$534.93
NEBRASKA BANKERS STATE POLITICAL ACTION COMMITTEE 233 S. 13TH STREET, SUITE 700, LINCOLN, NE 68508 Treasurer: RICHARD J BAIER	4/30/2025		\$300.00			\$534.93
NEBRASKA BANKERS STATE POLITICAL ACTION COMMITTEE 233 S. 13TH STREET, SUITE 700, LINCOLN, NE 68508 Treasurer: RICHARD J BAIER	9/10/2025		\$200.00			\$534.93
NEBRASKA GROCERY INDUSTRY ASSOCIATION PAC 5935 S. 56TH STREET, SUITE B, LINCOLN, NE 68516-3301 Treasurer: ANSLEY FELLERS In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$284.93
NEBRASKA GROCERY INDUSTRY ASSOCIATION PAC 5935 S. 56TH STREET, SUITE B, LINCOLN, NE 68516-3301 Treasurer: ANSLEY FELLERS	4/30/2025		\$250.00			\$284.93
DORN FOR LEGISLATURE 15717 E ASPEN RD, ADAMS, NE 68301 Treasurer: MYRON DORN	11/6/2025		\$500.00			\$500.00
CARE PAC 1200 LIBRA DRIVE, SUITE 100, LINCOLN, NE 68512-9628 Treasurer: CHRIS ULVEN In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$784.93
CARE PAC 1200 LIBRA DRIVE, SUITE 100, LINCOLN, NE 68512-9628 Treasurer: CHRIS ULVEN	4/30/2025		\$500.00			\$784.93

CARE PAC 1200 LIBRA DRIVE, SUITE 100, LINCOLN, NE 68512-9628 Treasurer: CHRIS ULVEN	11/15/2025		\$250.00			\$784.93
CARE PAC 1200 LIBRA DRIVE, SUITE 100, LINCOLN, NE 68512-9628 Treasurer: CHRIS ULVEN	11/24/2025		\$250.00			\$784.93
CARE PAC 1200 LIBRA DRIVE, SUITE 100, LINCOLN, NE 68512-9628 Treasurer: CHRIS ULVEN	11/24/2025		(\$250.00)			\$784.93
NEBRASKA ACTION COMMITTEE FOR RURAL ELECTRICIFICATION PAC 1244 K STREET, LINCOLN, NE 68501 Treasurer: RICHARD NELSON	4/30/2025		\$500.00			\$1,000.00
NEBRASKA ACTION COMMITTEE FOR RURAL ELECTRICIFICATION PAC 1244 K STREET, LINCOLN, NE 68501 Treasurer: RICHARD NELSON	11/15/2025		\$500.00			\$1,000.00
NEBRASKA ASSOCIATION OF NURSE ANESTHETISTS PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506 Treasurer: ADRIAN SANCHEZ	5/19/2025		\$250.00			\$500.00
NEBRASKA ASSOCIATION OF NURSE ANESTHETISTS PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506 Treasurer: ADRIAN SANCHEZ	11/24/2025		\$250.00			\$500.00
NEBRASKA FARM BUREAU FEDERATION PAC 5225 SOUTH 16TH STREET, LINCOLN, NE 68512 Treasurer: ERIC PASEKA In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$734.93
NEBRASKA FARM BUREAU FEDERATION PAC 5225 SOUTH 16TH STREET, LINCOLN, NE 68512 Treasurer: ERIC PASEKA	4/30/2025		\$250.00			\$734.93
NEBRASKA FARM BUREAU FEDERATION PAC 5225 SOUTH 16TH STREET, LINCOLN, NE 68512 Treasurer: ERIC PASEKA	8/22/2025		\$250.00			\$734.93
NEBRASKA FARM BUREAU FEDERATION PAC 5225 SOUTH 16TH STREET, LINCOLN, NE 68512 Treasurer: ERIC PASEKA	12/6/2025		\$200.00			\$734.93
NEBRASKA REALTORS PAC 800 S. 13TH STREET #200, LINCOLN, NE 68508 Treasurer: RYAN SWINNEY	11/15/2025		\$2,500.00			\$2,500.00

NEBRASKA HOSPITAL ASSOCIATION PAC NHAPAC 134 S 13TH STREET STE 800, LINCOLN, NE 68508 Treasurer: ANDY HALE	4/30/2025		\$200.00			\$1,200.00
NEBRASKA HOSPITAL ASSOCIATION PAC NHAPAC 134 S 13TH STREET STE 800, LINCOLN, NE 68508 Treasurer: ANDY HALE	12/21/2025		\$1,000.00			\$1,200.00
NEBRASKA INSURANCE FEDERATION PAC 635 SOUTH 14TH STREET, SUITE 300, LINCOLN, NE 68508 Treasurer: MICHELLE MUIRHEAD	11/24/2025		\$500.00			\$500.00
NEBRASKA MEDICAL PAC 1045 LINCOLN MALL, SUITE 200, LINCOLN, NE 68508 Treasurer: JOHN MCCAVE	11/15/2025		\$1,000.00			\$1,000.00
NEBRASKA OPTOMETRIC ASSOCIATION PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506 Treasurer: JANET SEELHOFF	4/30/2025		\$500.00			\$1,000.00
NEBRASKA OPTOMETRIC ASSOCIATION PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506 Treasurer: JANET SEELHOFF	11/15/2025		\$500.00			\$1,000.00
NEBRASKA STATE EDUCATION ASSOCIATION PAC 605 SOUTH 14TH STREET, LINCOLN, NE 68508 Treasurer: ISAU METES In-Kind Desc: BARRYMORE'S FUNDRAISER	4/3/2025			\$34.93		\$534.93
NEBRASKA STATE EDUCATION ASSOCIATION PAC 605 SOUTH 14TH STREET, LINCOLN, NE 68508 Treasurer: ISAU METES	4/30/2025		\$250.00			\$534.93
NEBRASKA STATE EDUCATION ASSOCIATION PAC 605 SOUTH 14TH STREET, LINCOLN, NE 68508 Treasurer: ISAU METES	10/30/2025		\$250.00			\$534.93
NEBRASKA TELECOMMUNICATIONS ASSOCIATION PAC 528 S 13TH STREET, SUITE B, LINCOLN, NE 68508 Treasurer: THOMAS O'NEILL	4/30/2025		\$250.00			\$500.00
NEBRASKA TELECOMMUNICATIONS ASSOCIATION PAC 528 S 13TH STREET, SUITE B, LINCOLN, NE 68508 Treasurer: THOMAS O'NEILL	11/15/2025		\$250.00			\$500.00

WERNER ENTERPRISES PAC 14507 FRONTIER ROAD, OMAHA, NE 68138 Treasurer: MARK MATULKA	12/21/2025		\$1,000.00			\$1,000.00
AMERICAN COMMUNICATIONS GROUP, INC. 1141 H STREET, SUITE B, LINCOLN, NE 68508	4/30/2025		\$250.00			\$534.93
AMERICAN COMMUNICATIONS GROUP, INC. 1141 H STREET, SUITE B, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/30/2025			\$34.93		\$534.93
AMERICAN COMMUNICATIONS GROUP, INC. 1141 H STREET, SUITE B, LINCOLN, NE 68508	10/21/2025		\$250.00			\$534.93
CATALYST PUBLIC AFFAIRS (68508) 301 S 13TH STREET STE 402, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$534.93
CATALYST PUBLIC AFFAIRS (68508) 301 S 13TH STREET STE 402, LINCOLN, NE 68508	4/30/2025		\$250.00			\$534.93
CATALYST PUBLIC AFFAIRS (68508) 301 S 13TH STREET STE 402, LINCOLN, NE 68508	11/15/2025		\$250.00			\$534.93
CENTENE MANAGEMENT COMPANY (68508) 1327 H STREET STE 303, LINCOLN, NE 68508	4/30/2025		\$500.00			\$500.00
CENTENE MANAGEMENT COMPANY LLC 1243 HANLEY INDUSTRIAL COURT, ST. LOUIS, MO 63144	12/6/2025		\$500.00			\$500.00
CONSOLIDATED COMPANIES, INC. 6900 VAN DORN STREET, SUITE 21, PO BOX 6147 LINCOLN NE 68506, LINCOLN, NE 68506 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$534.93
CONSOLIDATED COMPANIES, INC. 6900 VAN DORN STREET, SUITE 21, PO BOX 6147 LINCOLN NE 68506, LINCOLN, NE 68506	4/30/2025		\$250.00			\$534.93

CONSOLIDATED COMPANIES, INC. 6900 VAN DORN STREET, SUITE 21, PO BOX 6147 LINCOLN NE 68506, LINCOLN, NE 68506	8/22/2025		\$250.00			\$534.93
GREAT PLAINS COMMUNICATIONS, INC. 1635 FRONT STREET, (PO BOX 500 BLAIR NE 68008), BLAIR, NE 68008 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$734.93
GREAT PLAINS COMMUNICATIONS, INC. 1635 FRONT STREET, (PO BOX 500 BLAIR NE 68008), BLAIR, NE 68008	4/30/2025		\$200.00			\$734.93
GREAT PLAINS COMMUNICATIONS, INC. 1635 FRONT STREET, (PO BOX 500 BLAIR NE 68008), BLAIR, NE 68008	11/21/2025		\$500.00			\$734.93
KIEWIT CORPORATION 3555 FARNAM STREET, OMAHA, NE 68131	12/22/2025		\$500.00			\$500.00
KISSEL KOHOUT ES ASSOCIATES LLC 301 SOUTH 13TH STREET, SUITE 400, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$784.93
KISSEL KOHOUT ES ASSOCIATES LLC 301 SOUTH 13TH STREET, SUITE 400, LINCOLN, NE 68508	4/30/2025		\$500.00			\$784.93
KISSEL KOHOUT ES ASSOCIATES LLC 301 SOUTH 13TH STREET, SUITE 400, LINCOLN, NE 68508	11/15/2025		\$250.00			\$784.93
NEBRASKA BROADCASTERS ASSOCIATION 11414 WEST CENTER ROAD, SUITE 342, OMAHA, NE 68144	4/30/2025		\$250.00			\$750.00
NEBRASKA BROADCASTERS ASSOCIATION 11414 WEST CENTER ROAD, SUITE 342, OMAHA, NE 68144	11/15/2025		\$500.00			\$750.00
NEXTERA ENERGY RESOURCES, LLC 700 UNIVERSE BOULEVARD, JUNO BEACH, FL 33408	11/15/2025		\$2,500.00			\$2,500.00

PEETZ & COMPANY 1233 LINCOLN MALL, SUITE 202, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$284.93
PEETZ & COMPANY 1233 LINCOLN MALL, SUITE 202, LINCOLN, NE 68508	4/30/2025		\$250.00			\$284.93
RADCLIFFE & ASSOCIATES (RADCLIFFE GILBERTSON & BRADY) 625 S. 14TH STREET, SUITE 100, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$384.93
RADCLIFFE & ASSOCIATES (RADCLIFFE GILBERTSON & BRADY) 625 S. 14TH STREET, SUITE 100, LINCOLN, NE 68508	4/30/2025		\$100.00			\$384.93
RADCLIFFE & ASSOCIATES (RADCLIFFE GILBERTSON & BRADY) 625 S. 14TH STREET, SUITE 100, LINCOLN, NE 68508	10/21/2025		\$250.00			\$384.93
MUELLER ROBAK, LLC 530 S ST STE 110, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$384.93
MUELLER ROBAK, LLC 530 S ST STE 110, LINCOLN, NE 68508	4/30/2025		\$250.00			\$384.93
MUELLER ROBAK, LLC 530 S ST STE 110, LINCOLN, NE 68508	11/15/2025		\$100.00			\$384.93
BLACK HILLS CORPORATION PAC C00125732 7001 MT. RUSHMORE ROAD, PO BOX 1400, RAPID CITY, SD 57709- 1400	11/24/2025		\$500.00			\$500.00
EDWARDS WESTERHOLD MOORE 1233 LINCOLN MALL #201, LINCOLN, NE 68508 In-Kind Desc: SPONSOR FUNDRAISER- FOOD & DRINKS	4/3/2025			\$34.93		\$334.93
EDWARDS WESTERHOLD MOORE 1233 LINCOLN MALL #201, LINCOLN, NE 68508	4/30/2025		\$100.00			\$334.93

EDWARDS WESTERHOLD MOORE 1233 LINCOLN MALL #201, LINCOLN, NE 68508	11/15/2025		\$200.00			\$334.93
NEBRASKA HIGHWATER PAC (C00832568) 655 METRO PLACE S, SUITE 700, DUBLIN, OH 43017	12/6/2025		\$1,000.00			\$1,000.00
Total Schedule B			\$22,850.00	\$489.02		\$23,339.02

SCHEDULE C - Section 1: Schedule of Loans

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over \$250. List the full name and address of any third party making payments totaling more than \$250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if more than \$250, on Schedule D, Section 1. Campaign purchases made by the candidate and others who will be reimbursed are not loans and should be listed on Schedule D Section 2.

Name and Street Address of Lender and any Guarantors and Co-Signers	Date	Unpaid Balance From Prior Period A +	Amount Received This Period B -	Amount Repaid This Period C -	Amount Forgiven This Period D -	Amount Paid by Third Party This Period E =	Unpaid Balance F
TOTALS							\$0.00

SCHEDULE C - Section 2: Miscellaneous Transactions

List all transactions not otherwise reported or described on another schedule. Include the date the transaction occurred, the total amount of the receipt or expenditure and an explanation of the transaction. Be sure to include names in the description, e.g. contributor, committee, payee, etc. Include all transactions from Page 2 line 4 of the Summary of Receipts and line 25 of the Cash Balance Summary.

Date	Amount	Nature	Description
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*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of \$50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. (Attach receipt.)

SCHEDULE C - Section 3: Schedule of Unpaid Pledges Receivable

Pledges initially reported on Schedule A or Schedule B must be listed here until paid, rescinded or forgiven. List the full name and address of each contributor from Schedule A or Schedule B who was reported as making a pledge to the committee. Report cash received in payment of the pledge and amounts rescinded or forgiven.

Name and Street Address of Pledge Contributor	Date	Unpaid Balance From Prior Period A +	Amount of Pledge Received this Period B -	Cash Received in Payment of Pledge this Period C -	Amount Forgiven or Rescinded this Period D =	Unpaid Balance E
Totals Schedule C Section 3						\$0.00

SCHEDULE D - Section 1: Expenditures of Over \$250 this Period*

List all payees who were paid more than \$250 during this reporting period. If multiple payments to the same payee totaled more than \$250 throughout this reporting period, those expenditures must be listed. *Reporting period refers to your entry on Page 1 under Item 4. Expenditures to the same payee over separate reporting periods should not be accumulated.* Expenditures to the same payee must be listed under the same name.

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the candidate or agent on this schedule and list the payees who received payment from the candidate or agent on Schedule D – Section 3.

Name, Street Address, City and State of Each Payee to Whom Expenditures of more than \$250 Were Made During the Reporting Period	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting Period	Amount of Expenditures This Reporting Period A +	Amount of In-Kind Expenditures This Reporting Period B =	Total Cash and In-Kind Expenditures This Reporting Period C
-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-					
BOTTLE ROCKET BREWING 230 S 5TH, SEWARD, NE 68434	FUNDRAISER - ROOM	8/14/2025	\$130.00		\$700.19
	FUNDRAISER- FOOD/ DRINK	8/15/2025	\$570.19		
DF STRATEGIES 1467 TRENT AVE, N., KEIZER, OR 97303	CONSULTANT	9/15/2025	\$2,250.00		\$2,250.00
FLYOVER STRATEGIES, LLC 18128 GRETCHEN AVE, ELKHORN, NE 68022	DESIGN PALM CARDS +	10/15/2025	\$600.00		\$600.00
PIZZA KITCHEN 411 1ST STREET, MILFORD, NE 68405	FOOD FOR KICKOFF	10/15/2025	\$521.20		\$521.20
QUALITY PRESS PRINTING, INC 3500 N. 20TH STREET, LINCOLN, NE 68521	PRINTING	10/15/2025	\$1,113.90		\$1,113.90
TEAGER CREATIVE 9711 S 30TH ST, LINCOLN, NE 68516	WEBSITE MAINTENANCE - ANNUAL FEE	2/15/2025	\$380.00		\$380.00
TRACY HOWELL PHOTOGRAPHY 2260 N 2ND, SEWARD, NE 68434	PHOTOGRAPHY FOR CAMPAIGN	8/15/2025	\$500.00		\$500.00
Totals Schedule D Section 1			\$6,065.29		\$6,065.29

SCHEDULE D - Section 2: Unpaid Bills and Other Accrued Expenses

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.

PROVIDE THE ITEMIZED INFORMATION BELOW FOR AMOUNTS KNOWN OR ESTIMATED TO BE MORE THAN \$250.

NOTE: Goods and services for which the committee has obligated itself to pay are reportable unpaid bills or accrued expenses even if payment is not yet due and the specific amount to be paid is not yet known.

Date of Billing or Account Incurred	Name and Street Address of Creditor	Description of Goods, Services or Facilities Received	Amount Unpaid
Total of Itemized Unpaid Bills and Other Accrued Expenses			\$0.00
Total of Unpaid Bills and Other Accrued Expenses of \$250 Or Less			\$0.00
Total of All Unpaid Bills and Other Accrued Expenses			\$0.00

SCHEDULE D - Section 3: Agent and Independent Contractor Payees (aka 3rd Party Payees)

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) for expenses they incurred on behalf of the committee, the committee must list those vendors who received payment(s) from the candidate or agent of the committee. For example, the Candidate Committee has directly paid Person A \$1,000 to provide goods or services and Person A (acting as an agent) has paid Person B (a third party) \$500 to provide some of those goods or services, Person B (the third party) must be listed on this schedule since they received that payment from Person A. Third party payees of unpaid Agents (those listed on Schedule D Section 2) also require disclosure on this schedule.

Alternatively, this information may be reported by the agent on an *Agent's Expenditure Report* (NADC Form B-10). The committee should have agreements with its agents and independent contractors as to who will be responsible for reporting this information. If the agent will be responsible for disclosing that information please indicate that those payees will be reported by the agent on Form B-10.

List the (3rd party) payees who received payment(s) from an "agent" currently or previously listed on Schedule D – Section 1 and Schedule D – Section 2. Reference the agent from Schedule D – Section 1 and Schedule D – Section 2 in the "Purpose" box along with the description of the transaction.

Name, Street Address, City and State of the Payee	Purpose of Each Expenditure (Include a Brief Description and the Agents' Name)	Date of Each Expenditure	Amount of Each Expenditure	Total

VERIFICATIONS

TREASURER'S VERIFICATION

I, CATHERINE GOKIE, state that I have used all reasonable diligence in the preparation of this
(NAME OF TREASURER)

Campaign Statement, and to my knowledge it is true, correct and complete.

3/3/2026

(DATE)

CATHERINE GOKIE

(SIGNATURE OF TREASURER)

CANDIDATE'S VERIFICATION (For Candidate Committees Only)

I, JANA JO HUGHES, state that i have used all reasonable diligence in the preparation of this
(NAME OF CANDIDATE)

Campaign Statement, and to my knowledge it is true, correct and complete.

3/3/2026

(DATE)

JANA JO HUGHES

(SIGNATURE OF CANDIDATE)