

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L Street, Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	CAMPAIGN STATEMENT INDEPENDENT COMMITTEES NADC FORM B-4 Electronic Version 1.0	POSTMARK DATE	
		MICROFILM NUMBER	
		OFFICE USE ONLY	

- All political committees must file periodic Campaign Statements.
- Attach all schedules (A-D) and type or print all information.
- Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains unfiled, not to exceed \$750.
- Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

ITEM 1	NAME OF COMMITTEE AND COMMITTEE TREASURER					
Committee Name		NEBRASKA HIGHWATER PAC			Telephone No: (202) 866-8229	
Address		1327 H STREET STE 101		LINCOLN	NE	68508
		STREET ADDRESS OR RURAL ROUTE		CITY	STATE	ZIPCODE
Address		MAILING ADDRESS (if different from street address)		CITY	STATE	ZIPCODE
Treasurer		DANIEL BASS			COMPLIANCE@AXCAPTEAM.COM	
					Email	
Address		1327 H STREET, STE 101, LINCOLN, NE 68508			Telephone No. (202) 866-8229	
ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED:			May	13	2025
				MONTH	DAY	YEAR
ITEM 3	NATURE OF FILING					
2025 OMAHA ELECTIONS - POSTELECTION CLOSE-OUT CAMPAIGN STATEMENT (FORM B-4)						
THIS STATEMENT COVERS A PERIOD		June	18	2025	December	31 2025
FROM		MONTH DAY YEAR			MONTH DAY YEAR	
ITEM 4	NATURE OF COMMITTEE					
PAC-Independent						
ITEM 5	VERIFICATION					
I, <u>ROBERT PHILLIPS III</u> state that I have used all reasonable diligence in the preparation of this Campaign Statement, (NAME OF TREASURER)						
and to my knowledge it is true, correct and complete.						

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All receipts and expenditures must be reported here including in-kind contributions and expenditures, independent expenditures, pledges and loans. Schedules A through C require additional disclosures as specified for each schedule.

SUMMARY OF RECEIPTS

1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION PERIOD..... (Use previous Line 9 OR for first statement of an election year or an Annual enter zero)			\$65,200.00
2. CASH RECEIPTS THIS PERIOD			
(a) Contributions.....	\$11,000.00		
(b) Loans (Schedule C, Section 2).....	\$0.00		
(c) Other (Dividends, Interest).....	\$0.00		
TOTAL CASH RECEIPTS (Line 2, a thru c).....	\$11,000.00		
3. DEDUCT LOAN REPAYMENTS (Schedule C, Section 2).....	\$0.00		
4. DEDUCT REFUNDS OF CONTRIBUTIONS PREVIOUSLY REPORTED AS RECEIVED.....	\$0.00		
5. NET CASH RECEIVED THIS PERIOD (Total Cash Receipts Minus Lines 3 & 4).....		\$11,000.00	
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD.....		\$0.00	
7. PLEDGES RECEIVED THIS PERIOD.....		\$0.00	
8. NET RECEIPTS THIS PERIOD (Line 5 plus 6 & 7).....			\$11,000.00
9. TOTAL RECEIPTS FOR THE ELECTION YEAR TO DATE (Line 1 plus Line 8).....			\$76,200.00

SUMMARY OF EXPENDITURES

10. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION YEAR..... (Use previous Line 17, OR for first statement of an election year or an Annual enter zero)			\$15,000.00
11. CASH EXPENDITURES and ACCRUALS THIS PERIOD			
(a) Expenditures to or for the benefit of Nebraska (non-federal) candidates and ballot questions (Schedule B, Section 1, line 2).....	\$32,000.00		
(b) Funds disbursed for federal & out-of-state elections (Schedule B, Section 2, Line (3), Column B).....	\$0.00		
(c) Administrative/Operating Expenses.....	\$4,435.48		
TOTAL CASH EXPENDITURES and ACCRUALS (Line 11, a thru c).....	\$36,435.48		
12. DEDUCT PREVIOUSLY REPORTED MONETARY EXPENDITURES TO CAND./COMM. WHICH WERE RETURNED DURING THIS PERIOD.....	\$0.00		
13. NET CASH EXPENDITURES THIS PERIOD (Line 11 minus Line 12).....		\$36,435.48	
14. NON-CASH IN-KIND EXPENDITURES THIS PERIOD (No Cash payment(s) made by the PAC. Also include amount from Line 6 above).....		\$0.00	
15. NEW PLEDGES MADE THIS PERIOD.....		\$0.00	
16. TOTAL EXPENDITURES THIS PERIOD (Line 13 Plus Lines 14 & 15).....			\$36,435.48
17. TOTAL EXPENDITURES FOR THE ELECTION YEAR TO DATE (Line 10 + Line 16).....			\$51,435.48

CASH BALANCE SUMMARY

18. CASH ON HAND AT BEGINNING OF PERIOD (From Prior Report Line 26).....	\$55,200.00
19. CASH RECEIVED IN PAYMENT OF PLEDGES, LOANS AND OTHER RECEIVABLES.....	\$0.00
20. CASH RECEIPTS THIS PERIOD (From Line 5 Above).....	\$11,000.00
21. SUBTOTAL (Lines 18 , 19 & 20).....	\$66,200.00
22. CASH EXPENDITURES THIS PERIOD (From Line 13).....	\$36,435.48
23. SUBTOTAL (Line 21 Minus Line 22).....	\$29,764.52
24. PAYMENTS ON PREVIOUSLY UNPAID PLEDGES.....	\$0.00
25. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE.....	\$440.00
26. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 23 Minus Line 24 Plus or Minus Line 25).....	\$30,204.52
27. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD.....	\$0.00
28. TOTAL CASH AND EQUIVALENTS AT CLOSE OF THIS PERIOD (Line 26 Plus Line 27).....	\$30,204.52

SCHEDULE A - Contributions of More Than \$250 Received During A Calendar Year

List all persons who contributed an aggregate total of more than \$250 during the election year (e.g., an individual who gave \$150 during the Primary Election and \$125 during the General Election **must be listed since their total contributions during the election year exceed \$250**). All contributions from the same donor must be listed under the same name. In the first column list the name and address of each person who has contributed a cumulative total of more than \$250 during the election year. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each person during the election year; and, for newly listed persons, list all their previously unreported contributions (e.g., an individual gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A. In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the persons listed for the election year to date.

Name, Street Address, City and State of Each Contributor Giving a Cumulative Total of more than \$250 During the Calendar Year	Date of Each Contribution Not Previously Listed	Previous Contributions During the Calendar Year	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Calendar Year to Date
		A +	B +	C +	D =	E

NOTE: BRIEFLY DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN. LIST AN IN-KIND PAYEE ON SCHEDULE C, SECTION 3.

- REFERENCE POLITICAL ACTION COMMITTEE TREASURER'S GUIDE FOR EXAMPLES -

KENNETH STINSON 200 S 31ST AVE, #4802, OMAHA, NE 68131		\$5,000.00				\$5,000.00
MIKE FLOOD VICTORY FUND 1327 H ST, STE 101, LINCOLN, NE 68508	9/29/2025	\$55,200.00	\$11,000.00			\$66,200.00
NELNET PAC 121 S 13TH ST, LINCOLN, NE 68508		\$5,000.00				\$5,000.00
Totals for Schedule A		\$65,200.00	\$11,000.00			\$76,200.00

***REMINDER:**

All contributors giving more than \$250 during the calendar year must be listed, including those shown on previous Campaign Statements filed for this election.

Schedule B Section 1 - Allocated Cumulative Expenditure for Nebraska State and Local Candidates and Ballot Questions*

Do not include expenditures made in connection with campaigns for federal office. Expenditures in support or opposition to candidates for federal office should be listed on Schedule B, Section 2.

Indicate the total amount of expenditures, for or against each Nebraska candidate or ballot question (B.Q.) or other allowed committee (including a political party), during this reporting period and the total for the calendar year to date. An expenditure made in support of more than one candidate or ballot question must be apportioned reasonably among the candidates or ballot questions supported or opposed. "Expenditure" for the purpose of this schedule includes direct and in-kind contributions, loans, independent expenditures, and all other expenditures made in support of or in opposition to Nebraska state and local candidates and ballot questions. List in-kind and independent expenditures when the obligation to pay has been incurred (even if the vendor has not been paid). If the amount owed is not known, make an estimate now and file an amendment later when the actual amount is known. Other payees (resulting from in-kind and independent expenditures) receiving more than \$250 must be fully disclosed on Schedule C, Section 3.

Committee Name and Street Address OR (for independent expenditures) the Candidate Name & Office or Ballot Question (include brief description in box, if applicable)	Support or Oppose	Nature	Date of Expenditures this Period	Total at Close of Last Period	Cash Expenditures this period	Other Expenditures this period	Total for the Calendar Year to Date
*REMINDER: All expenditures for candidates, ballot questions, and other committees (e.g. political parties) must be included regardless of amount.							
**Briefly describe In-Kind and Independent Expenditures in the first column box. Disclose the related payee on Schedule C, Section 3.							
BALLARD FOR NEBRASKA 6801 NW 2ND STREET LINCOLN, NE 68521 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
BEN HOUCHIN FOR SHERIFF 4901 NW 9TH STREET LINCOLN, NE 68521 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
BOB ANDERSEN FOR LEGISLATURE 15418 WEIR STREET #149 OMAHA, NE 68137 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
BOB EVNEN FOR NEBRASKA 5555 SOUTH ST LINCOLN, NE 68506 Description: CONTRIBUTION		Direct contribution	11/13/2025	\$0.00	\$1,000.00		\$1,000.00
BOB HALLSTROM FOR LEGISLATURE 591 S 32ND ROAD SYRACUSE, NE 68446 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
CITIZENS FOR SHERIFF GREG LONDON 10916 S 98TH AVENUE CIRCLE PAPILLION, NE 68046 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$1,000.00
CITIZENS FOR SHERIFF GREG LONDON 10916 S 98TH AVENUE CIRCLE PAPILLION, NE 68046 Description: CONTRIBUTION		Direct contribution	11/18/2025		\$500.00		
CLOUSE FOR LEGISLATURE 4807 AVENUE L PLACE KEARNEY, NE 68847 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
CONDON FOR COUNTY ATTORNEY 4901 NW 10TH ST LINCOLN, NE 68521 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00

DAVE WORDEKEMPER FOR LEGISLATURE 1209 WATSON ST FREMONT, NE 68025 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
DON KLEINE FOR DOUGLAS COUNTY ATTORNEY 15471 STEVENS PLAZA OMAHA, NE 68137 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
DR JEREMY HOSEIN FOR BOARD OF REGENTS 3006 DOVER DRIVE NORFOLK, NE 68701 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
FOLEY FOR THE PEOPLE- AUDITOR (2022) 6410 SOUTH 41ST STREET COURT LINCOLN, NE 68516 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
FRIENDS OF MIKE HILGERS 1320 LINCOLN MALL, LINCOLN, NE 68508				\$5,000.00			\$5,000.00
GLEN MEYER FOR LEGISLATURE 603 S 6TH STREET PENDER, NE 68047 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
HARDIN FOR LEGISLATURE 2770 CLUBHOUSE DRIVE GERING, NE 69341 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
HARDING FOR COUNCIL 2122 SOUTH 109TH ST, OMAHA, NE 68144				\$5,000.00			\$5,000.00
HELMICK FOR LEGISLATURE 9789 OTTER TRAIL PLATTSMOUTH, NE 68048 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
I LIKE HIKE FOR MAYOR 114 EAST MISSION AVENUE BELLEVUE, NE 68005 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
JANA HUGHES FOR LEGISLATURE 1825 DEER RUN DRIVE SEWARD, NE 68434 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
JEAN STOTHERT FOR OMAHA 5909 S 118TH PLAZA, OMAHA, NE 68137				\$5,000.00			\$5,000.00
JIM SMITH FOR OPPD BOARD 904 BAILEY DRIVE PAPILLION, NE 68046 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
JOSH EICKMEIER FOR MAYOR 1620 RAINBOW AVENUE SEWARD, NE 68434 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
LONOWSKI FOR LEGISLATURE.C OM 4810 W PRAIRIE LAKE ROAD HASTINGS, NE 68901 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00

MAPES FOR OPPD 12616 N 161ST AVENUE BENNINGTON, NE 68007 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
MIKE JACOBSON FOR LEGISLATURE 3020 WEST LEOTA NORTH PLATTE, NE 69101 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
NEBRASKA REPUBLICAN PARTY 1610 N STREET LINCOLN, NE 68508 Description: CONTRIBUTION		Direct contribution	8/29/2025	\$0.00	\$1,500.00		\$1,500.00
PAUL STROMMEN FOR LEGISLATURE 2105 15TH AVENUE SIDNEY, NE 69162		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
REELECT DAVID P BLACK FOR MAYOR 1215 BUCKBOARD BLVD PAPILLION, NE 68046 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
RICK HOLDCROFT FOR LEGISLATURE DISTRICT 36 13701 S 37TH CIR BELLEVUE, NE 68123 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
RURAL NEBRASKANS FOR BARRY DEKAY 51228 896TH ROAD NIOBRARA, NE 68760 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
SORRENTINO FOR NEBRASKA 5040 S 225TH PLAZA ELKHORN, NE 68022 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
SPELLERBERG FOR NEBRASKA 1317 Q STREET STE 110 PMB 135 LINCOLN, NE 68508 Description: CONTRIBUTION		Direct contribution	11/13/2025	\$0.00	\$5,000.00		\$5,000.00
STORM FOR LEGISLATURE 1461 31 RD DAVID CITY, NE 68632 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
TANYA STORER FOR LEGISLATURE 19075 ADAMSON DRIVE WHITMAN, NE 69366 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
TERESA IBACH FOR LEGISLATURE 44670 RD 767 PO BOX 131SUMNER, NE 68878 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
TODD VOLK FOR SHERIFF 405 EAST RUPPERT STREET BATTLE CREEK, NE 68715 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
TROY UHLIR FOR MADISON COUNTY COMMISSIONER 2703 PARKHILL DRIVE NORFOLK, NE 68701 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00

VON GILLERN FOR NEBRASKA 18370 HONEYSUCKLE DRIVE ELKHORN, NE 68022 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$1,000.00		\$1,000.00
VOTE SCHULTE 323 WALNUT STREET HICKMAN, NE 68372 Description: CONTRIBUTION		Direct contribution	11/18/2025	\$0.00	\$500.00		\$500.00
Totals for Schedule B Section 1				\$15,000.00	\$32,000.00	\$0.00	\$47,000.00

Schedule B Section 2

Funds disbursed to candidates and committees outside Nebraska and Candidates for federal office.

Indicate the **total** amount of funds disbursed, in support of or in opposition to all federal candidates (including Nebraska candidates for federal office) and all candidates and committees in states other than Nebraska. Include any independent expenditure made in such elections.

***REMINDER:** Do not list individual candidate or committee names.

Name of State	Total at close of last period A	Total for this period + B	Total = C
FEDERAL			\$0.00
ALABAMA			\$0.00
ALASKA			\$0.00
ARIZONA			\$0.00
ARKANSAS			\$0.00
CALIFORNIA			\$0.00
COLORADO			\$0.00
CONNECTICUT			\$0.00
DELAWARE			\$0.00
FLORIDA			\$0.00
GEORGIA			\$0.00
HAWAII			\$0.00
IDAHO			\$0.00
ILLINOIS			\$0.00
INDIANA			\$0.00
IOWA			\$0.00
KANSAS			\$0.00
KENTUCKY			\$0.00
LOUISIANA			\$0.00
MAINE			\$0.00
MARYLAND			\$0.00
MASSACHUSETTS			\$0.00
MICHIGAN			\$0.00
MINNESOTA			\$0.00
MISSISSIPPI			\$0.00
MISSOURI			\$0.00
MONTANA			\$0.00
NEVADA			\$0.00
NEW HAMPSHIRE			\$0.00
NEW JERSEY			\$0.00
NEW MEXICO			\$0.00
NEW YORK			\$0.00
NORTH CAROLINA			\$0.00
NORTH DAKOTA			\$0.00
OHIO			\$0.00
OKLAHOMA			\$0.00
OREGON			\$0.00
PENNSYLVANIA			\$0.00
RHODE ISLAND			\$0.00
SOUTH CAROLINA			\$0.00
SOUTH DAKOTA			\$0.00

TENNESSEE			\$0.00
TEXAS			\$0.00
UTAH			\$0.00
VERMONT			\$0.00
VIRGINIA			\$0.00
WASHINGTON			\$0.00
WEST VIRGINIA			\$0.00
WISCONSIN			\$0.00
WYOMING			\$0.00
(1) Total disbursements for state and local elections outside Nebraska			\$0.00
(2) Total disbursements for federal candidates			\$0.00
(3) Total of all disbursements for state and local elections outside Nebraska and for federal candidates (line 1 plus line 2) (To Summary of Expenditures, line 11(b))			\$0.00

Schedule B - Section 3: Expenditures of More Than \$250 this Period for Administrative Expenses

List the name and address of each payee, to whom cash expenditures totaling more than \$250 were made during the reporting period, which is not otherwise reported on Sections 1 or 2 of this Schedule. List each date, description, and payment made to the payee during the period. If the person providing the goods or services is different from the payee, list that person's name and street address on Schedule C, Section 3.

Name, Street Address, City, State and Zipcode of Payee	Purpose / Description of Each Expenditure	Date of Each Expenditure	Amount
STATE OF NEBRASKA - ACCOUNTABILITY AND DISCLOSURE COMMISSION (NADC) 1225 L STREET, SUITE 400, PO BOX 95086, LINCOLN, NE 68509	FILING FEES	9/2/2025	\$950.00
SULLIVANS 222 S 15TH ST, OMAHA, NE 68102	MEALS-SULLIVANS	10/20/2025	\$440.00
SULLIVANS 222 S 15TH ST, OMAHA, NE 68102	MEALS-SULLIVANS	11/11/2025	\$3,045.48
TOTAL for Schedule B Section 3			\$4,435.48

Schedule C Section 1 - RECEIVABLES: Loans Made, Pledges Received etc.

List all Receivables owed to the committee. List the name and address of the person who owes money to the PAC. Provide a sufficient description such as Loan made to candidate, Pledge received from company, etc. List all Pledges received from Schedule A and list all Loans made from Schedule B Section 1.

Name and Address	Date	Description	Previous Balances +	New Receivables-	Cash Receipts -	Amounts Forgiven =	Ending Balances
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SCHEDULE C Section 2 - PAYABLES: Loans Received, Pledges Made, Unpaid Independent Expenditure Payees, etc.

List all Payables owed by the PAC. List all Pledges made from Schedule B Section 1. List the name and address of the person to whom the PAC owes money. Provide a sufficient description such as Loan received from business, Pledge made to candidate, Independent Exp. etc.

Name and Address	Date	Description	Previous Balances +	New Payables -	Cash Payments -	Amounts Forgiven =	Ending Balances
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SCHEDULE C Section 3 – Miscellaneous Transactions and Payee Disclosure

List all transactions and payees not otherwise reported, described or disclosed on another schedule. Include all applicable details. For payees related to a transaction on another schedule, be sure to reference that related transaction in the description box (for example "Radio and TV advertising purchased opposing Jimmy James for Legislature"). If a payee listed here acted as an agent and paid another vendor for products or services on behalf of the PAC, those additional payees must also be listed with a description including "paid for by" 'agent name'. For example, the PAC paid Person A listed on this schedule and Person A paid Person B to provide goods or services for the PAC, then Person B should also be listed and the description for Person B should include "Paid for by Person A"

Name, Street Address, City, State, Zip (If Applicable)	Nature	Description (include additional parties if applicable)	Date	Amount
	Other Funds Received (Miscellaneous Receipts)	Investment transferred back into campaign depository SULLIVANS STEAKHOUSE DENVER CO - REFUND	11/3/2025	\$440.00