NEBRASKA

ACCOUNTABILITY AND DISCLOSURE COMMISSION

1225 L Street, Suite 400

P.O. Box 95086
Lincoln, NE 68509
(402) 471-2522
www.nadc.nebraska.gov

# CAMPAIGN STATEMENT

# COMMITTEES

## Candidate and Ballot Questions Committees

NADC FORM B-1
Electronic Version 1.0

| POSTMARK DATE | |
|---|---|
| MICROFILM NUMBER | |
| OFFICE USE ONLY | |

- All political committees required to register with the Commission must file periodic Campaign Statements.
- Attach all schedules (A-D) and type or print all information.
- Late filing fee for filing this statement after the due date is $25 for each day the statement remains not filed, not to exceed $750.
- Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

**ITEM1 NAME OF COMMITTEE AND COMMITTEE TREASURER**

Committee Name: LISA FOR NEBRASKA — Telephone No: (913) 327-5541

Address: 15719 CRAIG AVENUE — BENNINGTON — NE — 68007
STREET ADDRESS — CITY — STATE — ZIP CODE

Address: 15719 CRAIG AVENUE — BENNINGTON — NE — 68007
MAILING ADDRESS (if different from street address) — CITY — STATE — ZIP CODE

Treasurer: JAMES HOULIHAN — JANDREWHOULIHAN@COX.NET
Email

Address: 19114 T STREET, OMAHA, NE 68135 — Telephone No. (402) 266-1548

**ITEM 2 DATE OF ELECTION FOR WHICH STATEMENT IS FILED:** November 5 2024
MONTH DAY YEAR

**ITEM 3 NATURE OF FILING**

2024 STATEWIDE ELECTIONS - POST GENERAL CAMPAIGN STATEMENT (FORM B-1) Report for Period beginning 10/22/2024 and ending 12/31/2024

**ITEM 4 REPORTING PERIOD**

THIS STATEMENT COVERS A PERIOD FROM October 22 2024 — December 31 2024
MONTH DAY YEAR — MONTH DAY YEAR

**ITEM 5 CANDIDATE COMMITTEE**

| Candidate(s) | Office Sought | District |
|---|---|---|
| LISA SCHONHOFF | NEBRASKA - STATE BOARD OF EDUCATION | 3 |

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans. Schedules A through D require additional disclosures as specified for each schedule.

## SUMMARY OF RECEIPTS

| | | | | |
|---|---|---|---|---|
| 1. | PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION YEAR..... | | | $85,961.45 |
| | (Use previous Line 10, **OR** for first statement of an election year or an Annual enter zero) | | | |
| 2. | CASH CONTRIBUTIONS (A) Candidate's Own Funds..... | $0.00 | | |
| | THIS PERIOD FROM: (B) Other Individuals..... | $1,013.76 | | |
| | (C) All Other Sources..... | $1,000.00 | | |
| 3. | LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2)..... | $0.00 | | |
| 4. | INTEREST FROM CHECKING ACCOUNT..... | $0.00 | | |
| | TOTAL CASH RECEIVED THIS PERIOD(Line 2(A,B, & C) Plus Lines 3 and 4)..... | $2,013.76 | | |
| 5. | DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3)..... | $0.00 | | |
| 6. | NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5)..... | | $2,013.76 | |
| 7. | IN-KIND CONTRIBUTIONS (A) Candidate..... | $0.00 | | |
| | THIS PERIOD (Contributions (B) Other Individuals..... | $0.00 | | |
| | Other than cash.) FROM: (C) All Other Sources..... | $0.00 | | |
| | TOTAL IN-KIND CONTRIBUTIONS ( To line 15 Below)..... | | $0.00 | |
| 8. | UNPAID PLEDGES (A) Candidate..... | $0.00 | | |
| | THIS PERIOD FROM: (B) Other Individuals..... | $0.00 | | |
| | (C) All Other Sources..... | $0.00 | | |
| | TOTAL UNPAID PLEDGES..... | | $0.00 | |
| 9. | NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8)..... | | | $2,013.76 |
| 10. | TOTAL RECEIPTS FOR THE ELECTION YEAR TO DATE (Line 1 Plus Line 9)..... | | | $87,975.21 |
| | **OTHER INFORMATION** | | | |
| 11. | LOANS REPAID BY THIRD PARTIES THIS PERIOD..... | $0.00 | | |
| 12. | LOANS FORGIVEN THIS PERIOD..... | $0.00 | | |

## SUMMARY OF EXPENDITURES

| | | | | |
|---|---|---|---|---|
| **13.** | PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION YEAR..... | | | $68,313.31 |
| | (Use previous Line 17, **OR** for first statement of an election year or an Annual enter zero) | | | |
| **14.** | CASH EXPENDITURES THIS PERIOD..... | | $32,517.98 | |
| **15.** | IN-KIND EXPENDITURES THIS PERIOD ..... | | $0.00 | |
| **16.** | TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15)..... | | | $32,517.98 |
| **17.** | TOTAL EXPENDITURES FOR THE ELECTION YEAR TO DATE (Line 13 + Line 16)..... | | | $100,831.29 |
| **18.** | BALANCE OF UNPAID EXPENDITURES AT CLOSE OF PERIOD (From Sched.D Sect.2)... | $0.00 | | |
| **19.** | TOTAL EXPENDITURES AND EQUIVALENTS AT CLOSE OF PERIOD (Line 17 + Line 18) | | $100,831.29 | |

## CASH BALANCE SUMMARY

| | | |
|---|---|---|
| **20.** | CASH ON HAND AT BEGINNING OF PERIOD (From Line 27 of Prior Report)..... | $32,097.05 |
| **21.** | CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD..... | $0.00 |
| **22.** | CASH RECEIPTS THIS PERIOD (From Line 6 Above)..... | $2,013.76 |
| **23.** | SUBTOTAL (Lines 20 Plus 21 Plus 22)..... | $34,110.81 |

| | | |
|---|---|---|
| **24.** | CASH EXPENDITURES THIS PERIOD (From Line 14 Above)..... | $32,517.98 |
| **25.** | SUBTOTAL (Line 23 Minus Line 24)..... | $1,592.83 |
| **26.** | ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*..... | $0.00 |
| **27.** | CASH ON HAND AT CLOSE OF THIS PERIOD (Line 25 Plus or Minus Line 26)..... | $1,592.83 |
| **28.** | VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD..... | |
| **29.** | TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 27 Plus Line 28)..... | $1,592.83 |

***NOTE**: Line 3 - Note restrictions on loans
Line 24 - Include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 10.

## SCHEDULE A - Contributions Over $250 Received from the Candidate or Other Individuals*

List all individuals, including the candidate, who contributed an aggregate total of more than $250 during the election year (e.g., an individual who gave $150 during the Primary Election and $125 during the General Election **must be listed since their total contributions during the election year exceed $250**). All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of more than $250 during the election year. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each individual during the election year; and, for newly listed individuals, list all their previously unreported contributions (e.g., an individual gave $125 this period and had previously made contributions of $100 and $50 earlier in the election year, $100 and $50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the individuals listed for the election year to date.

**-REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-**

| Name, Street Address, City, and State of Each Individual Who Contributed a Cumulative Total of More Than $250 During the **Election Year** | Date of Each Contribution **Not Previously Listed** | Previous Contributions **During the Election Year** A + | Cash Contributions This Period B + | In-Kind Contributions This Period C + | Unpaid Pledges This Period D = | Total Contributions **Election Year to Date** E |
|---|---|---|---|---|---|---|
| INDIVIDUALS WHO HAVE CONTRIBUTED DURING THE REPORTING PERIOD, BUT EACH $250 OR LESS FOR THE CALENDAR YEAR < 250.01<br>., ., NE 00000 | 11/1/2024 | $7,508.50 | $41.98 | | | $7,550.48 |
| MICHAEL L FAUST<br>444 RIVERFRONT PLAZA, APT 1001, OMAHA, NE 68102 | | $300.00 | | | | $300.00 |
| FRED HUNZEKER<br>3402 N. 216TH PLZ, ELKHORN, NE 68022 | | $7,000.00 | | | | $7,000.00 |
| STEVE IDELMAN<br>19885 STATE STREET, BENNINGTON, NE 68007 | | $760.73 | | | | $760.73 |
| SHANE OSBORN<br>24333 HOWARD CIR, WATERLOO, NE 68069 | | $260.73 | | | | $260.73 |
| MICHAEL F HERRE<br>21101 MARINDA ST, ELKHORN, NE 68022 | | $500.00 | | | | $500.00 |
| RODNEY RHODEN<br>1241 GULF OF MEXICO DR, UNIT 907, LONGBOAT KEY, FL 34228 | | $1,000.00 | | | | $1,000.00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| JOHN DINKEL<br>PO BOX 1404, NORFOLK, NE 68702 | | $750.00 | | | | $750.00 |
| MARY HARPER<br>11802 N 178TH CIR, BENNINGTON, NE 68007 | | $5,500.00 | | | | $5,500.00 |
| ROBERT MILLIGAN<br>1203 N 141ST AVE., OMAHA, NE 68154 | | $500.00 | | | | $500.00 |
| J PETER (PETE) RICKETTS<br>6450 PRAIRIE AVENUE, OMAHA, NE 68132 | | $10,000.00 | | | | $10,000.00 |
| JON LANCE JABENIS<br>1001 FARNAM ST, OMAHA, NE 68102 | | $1,000.00 | | | | $1,000.00 |
| THOMAS (TOM) PEED<br>9800 A STREET, (PO BOX 82545 LINCOLN, NE 68501), LINCOLN, NE 68520 | | $5,000.00 | | | | $5,000.00 |
| TIM GAY<br>10006 S 106TH ST, PAPILLION, NE 68046 | 10/25/2024 | $250.00 | $250.00 | | | $500.00 |
| FELIX UNGERMAN<br>PO BOX 391368, OMAHA, NE 68139 | | $260.73 | | | | $260.73 |
| ROBYN CAFASSO<br>5757 S 186TH AVE, OMAHA, NE 68135 | | $300.00 | | | | $300.00 |
| KEITH HUFFMAN<br>2015 S 181ST CIR, OMAHA, NE 68130 | 10/26/2024 | $1,167.30 | $208.65 | | | $1,584.60 |
| KEITH HUFFMAN<br>2015 S 181ST CIR, OMAHA, NE 68130 | 11/26/2024 | $1,167.30 | $208.65 | | | $1,584.60 |
| CAROLE JULIAN<br>13525 PAUL CIRCLE, OMAHA, NE 68154 | | $500.00 | | | | $500.00 |
| ERROL WELLS<br>2031 ROSE RD, ELBA, NE 68835 | | $1,042.30 | | | | $1,042.30 |
| ROBERT LAU<br>5141 S 90TH ST, LINCOLN, NE 68526 | | $500.00 | | | | $500.00 |
| DARIN KRUEGER<br>900 FALL CREEK RD, LINCOLN, NE 68510 | | $521.15 | | | | $521.15 |

| | | | | | | |
|---|---|---|---|---|---|---|
| THOMAS NESBITT<br>7510 SONATTA CT, LINCOLN, NE 68516 | | $521.15 | | | | $521.15 |
| ROBERT REINKE<br>5343 HWY 136, DESHLER, NE 68340 | | $2,000.00 | | | | $2,000.00 |
| KAY PAULSON<br>8606 N 300TH ST, VALLEY, NE 68064 | | $500.00 | | | | $500.00 |
| LOU ANN GODING<br>4309 N 142ND ST, OMAHA, NE 68164 | 10/25/2024 | $750.00 | $100.00 | | | $850.00 |
| RON BRESTER<br>3500 OLD DOMINION RD, LINCOLN, NE 68516 | | $1,000.00 | | | | $1,000.00 |
| SCOTT SEATON<br>14349 HAMILTON ST, OMAHA, NE 68154 | | $1,000.00 | | | | $1,000.00 |
| SHAWN PEED<br>10360 A STREET, LINCOLN, NE 68520 | | $5,000.00 | | | | $5,000.00 |
| CHARLES W HERBSTER<br>P O BOX 549, FALLS CITY, NE 68355 | | $7,500.00 | | | | $7,500.00 |
| JIM MOUDRY<br>1207 REBECCA COURT, BELLEVUE, NE 68123 | | $1,000.00 | | | | $1,000.00 |
| ROBERT MURRAY<br>605 N BROAD ST, FREMONT, NE 68025 | | $10,000.00 | | | | $10,000.00 |
| KAY PAULSEN<br>8606 N 300TH ST, VALLEY, NE 68064 | | $600.00 | | | | $600.00 |
| BRAD YERGER<br>2318 E 5TH ST, FREMONT, NE 68025 | | $260.73 | | | | $260.73 |
| LINDA SHEPARD<br>2948 DEER RUN, FREMONT, NE 68025 | | $500.00 | | | | $500.00 |
| MARY NELSON<br>1655 S 154TH ST, OMAHA, NE 68144 | | $1,041.98 | | | | $1,041.98 |
| DOUG MORAN<br>324 COLONIAL CIR, WEST POINT, NE 68788 | | $604.48 | | | | $604.48 |

| | | | | | | |
|---|---|---|---|---|---|---|
| GREG NORLEN<br>15512 HAMILTON ST, OMAHA, NE 68154 | 11/14/2024 | $500.00 | $100.00 | | | $600.00 |
| ANN BRESTER<br>82336 575 AVE, HOWELLS, NE 68641 | | $500.00 | | | | $500.00 |
| CARLA SCEARCY<br>1703 BONDESSON ST, BENNINGTON, NE 68007 | | $260.73 | | | | $260.73 |
| JEFF WILMES<br>5911 N 295TH ST, VALLEY, NE 68064 | | $500.00 | | | | $500.00 |
| SHELDON NORTON<br>9537 COUNTY ROAD P26, BLAIR, NE 68008 | | $500.00 | | | | $500.00 |
| IVAN CONNEALY<br>2135 COUNTY RD 27, DECATUR, NE 68020 | 10/24/2024 | $258.96 | $104.48 | | | $363.44 |
| Total Schedule A | | $79,419.47 | $1,013.76 | | | $80,433.23 |

***REMINDER:** All individuals who contributed a cumulative total of more than $250 **during the election year**, must be listed, **including those shown on previous Campaign Statements** filed for this election year.

## SCHEDULE B - Contributions Over $250 Received from all Sources except Individuals*

List all businesses, political committees and other entities who contributed an aggregate total of more than $250 during the election year (e.g., a PAC which gave $150 during the Primary Election and $125 during the General Election **must be listed since its cumulative total contributed during the election year is more than $250.**) Do not include contributions from individuals, they should be listed on Schedule A. All contributions from the same donor must be listed under the same name. In the first column list the name and address of each business, political committee or other entity who contributed a cumulative total of more than $250 during the election year. Also, be sure to list the treasurer's name if from a political committee. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each contributor during the election year; and, for newly listed contributors, list all their previously unreported contributions (e.g., a PAC gave $125 this period and had previously made contributions of $100 and $50 earlier in the election year, $100 and $50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the contributors listed for the election year to date.

| Name, Street Address, City and State of Each Contributor Who Contributed a Cumulative Total of More Than $250 During the **Election Year** | Date of Each Contribution **Not Previously Listed** | Total Contributions Previously Reported **During Election Year** A + | Cash Contributions This Period B + | In-Kind Contributions This Period C + | Unpaid Pledges This Period D = | Total Contributions **Election Year to Date** E |
|---|---|---|---|---|---|---|
| NOTE: DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN; ON SCHEDULE D SECTION 1; OR, IN THE SPACE PROVIDED ON PAGE 9. | | | | | | |
| **-REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-** | | | | | | |
| BUSINESS & AGRICULTURE SOCIETY FOR EDUCATION<br>8700 EXECUTIVE WOODS DRIVE, STE 400, LINCOLN, NE 68512<br>Treasurer: SCOTT MERRITT | | $500.00 | | | | $500.00 |
| NEBRASKA FARM BUREAU FEDERATION PAC<br>5225 SOUTH 16TH STREET, LINCOLN, NE 68512<br>Treasurer: ERIC PASEKA | 10/25/2024 | | $500.00 | | | $1,000.00 |
| NEBRASKA FARM BUREAU FEDERATION PAC<br>5225 SOUTH 16TH STREET, LINCOLN, NE 68512<br>Treasurer: ERIC PASEKA | 10/25/2024 | | $500.00 | | | $1,000.00 |
| MIRCH FOR NEBRASKA<br>12516 EAGLE RUN DRIVE, OMAHA, NE 68164<br>Treasurer: JAMES HOULIHAN | | $750.00 | | | | $750.00 |
| MUHS FOR NEBRASKA<br>18786 REDWOOD STREET, OMAHA, NE 68136<br>Treasurer: JAMES HOULIHAN | | $441.98 | | | | $441.98 |
| ADRIAN SMITH FOR CONGRESS<br>C00412890<br>1126 AVENUE A, SUITE 6, SCOTTSBLUFF, NE 69361 | | $1,000.00 | | | | $1,000.00 |
| GIRMUS INVESTMENTS, LLC<br>1058 SUNBURST LANE, MEAD, NE 68041 | | $500.00 | | | | $500.00 |
| Total Schedule B | | $3,191.98 | $1,000.00 | | | $4,191.98 |

## SCHEDULE C - Section 1: Schedule of Loans

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over $250. List the full name and address of any third party making payments totaling more than $250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if more than $250, on Schedule D, Section 1. Campaign purchases made by the candidate and others who will be reimbursed are not loans and should be listed on Schedule D Section 2.

| Name and Street Address of Lender and any Guarantors and Co-Signers | Date | Unpaid Balance From Prior Period A + | Amount Received This Period B - | Amount Repaid This Period C - | Amount Forgiven This Period D - | Amount Paid by Third Party This Period E = | Unpaid Balance F |
|---|---|---|---|---|---|---|---|
| **TOTALS** | | | | | | | $0.00 |
| | | | | | | | |

## SCHEDULE C - Section 2: Miscellaneous Transactions

List all transactions not otherwise reported or described on another schedule. Include the date the transaction occurred, the total amount of the receipt or expenditure and an explanation of the transaction. Be sure to include names in the description, e.g. contributor, committee, payee, etc. Include all transactions from Page 2 line 4 of the Summary of Receipts and line 25 of the Cash Balance Summary.

| Date | Amount | Nature | Description |
|---|---|---|---|
| | | | |

*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of $50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, if shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. (Attach receipt.)

## SCHEDULE C - Section 3: Schedule of Unpaid Pledges Receivable

Pledges initially reported on Schedule A or Schedule B must be listed here until paid, rescinded or forgiven. List the full name and address of each contributor from Schedule A or Schedule B who was reported as making a pledge to the committee. Report cash received in payment of the pledge and amounts rescinded or forgiven.

| Name and Street Address of Pledge Contributor | Date | Unpaid Balance From Prior Period<br>A + | Amount of Pledge Received this Period<br>B - | Cash Received in Payment of Pledge this Period<br>C - | Amount Forgiven or Rescinded this Period<br>D = | Unpaid Balance<br>E |
|---|---|---|---|---|---|---|
| Totals Schedule C Section 3 | | | | | | $0.00 |

## SCHEDULE D - Section 1: Expenditures of Over $250 this Period*

List all payees who were paid more than $250 during this reporting period. If multiple payments to the same payee totaled more than $250 throughout this reporting period, those expenditures must be listed. *Reporting period refers to your entry on Page 1 under Item 4. Expenditures to the same payee over separate reporting periods should not be accumulated.* Expenditures to the same payee must be listed under the same name.

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the candidate or agent on this schedule and list the payees who received payment from the candidate or agent on Schedule D – Section 3.

| Name, Street Address, City and State of Each Payee to Whom Expenditures of more than $250 Were Made During the Reproting Period | Purpose of Each Expenditure (Include a Brief Description) | Date of Each Expenditure **This Reporting Period** | Amount of Expenditures This Reporting Period A + | Amount of In-Kind Expenditures This Reproting Period B = | Total Cash and In-Kind Expenditures **This Reporting Period** C |
|---|---|---|---|---|---|
| **-REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-** | | | | | |
| DESIGN 4 (AKA DESIGN FOUR INC., DESIGN4)<br>3232 H STREET, OMAHA, NE 68107 | SIGNS | 10/26/2024 | $291.58 | | $291.58 |
| EZ POLITIX, LLC<br>314 NORTH 115TH STREET, OMAHA, NE 68154 | TEXTING | 11/8/2024 | $1,757.91 | | $1,757.91 |
| MEDIUM BUYING, LLC<br>1100 DENNISON AVENUE, SUITE 200, COLUMBUS, OH 43201 | RADIO ADS | 10/31/2024 | $4,500.00 | | $4,500.00 |
| MIXING ROOM STUDIOS<br>11740 STONEGATE CIR, OMAHA, NE 68164 | STUDIO PRODUCTION | 10/22/2024 | $821.44 | | $821.44 |
| NEBRASKA REPUBLICAN PARTY<br>1610 N STREET, LINCOLN, NE 68508 | POSTAGE | 10/28/2024 | $431.09 | | $15,826.97 |
| | POSTAGE | 10/28/2024 | $7,026.27 | | |
| | POSTAGE | 10/31/2024 | $8,369.61 | | |
| ONE OFFICE SOLUTIONS<br>435 W. NORFOLK AVE, NORFOLK, NE 68701 | PRINTED MATERIAL | 12/23/2024 | $266.43 | | $266.43 |
| PAYEES WHO WERE PAID, EACH $250 OR LESS DURING THE REPORTING PERIOD<br>., ., NE 00000 | $250 AND UNDER EACH | 12/31/2024 | $495.91 | | $495.91 |
| PETERSEN PRINTING<br>4121 S 87TH STREET, OMAHA, NE 68127 | PRINTED MATERIALS | 10/23/2024 | $1,067.86 | | $2,135.72 |
| | PRINTED MATERIALS | 11/16/2024 | $1,067.86 | | |
| RUSHMORE COMPANY LLC<br>1327 H ST, SUITE 303, LINCOLN, NE 68508 | CONSULTING | 11/2/2024 | $1,102.73 | | $6,102.73 |
| | CONSULTING | 11/12/2024 | $5,000.00 | | |

| | | | | | |
|---|---|---|---|---|---|
| TARGET<br>16959 EVANS PLAZA, OMAHA, NE 68116 | CANDY/OFFICE SUPPLIES | 10/31/2024 | $222.94 | | $319.29 |
| | OFFICE SUPPLIES | 11/5/2024 | $96.35 | | |
| Totals Schedule D Section 1 | | | $32,517.98 | | $32,517.98 |
| | | | | | |

## SCHEDULE D - Section 2: Unpaid Bills and Other Accrued Expenses

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.

PROVIDE THE ITEMIZED INFORMATION BELOW FOR AMOUNTS KNOWN OR ESTIMATED TO BE MORE THAN $250.

NOTE: Goods and services for which the committee has obligated itself to pay are reportable unpaid bills or accrued expenses even if payment is not yet due and the specific amount to be paid is not yet known.

| Date of Billing or Account Incurred | Name and Street Address of Creditor | Description of Goods, Services or Facilities Received | Amount Unpaid |
|---|---|---|---|
| | | | |
| | | Total of Itemized Unpaid Bills and Other Accrued Expenses | $0.00 |
| | | Total of Unpaid Bills and Other Accrued Expenses of $250 Or Less | $0.00 |
| | | Total of All Unpaid Bills and Other Accrued Expenses | $0.00 |

## SCHEDULE D - Section 3: Agent and Independent Contractor Payees (aka 3rd Party Payees)

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) for expenses they incurred on behalf of the committee, the committee must list those vendors who received payment(s) from the candidate or agent of the committee. For example, the Candidate Committee has directly paid Person A $1,000 to provide goods or services and Person A (acting as an agent) has paid Person B (a third party) $500 to provide some of those goods or services, Person B (the third party) must be listed on this schedule since they received that payment from Person A. Third party payees of unpaid Agents (those listed on Schedule D Section 2) also require disclosure on this schedule.

Alternatively, this information may be reported by the agent on an *Agent's Expenditure Report* (NADC Form B-10). The committee should have agreements with its agents and independent contractors as to who will be responsible for reporting this information. If the agent will be responsible for disclosing that information please indicate that those payees will be reported by the agent on Form B-10.

List the (3rd party) payees who received payment(s) from an “agent” currently or previously listed on Schedule D – Section 1 and Schedule D – Section 2. Reference the agent from Schedule D – Section 1 and Schedule D – Section 2 in the “Purpose” box along with the description of the transaction.

| Name, Street Address, City and State of the Payee | Purpose of Each Expenditure (Include a Brief Description and the Agents' Name) | Date of Each Expenditure | Amount of Each Expenditure | Total |
|---|---|---|---|---|
| KFAB<br>5010 UNDERWOOD AVENUE, OMAHA, NE 68132 | Description: RADIO ADS<br>Agent: MEDIUM BUYING, LLC | 10/31/2024 | $4,500.00 | $4,500.00 |
| USPS<br>700 R STREET, LINCOLN, NE 68501 | Description: POSTAGE<br>Agent: NEBRASKA REPUBLICAN PARTY | 10/28/2024 | $7,026.27 | $15,826.97 |
| | Description: POSTAGE<br>Agent: NEBRASKA REPUBLICAN PARTY | 10/28/2024 | $431.09 | |
| | Description: POSTAGE<br>Agent: NEBRASKA REPUBLICAN PARTY | 10/31/2024 | $8,369.61 | |

## VERIFICATIONS

### TREASURER'S VERIFICATION

I, JAMES HOULIHAN, state that I have used all reasonable diligence in the preparation of this

(NAME OF TREASURER)

Campaign Statement, and to my knowledge it is true, correct and complete.

1/11/2025

(DATE)

JAMES HOULIHAN

(SIGNATURE OF TREASURER)

### CANDIDIATE'S VERIFICATION (For Candidate Committees Only)

I, LISA SCHONHOFF, state that i have used all reasonable diligence in the preparation of this

(NAME OF CANDIDATE)

Campaign Statement, and to my knowledge it is true, correct and complete.

1/11/2025

(DATE)

LISA SCHONHOFF

(SIGNATURE OF CANDIDATE)