

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                             |         |                                                          |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|----------------|
| <b>NEBRASKA</b><br><br><b>ACCOUNTABILITY AND DISCLOSURE COMMISSION</b><br><br>1225 L Street, Suite 400<br><br>P.O. Box 95086<br>Lincoln, NE 68509<br>(402) 471-2522<br><a href="http://www.nadc.nebraska.gov">www.nadc.nebraska.gov</a>                                                                                                                                                                                                                                                                                                 |                                                       | <b>CAMPAIGN<br/>STATEMENT<br/>POLITICAL PARTY<br/>COMMITTEES</b><br><br><br><b>NADC FORM B-2<br/>Electronic Version 1.0</b> |         | POSTMARK<br>DATE                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                             |         | MICROFILM<br>NUMBER                                      |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                             |         | OFFICE USE ONLY<br><br>Amended On: 1/15/2025 11:01:21 AM |                |
| <ul style="list-style-type: none"> <li>• All political party committees required to register with the Commission must file periodic Campaign Statements.</li> <li>• Attach all schedules and type or print all information.</li> <li>• Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains unfiled, not to exceed \$750.</li> <li>• Persons who fail to file this report or otherwise do not comply with the reporting provisions of law are subject to penalties.</li> </ul> |                                                       |                                                                                                                             |         |                                                          |                |
| <b>ITEM 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>NAME OF COMMITTEE AND COMMITTEE TREASURER</b>      |                                                                                                                             |         |                                                          |                |
| Committee Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       | NEBRASKA DEMOCRATIC PARTY                                                                                                   |         | Telephone No:                                            | (402) 434-2180 |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | 3701 O STREET                                                                                                               | LINCOLN | NE                                                       | 68510          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | STREET ADDRESS                                                                                                              | CITY    | STATE                                                    | ZIPCODE        |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | 3701 O STREET                                                                                                               | LINCOLN | NE                                                       | 68510          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | MAILING ADDRESS (if different from street address)                                                                          | CITY    | STATE                                                    | ZIPCODE        |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | TED KESSLER                                                                                                                 |         | TED@NEBRASKADEMOCRATS.ORG                                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                             |         | Email                                                    |                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | 7931 THORNVIEW ROAD, LINCOLN, NE 68506                                                                                      |         | Telephone No.                                            | (402) 416-4903 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                             |         |                                                          |                |
| <b>ITEM 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>DATE OF ELECTION FOR WHICH STATEMENT IS FILED:</b> |                                                                                                                             | May     | 14                                                       | 2024           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                             | MONTH   | DAY                                                      | YEAR           |
| <b>ITEM 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>NATURE OF FILING</b>                               |                                                                                                                             |         |                                                          |                |
| <b>2024 STATEWIDE ELECTIONS - 1ST PRIMARY CAMPAIGN STATEMENT (FORM B-2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                                                                                             |         |                                                          |                |
| <b>ITEM 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>REPORTING PERIOD</b>                               |                                                                                                                             |         |                                                          |                |
| THIS STATEMENT COVERS A PERIOD FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | January                                                                                                                     | 1       | 2024                                                     | April          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | MONTH                                                                                                                       | DAY     | YEAR                                                     | YEAR           |
| <b>VERIFICATION STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                                                                             |         |                                                          |                |
| I, _____ Entered by NADC Admin User _____ state that I have used all reasonable diligence in the<br>(Name of Treasurer)<br>preparation of this Campaign Statement, and to my knowledge it is true, correct and complete                                                                                                                                                                                                                                                                                                                 |                                                       |                                                                                                                             |         |                                                          |                |

| ITEM 5                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRIBUTIONS OF MORE THAN \$250 RECEIVED IN A CALENDAR YEAR |                                                 |                                |                                   |                            |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|--------------------------------|-----------------------------------|----------------------------|-----------------------------|
| List the name and street address of contributors whose total contributions in any calendar year are more than \$250. (E.g., A person who previously gave \$150 and later in the same year gave \$125 must be included. Report \$150 under the "previous" column listing the previous date and report \$125 under a "this period" column). If the contributor is a committee, provide the name and address of the committee treasurer. |                                                              |                                                 |                                |                                   |                            |                             |
| Name and Street Address of Contributor                                                                                                                                                                                                                                                                                                                                                                                                | Date of Each Previously Unlisted Contribution                | Previous Contributions During the Election Year | Cash Contributions This Period | In-Kind Contributions This Period | Unpaid Pledges This Period | Total Calendar Year to Date |
| AL DAVIS<br>66455 PONDEROSA DRIVE,<br>HYANNIS, NE 69350                                                                                                                                                                                                                                                                                                                                                                               | 3/7/2024                                                     |                                                 | \$1,500.00                     |                                   |                            | \$1,500.00                  |
| ASSOCIATED BEVERAGE DISTRIBUTORS OF NEBRASKA - BPAC<br>301 S 13TH STREET, SUITE 400,<br>LINCOLN, NE 68508<br>Treasurer: JOSEPH D KOHOUT                                                                                                                                                                                                                                                                                               | 3/7/2024                                                     |                                                 | \$1,000.00                     |                                   |                            | \$1,000.00                  |
| BLACK HILLS ENERGY<br>7001 MT RUSHMORE ROAD, PO<br>BOX 1400, RAPID CITY, SD 57709                                                                                                                                                                                                                                                                                                                                                     | 2/27/2024                                                    |                                                 | \$500.00                       |                                   |                            | \$500.00                    |
| COMMITTEE TO ELECT CHRIS RODGERS<br>2616 N 32ND AVENUE, OMAHA,<br>NE 68111<br>Treasurer: GREGORY A JOHNSON                                                                                                                                                                                                                                                                                                                            | 1/5/2024                                                     |                                                 | \$600.00                       |                                   |                            | \$600.00                    |
| DIANNE LOZIER<br>3611 HAWK WOOD CIR, OMAHA,<br>NE 68112                                                                                                                                                                                                                                                                                                                                                                               | 1/25/2024                                                    |                                                 | \$25,000.00                    |                                   |                            | \$25,000.00                 |
| GEORGE SOROS<br>888 7TH AVE, SUITE 3200, NEW<br>YORK, NY 10106                                                                                                                                                                                                                                                                                                                                                                        | 2/14/2024                                                    |                                                 | \$200,000.00                   |                                   |                            | \$200,000.00                |
| GREAT PLAINS COMMUNICATIONS, INC.<br>1635 FRONT STREET, (PO BOX<br>500 BLAIR NE 68008), BLAIR, NE<br>68008                                                                                                                                                                                                                                                                                                                            | 1/29/2024                                                    |                                                 | \$1,500.00                     |                                   |                            | \$1,500.00                  |
| HANNAH POE<br>5143 W. GARY GATELY ST.,<br>LINCOLN, NE 68528                                                                                                                                                                                                                                                                                                                                                                           | 2/12/2024                                                    |                                                 | \$1,500.00                     |                                   |                            | \$1,500.00                  |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW) PAC VOLUNTARY FUND C00027342<br>900 SEVENTH STREET, NW,<br>WASHINGTON, DC 20001                                                                                                                                                                                                                                                                                                | 3/7/2024                                                     |                                                 | \$1,500.00                     |                                   |                            | \$1,500.00                  |
| JOHN LEVY<br>6923 GREENTREE DRIVE,<br>NAPLES, FL 34108                                                                                                                                                                                                                                                                                                                                                                                | 2/26/2024                                                    |                                                 |                                | \$9,092.00                        |                            | \$9,092.00                  |
| JOSEPH W KAEMPFER<br>6400 GEORGETOWN PIKE,<br>MCLEAN, VA 22101                                                                                                                                                                                                                                                                                                                                                                        | 4/4/2024                                                     |                                                 | \$575.00                       |                                   |                            | \$2,375.00                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4/8/2024                                                     |                                                 |                                | \$1,800.00                        |                            |                             |

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| KARLA OTT<br>1719 N HIGHWAY 81, YORK, NE<br>68467                                                                                                                                                                                                                                                                                                 | 2/23/2024 |  | \$425.00     |             |  | \$425.00     |
| KISSEL KOHOUT ES ASSOCIATES<br>LLC<br>301 SOUTH 13TH STREET, SUITE<br>400, LINCOLN, NE 68508                                                                                                                                                                                                                                                      | 3/7/2024  |  | \$1,000.00   |             |  | \$1,000.00   |
| LEIRION FOR LINCOLN MAYOR<br>1932 S 24TH ST, LINCOLN, NE<br>68502<br>Treasurer: JANE GRIFFIN                                                                                                                                                                                                                                                      | 3/7/2024  |  | \$1,500.00   |             |  | \$1,500.00   |
| LIAM CONNELL<br>111 WEST WESTMINSTER, LAKE<br>FOREST, IL 60045                                                                                                                                                                                                                                                                                    | 2/1/2024  |  |              | \$836.00    |  | \$836.00     |
| NEBRASKA CREDIT UNION<br>LEAGUE<br>16929 FRANCES STREET, SUITE<br>#203, PO BOX 45526 OMAHA NE<br>68145, OMAHA, NE 68130                                                                                                                                                                                                                           | 3/7/2024  |  | \$2,500.00   |             |  | \$2,500.00   |
| NEBRASKA STATE EDUCATION<br>ASSOCIATION PAC<br>605 SOUTH 14TH STREET,<br>LINCOLN, NE 68508<br>Treasurer: TRISH GUINAN                                                                                                                                                                                                                             | 2/20/2024 |  | \$2,500.00   |             |  | \$2,500.00   |
| NEBRASKANS CONNECTING THE<br>DOTS<br>1610 S 91ST AVENUE, OMAHA, NE<br>68124                                                                                                                                                                                                                                                                       | 1/25/2024 |  | \$25,000.00  |             |  | \$95,000.00  |
|                                                                                                                                                                                                                                                                                                                                                   | 4/3/2024  |  | \$70,000.00  |             |  |              |
| <b>TOTALS for ITEM 5</b>                                                                                                                                                                                                                                                                                                                          |           |  | \$336,600.00 | \$11,728.00 |  | \$348,328.00 |
| Note: No committee, or other person, shall accept or expend an anonymous contribution (see definition). If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax-exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. |           |  |              |             |  |              |

| ITEM 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EXPENDITURES MADE IN SUPPORT OR OPPOSITION TO CANDIDATES OR BALLOT QUESTION COMMITTEES<br>(Include direct contributions to candidates, loans, in-kind and independent expenditures) |                        |                             |                                  |                                |                                       |
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| <p>List expenditures of any amount which were made to or for the benefit of candidates or ballot questions. If your committee made multiple contributions in support or opposition to the same candidate or ballot question, also list the total accumulated contributions given for the election. Expenditures made in support of more than one candidate or ballot question committee must be allocated (E.g. the purchase of a newspaper ad advocating support or opposition to more than one candidate or ballot question should be apportioned reasonably among those candidates and ballot questions).</p> <p><b>In-Kind and Independent Expenditure payees should be disclosed and described on Item 7.</b></p> |                                                                                                                                                                                     |                        |                             |                                  |                                |                                       |
| Committee Name and Street Address<br>OR (for independent expenditures) the<br>Candidate Name & Office or The Ballot<br>Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Support<br>or<br>Oppose                                                                                                                                                             | Nature                 | Date of Each<br>Expenditure | Total at Close of<br>Last Period | Amount or Value<br>This Period | Total<br>Contributed this<br>Election |
| NEIGHBORS FOR GINI MAGNUSON<br>4006 N 152ND AVENUE OMAHA, NE<br>68116<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                     | In-Kind<br>Expenditure | 1/20/2024                   | \$0.00                           | \$500.00                       | \$900.00                              |
| ERDENBERGER 4 OPS<br>1915 SOUTH 63RD STREET OMAHA,<br>NE 68106<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                     | In-Kind<br>Expenditure | 1/20/2024                   | \$0.00                           | \$500.00                       | \$500.00                              |
| BUFFALO COUNTY DEMOCRATS<br>1319 E 45TH STREET APT. 810<br>KEARNEY, NE 68847                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     | Direct<br>contribution | 1/22/2024                   | \$0.00                           | \$300.00                       | \$300.00                              |
| UHRMACHER FOR SCC BOARD OF<br>GOVERNORS DISTRICT 5<br>3220 SHERIDAN BOULEVARD<br>LINCOLN, NE 68502<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                     | In-Kind<br>Expenditure | 2/7/2024                    | \$0.00                           | \$500.00                       | \$500.00                              |
| DOUGLAS COUNTY DEMOCRATIC<br>PARTY<br>7602 PACIFIC STREET LL<br>103OMAHA, NE 68114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                     | Direct<br>contribution | 2/9/2024                    | \$0.00                           | \$300.00                       | \$300.00                              |
| MARTIN NADER LOWER PLATTE<br>SOUTH NRD<br>9424 BENZIGER DRIVE LINCOLN, NE<br>68526<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                     | In-Kind<br>Expenditure | 2/14/2024                   | \$0.00                           | \$500.00                       | \$500.00                              |
| STEPHANIE MATEJKA LOWER<br>PLATTE SOUTH NRD<br>2420 MARILYNN AVENUE LINCOLN,<br>NE 68502<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     | In-Kind<br>Expenditure | 2/14/2024                   | \$0.00                           | \$500.00                       | \$500.00                              |
| ANDREW TONNIES FOR NRD<br>958 COUNTY ROAD R NORTH BEND,<br>NE 68649<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     | In-Kind<br>Expenditure | 2/16/2024                   | \$0.00                           | \$500.00                       | \$500.00                              |
| NEBRASKANS FOR MCGILL<br>JOHNSON<br>15351 LAFAYETTE AVENUE OMAHA,<br>NE 68154<br><br>VOTER FILE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                     | In-Kind<br>Expenditure | 2/19/2024                   | \$0.00                           | \$500.00                       | \$500.00                              |

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| ANGIE MILLER LEARNING<br>COMMUNITY COUNCIL<br>17115 MADISON STREET OMAHA,<br>NE 68135<br><br>VOTER FILE SERVICES                 |  | In-Kind<br>Expenditure | 2/19/2024 | \$0.00 | \$500.00 | \$500.00   |
| JODY STUTZMAN FOR HASTINGS<br>CITY COUNCIL<br>709 BRIGGS AVENUE HASTINGS, NE<br>68901<br><br>VOTER FILE SERVICES                 |  | In-Kind<br>Expenditure | 2/19/2024 | \$0.00 | \$500.00 | \$500.00   |
| JOSH CORRIGAN REGIONAL<br>METROPOLITAN TRANSIT BOARD<br>4978 MARSHAL DRIVE OMAHA, NE<br>68137<br><br>VOTER FILE SERVICES         |  | In-Kind<br>Expenditure | 2/19/2024 | \$0.00 | \$500.00 | \$500.00   |
| FRIENDS FOR MAGGIE DOUGLAS<br>402 RIDGEWOOD DRIVE BELLEVUE,<br>NE 68005<br><br>VOTER FILE SERVICES                               |  | In-Kind<br>Expenditure | 2/19/2024 | \$0.00 | \$500.00 | \$500.00   |
| MARGO JUAREZ FOR NEBRASKA<br>LEGISLATURE<br>5170 OHERN STREET OMAHA, NE<br>68117<br><br>VOTER FILE SERVICES                      |  | In-Kind<br>Expenditure | 2/19/2024 | \$0.00 | \$500.00 | \$1,000.00 |
| HEIMES FOR NEBRASKA<br>4702 N 183RD STREET ELKHORN,<br>NE 68022<br><br>VOTER FILE SERVICES                                       |  | In-Kind<br>Expenditure | 2/20/2024 | \$0.00 | \$500.00 | \$500.00   |
| JAMES SHERWOOD SOUTHEAST<br>COMMUNITY COLLEGE BOARD<br>9535 EASTVIEW ROAD LINCOLN, NE<br>68505<br><br>VOTER FILE SERVICES        |  | In-Kind<br>Expenditure | 2/20/2024 | \$0.00 | \$500.00 | \$500.00   |
| GARCIA FOR COMMISSIONER<br>3635 OLIN AVENUE OMAHA, NE<br>68105<br><br>VOTER FILE SERVICES                                        |  | In-Kind<br>Expenditure | 2/23/2024 | \$0.00 | \$500.00 | \$500.00   |
| FLINT HARKNESS FOR NEBRASKA<br>LEGISLATURE<br>3860 GOLD STREET OMAHA, NE<br>68105<br><br>VOTER FILE SERVICES                     |  | In-Kind<br>Expenditure | 2/28/2024 | \$0.00 | \$500.00 | \$500.00   |
| SHELTON FOR LEARNING<br>COMMUNITY<br>3824 N 30TH STREET OMAHA, NE<br>68111<br><br>VOTER FILE SERVICES                            |  | In-Kind<br>Expenditure | 2/28/2024 | \$0.00 | \$500.00 | \$500.00   |
| CHRISTINE CLERC FOR BELLEVUE<br>SCHOOL BOARD<br>3503 SAMSON WAY, SUITE 108<br>BELLEVUE, NE 68123-4318<br><br>VOTER FILE SERVICES |  | In-Kind<br>Expenditure | 2/29/2024 | \$0.00 | \$500.00 | \$0.00     |

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| JOE PICK BENNINGTON BOARD OF EDUCATION<br>7826 N 151ST STREET<br>BENNINGTON, NE 68007<br><br>VOTER FILE SERVICES                             |  | In-Kind<br>Expenditure | 2/29/2024 | \$0.00 | \$500.00   | \$500.00   |
| CHRISTINE CLERC FOR BELLEVUE SCHOOL BOARD<br>3503 SAMSON WAY, SUITE 108<br>BELLEVUE, NE 68123-4318<br><br>Offset due to update of filed item |  | In-Kind<br>Expenditure | 2/29/2024 | \$0.00 | (\$500.00) | \$0.00     |
| FRIENDS OF CHRISTINE CLERC FOR BPS<br>302 FOREST DR BELLEVUE, NE 68005<br><br>VOTER FILE SERVICES                                            |  | In-Kind<br>Expenditure | 2/29/2024 | \$0.00 | \$500.00   | \$500.00   |
| NATHAN LEACH LEGISLATURE DIST 37<br>824 W 13TH STREET KEARNEY, NE 68845<br><br>VOTER FILE SERVICES                                           |  | In-Kind<br>Expenditure | 3/5/2024  | \$0.00 | \$500.00   | \$500.00   |
| DITTMAN FOR NRD<br>17015 NW 70TH STREET RAYMOND, NE 68428<br><br>VOTER FILE SERVICES                                                         |  | In-Kind<br>Expenditure | 3/11/2024 | \$0.00 | \$500.00   | \$500.00   |
| FRIENDS FOR FAHEY<br>5014 CHICAGO STREET OMAHA, NE 68132<br><br>VOTER FILE SERVICES                                                          |  | In-Kind<br>Expenditure | 3/15/2024 | \$0.00 | \$500.00   | \$500.00   |
| TEMPLE FOR NEBRASKANS<br>403 W NORFOLK AVE SUITE 201NORFOLK, NE 68701<br><br>VOTER FILE SERVICES                                             |  | In-Kind<br>Expenditure | 3/15/2024 | \$0.00 | \$500.00   | \$4,426.10 |
| FRIENDS FOR ELCI WARNELL<br>1018 PARKWAY DRIVE BELLEVUE, NE 68005<br><br>VOTER FILE SERVICES                                                 |  | In-Kind<br>Expenditure | 3/19/2024 | \$0.00 | \$500.00   | \$900.00   |
| CINDY KAI FOR LEGISLATURE<br>1621 I AVE THURSTON, NE 68062<br><br>VOTER FILE SERVICES                                                        |  | In-Kind<br>Expenditure | 3/20/2024 | \$0.00 | \$500.00   | \$5,134.10 |
| BRYAN PASEKA LEGISLATURE DIST 21<br>7001 N 16TH STREET LINCOLN, NE 68521<br><br>VOTER FILE SERVICES                                          |  | In-Kind<br>Expenditure | 3/21/2024 | \$0.00 | \$500.00   | \$500.00   |
| CLARICE DOMBECK REGIONAL METROPOLITAN TRANSIT AUTHORITY OF OMAHA<br>1618 EMMET STREET OMAHA, NE 68110<br><br>VOTER FILE SERVICES             |  | In-Kind<br>Expenditure | 3/22/2024 | \$0.00 | \$500.00   | \$900.00   |
| JEROME WEHLOB NEBRASKA BOARD OF REGENTS<br>1740 W FOREMAN DRIVE LINCOLN, NE 68523<br><br>VOTER FILE SERVICES                                 |  | In-Kind<br>Expenditure | 3/26/2024 | \$0.00 | \$500.00   | \$500.00   |

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| FRIENDS OF DOUG IGNOWSKI<br>7417 28TH STREET OMAHA, NE<br>68112                                                |  | In-Kind<br>Expenditure | 4/2/2024 | \$0.00 | \$500.00   | \$500.00   |
| VOTER FILE SERVICES                                                                                            |  |                        |          |        |            |            |
| ASHLEI FOR NEBRASKA<br>12037 NORTH 40TH STREET,<br>OMAHA, NE, USA OMAHA, NE 68112-<br>1054                     |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$500.00   | \$500.00   |
| FRIENDS FOR ELCI WARNELL<br>1018 PARKWAY DRIVE BELLEVUE,<br>NE 68005                                           |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$400.00   | \$900.00   |
| MARGO JUAREZ FOR NEBRASKA<br>LEGISLATURE<br>5170 OHERN STREET OMAHA, NE<br>68117                               |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$500.00   | \$1,000.00 |
| NEIGHBORS FOR GINI MAGNUSON<br>4006 N 152ND AVENUE OMAHA, NE<br>68116                                          |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$400.00   | \$900.00   |
| NEIGHBORS FOR GUERECA<br>2308 S 11TH STREET OMAHA, NE<br>68108                                                 |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$500.00   | \$500.00   |
| PEOPLE FOR TERRELL MCKINNEY<br>5319 N. 30TH ST. #410 OMAHA, NE<br>68111                                        |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$500.00   | \$500.00   |
| ROUNTREE FOR LEGISLATURE<br>2903 SCHUEMANN DRIVE<br>BELLEVUE, NE 68123                                         |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$500.00   | \$500.00   |
| CLARICE DOMBECK REGIONAL<br>METROPOLITAN TRANSIT<br>AUTHORITY OF OMAHA<br>1618 EMMET STREET OMAHA, NE<br>68110 |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$400.00   | \$900.00   |
| FRIENDS FOR FINCH OMAHA<br>PUBLIC SCHOOL BOARD<br>12917 LAURELL AVENUE OMAHA,<br>NE 68164                      |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$400.00   | \$400.00   |
| YANIRA GARCIA TRANSIT<br>AUTHORITY CAMPAIGN<br>3635 OLIN AVENUE OMAHA, NE<br>68105                             |  | Direct<br>contribution | 4/5/2024 | \$0.00 | \$400.00   | \$400.00   |
| CINDY KAI FOR LEGISLATURE<br>1621 I AVE THURSTON, NE 68062                                                     |  | In-Kind<br>Expenditure | 4/8/2024 | \$0.00 | \$4,634.10 | \$5,134.10 |
| MAILING- TJP STRATEGIES                                                                                        |  |                        |          |        |            |            |

|                                                                          |  |                        |          |        |             |             |
|--------------------------------------------------------------------------|--|------------------------|----------|--------|-------------|-------------|
| ELECT LARISSA SCHULTZ<br>1532 PROVENCAL STREET YUTAN,<br>NE 68073        |  | In-Kind<br>Expenditure | 4/8/2024 | \$0.00 | \$4,223.94  | \$4,223.94  |
| MAILING- TJP STRATEGIES                                                  |  |                        |          |        |             |             |
| MICHELLE FOR NEBRASKA<br>1019 N SAUNDERS AVE HASTINGS,<br>NE 68901       |  | In-Kind<br>Expenditure | 4/8/2024 | \$0.00 | \$4,159.86  | \$4,159.86  |
| NOT PROVIDED                                                             |  |                        |          |        |             |             |
| TEMPLE FOR NEBRASKANS<br>403 W NORFOLK AVE SUITE<br>201NORFOLK, NE 68701 |  | In-Kind<br>Expenditure | 4/8/2024 | \$0.00 | \$3,926.10  | \$4,426.10  |
| NOT PROVIDED                                                             |  |                        |          |        |             |             |
| <b>TOTALS for ITEM 6</b>                                                 |  |                        |          | \$0.00 | \$36,544.00 | \$36,544.00 |
|                                                                          |  |                        |          |        |             |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |             |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------|-----------------|
| <b>ITEM 7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>PAYEES FROM IN-KIND AND INDEPENDENT EXPENDITURES</b> |             |                 |
| <p>List the payees from In-kind and Independent Expenditures listed on Items 5 and 6. Reference the related transaction in the description box (for example "Radio and TV Advertising Opposing Jimmy James for Legislature District 50). If a payee listed here acted as an agent and paid another vendor for products or services on behalf of the Political Party, those additional payees must also be listed with a description including "paid for by" 'agent name'. For example, the Party paid Person A listed on this schedule and Person A paid Person B to provide goods or services for the Party, then Person B should also be listed and the description for Person B should include "Paid for by Person A".</p> |                                                         |             |                 |
| Payee Name, Street Address, City,<br>State, Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of<br>Expenditure                                  | Description | Amount or Value |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |             |                 |