

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L Street, Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	CAMPAIGN STATEMENT POLITICAL PARTY COMMITTEES NADC FORM B-2 Electronic Version 1.0	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">POSTMARK DATE</td> <td style="width: 50%;"></td> </tr> <tr> <td>MICROFILM NUMBER</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">OFFICE USE ONLY</td> </tr> <tr> <td colspan="2">Amended On: 5/23/2025 12:14:10 PM</td> </tr> </table>	POSTMARK DATE		MICROFILM NUMBER		OFFICE USE ONLY		Amended On: 5/23/2025 12:14:10 PM			
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- All political party committees required to register with the Commission must file periodic Campaign Statements. - Attach all schedules and type or print all information. - Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains unfiled, not to exceed \$750. - Persons who fail to file this report or otherwise do not comply with the reporting provisions of law are subject to penalties.												
ITEM 1	NAME OF COMMITTEE AND COMMITTEE TREASURER											
<table style="width: 100%;"> <tr> <td style="width: 60%;">Committee Name</td> <td style="width: 20%;">NEBRASKA REPUBLICAN PARTY</td> <td style="width: 20%;">Telephone No:</td> <td style="width: 20%;">(402) 475-2122</td> </tr> </table>			Committee Name	NEBRASKA REPUBLICAN PARTY	Telephone No:	(402) 475-2122						
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ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED:											
<table style="width: 100%;"> <tr> <td style="width: 60%;"></td> <td style="width: 20%;">May</td> <td style="width: 20%;">14</td> <td style="width: 20%;">2024</td> </tr> <tr> <td></td> <td style="text-align: center;">MONTH</td> <td style="text-align: center;">DAY</td> <td style="text-align: center;">YEAR</td> </tr> </table>				May	14	2024		MONTH	DAY	YEAR		
	May	14	2024									
	MONTH	DAY	YEAR									
ITEM 3	NATURE OF FILING											
2024 STATEWIDE ELECTIONS - POST PRIMARY CAMPAIGN STATEMENT (FORM B-2)												
ITEM 4	REPORTING PERIOD											
<table style="width: 100%;"> <tr> <td style="width: 30%;">THIS STATEMENT COVERS A PERIOD FROM</td> <td style="width: 30%;">April 30 2024</td> <td style="width: 30%;">June 18 2024</td> </tr> <tr> <td></td> <td style="text-align: center;">MONTH DAY YEAR</td> <td style="text-align: center;">MONTH DAY YEAR</td> </tr> </table>			THIS STATEMENT COVERS A PERIOD FROM	April 30 2024	June 18 2024		MONTH DAY YEAR	MONTH DAY YEAR				
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VERIFICATION STATEMENT												
I, _____ Entered by NADC Admin User _____ state that I have used all reasonable diligence in the (Name of Treasurer) preparation of this Campaign Statement, and to my knowledge it is true, correct and complete												

ITEM 5	CONTRIBUTIONS OF MORE THAN \$250 RECEIVED IN A CALENDAR YEAR					
List the name and street address of contributors whose total contributions in any calendar year are more than \$250. (E.g., A person who previously gave \$150 and later in the same year gave \$125 must be included. Report \$150 under the "previous" column listing the previous date and report \$125 under a "this period" column). If the contributor is a committee, provide the name and address of the committee treasurer.						
Name and Street Address of Contributor	Date of Each Previously Unlisted Contribution	Previous Contributions During the Election Year	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Calendar Year to Date
ASSOCIATED BUILDERS & CONTRACTORS INC. 830 WESTGATE BOULEVARD, LINCOLN, NE 68528		\$600.00				\$600.00
BLACK HILLS NEBRASKA GAS, LLC 7001 MT. RUSHMORE ROAD, (PO BOX 8106; 625 9TH STREET 57709), RAPID CITY, SD 57702		\$1,500.00				\$1,500.00
FOX BRYANT 855 W STREET, STE 2, LINCOLN, NE 68508	5/13/2024		\$5,000.00			\$5,000.00
GREAT PLAINS COMMUNICATIONS, INC. 1635 FRONT STREET, (PO BOX 500 BLAIR NE 68008), BLAIR, NE 68008		\$1,500.00				\$1,500.00
HALL COUNTY REPUBLICAN PARTY POB 1361, GRAND ISLAND, NE 68802		\$500.00				\$500.00
HERBSTER FOR NEBRASKA 65088 707TH TRAIL ROAD, FALLS CITY, NE 68355 Treasurer: JAMES HOULIHAN		\$1,500.00				\$1,500.00
NATIONAL RIFLE ASSOCIATION PAC (NRA PAC) 11250 WAPLES MILL ROAD, FAIRFAX, VA 22030 Treasurer: ROBERT SYNHORST	5/13/2024	\$300.00	\$150.00			\$450.00
NEBRASKA CREDIT UNION LEAGUE LEGISLATIVE ACTION COMMITTEE 16929 FRANCES STREET, SUITE 203, OMAHA, NE 68130 Treasurer: J. SCOTT SULLIVAN		\$1,500.00				\$1,500.00
NEBRASKA FARM BUREAU FEDERATION PAC 5225 SOUTH 16TH STREET, LINCOLN, NE 68512 Treasurer: ERIC PASEKA		\$350.00				\$350.00
NEBRASKA FIREARMS OWNERS ASSOCIATION 1007 MICHELLE PARKWAY, PAPIILLION, NE 68046	5/3/2024		\$300.00			\$300.00
NEBRASKA INSURANCE AND FINANCIAL ADVISORS PAC NAIFAPAC 7430 VINTON STREET, OMAHA, NE 68124 Treasurer: JOSEPH PITTMAN		\$3,000.00				\$3,000.00

NEBRASKA RIGHT TO LIFE PAC 701 P STREET, SUITE 305, LINCOLN, NE 68501 Treasurer: BRIAN KIMMINAU		\$600.00				\$600.00
NEBRASKA STATE EDUCATION ASSOCIATION PAC 605 SOUTH 14TH STREET, LINCOLN, NE 68508 Treasurer: TRISH GUINAN	5/3/2024	\$700.00	\$900.00			\$1,600.00
ROBERT ROHRBOUGH 8515 S 105TH ST, LA VISTA, NE 68128		\$2,000.00				\$2,000.00
SEWARD COUNTY NEBRASKA REPUBLICANS 222 WILDWOOD ROAD, SEWARD, NE 68434 Treasurer: ANN UNDERWOOD		\$1,553.50				\$1,553.50
STATE TROOPERS OF NEBRASKA PAC 8540 EXECUTIVE WOODS DRIVE, SUITE 500, LINCOLN, NE 68512 Treasurer: NICHOLAS JAWORSKI	5/22/2024		\$1,500.00			\$1,500.00
THE MANHATTAN 1940 DUSTY LOOP BEND, (PO BOX 6328, PORTLAND, OR 97228, PORTLAND, OR 97703		\$1,000.00				\$1,000.00
TOM NESBITT 7510 SONATTA CT., LINCOLN, NE 68516		\$561.34				\$561.34
TOTALS for ITEM 5		\$17,164.84	\$7,850.00			\$25,014.84
Note: No committee, or other person, shall accept or expend an anonymous contribution (see definition). If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax-exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt.						

ITEM 6	EXPENDITURES MADE IN SUPPORT OR OPPOSITION TO CANDIDATES OR BALLOT QUESTION COMMITTEES (Include direct contributions to candidates, loans, in-kind and independent expenditures)					
List expenditures of any amount which were made to or for the benefit of candidates or ballot questions. If your committee made multiple contributions in support or opposition to the same candidate or ballot question, also list the total accumulated contributions given for the election. Expenditures made in support of more than one candidate or ballot question committee must be allocated (E.g. the purchase of a newspaper ad advocating support or opposition to more than one candidate or ballot question should be apportioned reasonably among those candidates and ballot questions). In-Kind and Independent Expenditure payees should be disclosed and described on Item 7.						
Committee Name and Street Address OR (for independent expenditures) the Candidate Name & Office or The Ballot Question	Support or Oppose	Nature	Date of Each Expenditure	Total at Close of Last Period	Amount or Value This Period	Total Contributed this Election
TOTALS for ITEM 6						\$0.00

ITEM 7	PAYEES FROM IN-KIND AND INDEPENDENT EXPENDITURES		
List the payees from In-kind and Independent Expenditures listed on Items 5 and 6. Reference the related transaction in the description box (for example "Radio and TV Advertising Opposing Jimmy James for Legislature District 50). If a payee listed here acted as an agent and paid another vendor for products or services on behalf of the Political Party, those additional payees must also be listed with a description including "paid for by" 'agent name'. For example, the Party paid Person A listed on this schedule and Person A paid Person B to provide goods or services for the Party, then Person B should also be listed and the description for Person B should include "Paid for by Person A".			
Payee Name, Street Address, City, State, Zip	Date of Expenditure	Description	Amount or Value