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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| <div>NEBRASKA</div> <div>ACCOUNTABILITY AND DISCLOSURE COMMISSION</div> <div>1225 L Street, Suite 400</div> <div>P.O. Box 95086<br/>Lincoln, NE 68509<br/>(402) 471-2522<br/><a href="http://www.nadc.nebraska.gov">www.nadc.nebraska.gov</a></div> | <div>CAMPAIGN STATEMENT</div> <div>COMMITTEES</div> <div>Candidate and Ballot Questions Committees</div> <div>NADC FORM B-1</div> <div>Electronic Version 1.0</div> | POSTMARK DATE                      |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                     | MICROFILM NUMBER                   |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                     | OFFICE USE ONLY                    |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                     | Amended On: 11/27/2023 11:41:50 AM |  |

- All political committees required to register with the Commission must file periodic Campaign Statements.
- Attach all schedules (A-D) and type or print all information.
- Late filing fee for filing this statement after the due date is \$25 for each day the statement remains not filed, not to exceed \$750.
- Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

|                |                                                    |          |                              |                      |
|----------------|----------------------------------------------------|----------|------------------------------|----------------------|
| ITEM 1         | NAME OF COMMITTEE AND COMMITTEE TREASURER          |          |                              |                      |
| Committee Name | NEBRASKANS FOR CAROL BLOOD                         |          | Telephone No:                | (402) 980-0290x_____ |
| Address        | 2812 JACK PINE STREET                              | BELLEVUE | NE                           | 68123                |
|                | STREET ADDRESS                                     | CITY     | STATE                        | ZIP CODE             |
| Address        | 2812 JACK PINE STREET                              | BELLEVUE | NE                           | 68123                |
|                | MAILING ADDRESS (if different from street address) | CITY     | STATE                        | ZIP CODE             |
| Treasurer      | JESSICA LATHROP                                    |          | JESSICALATHROP2013@GMAIL.COM |                      |
|                |                                                    |          | Email                        |                      |
| Address        | 621 GREY FAWN DRIVE, OMAHA, NE 68154               |          | Telephone No.                | (402) 980-0290x_____ |

|        |                                                |     |      |
|--------|------------------------------------------------|-----|------|
| ITEM 2 | DATE OF ELECTION FOR WHICH STATEMENT IS FILED: |     |      |
|        | November                                       | 8   | 2022 |
|        | MONTH                                          | DAY | YEAR |

|                                                                                                                                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| ITEM 3                                                                                                                             | NATURE OF FILING |
| 2022 STATEWIDE ELECTIONS - POST GENERAL CAMPAIGN STATEMENT (FORM B-1) Report for Period beginning 10/25/2022 and ending 12/31/2022 |                  |

|                                     |                  |                  |
|-------------------------------------|------------------|------------------|
| ITEM 4                              | REPORTING PERIOD |                  |
| THIS STATEMENT COVERS A PERIOD FROM | October 25 2022  | December 31 2022 |
|                                     | MONTH DAY YEAR   | MONTH DAY YEAR   |

|              |                     |          |
|--------------|---------------------|----------|
| ITEM 5       | CANDIDATE COMMITTEE |          |
| Candidate(s) | Office Sought       | District |
| CAROL BLOOD  | NEBRASKA - GOVERNOR |          |

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans. Schedules A through D require additional disclosures as specified for each schedule.

| SUMMARY OF RECEIPTS                                                                                                                                                 |             |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------|
| 1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION YEAR.....<br>(Use previous Line 10, <b>OR</b> for first statement of an election year or an Annual enter zero)      |             |              | \$514,596.72 |
| 2. CASH CONTRIBUTIONS (A) Candidate's Own Funds.....                                                                                                                | \$0.00      |              |              |
| THIS PERIOD FROM: (B) Other Individuals.....                                                                                                                        | \$36,900.07 |              |              |
| (C) All Other Sources.....                                                                                                                                          | \$2,900.00  |              |              |
| 3. LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2).....                                                                                                 | \$0.00      |              |              |
| 4. INTEREST FROM CHECKING ACCOUNT.....                                                                                                                              | \$0.00      |              |              |
| TOTAL CASH RECEIVED THIS PERIOD(Line 2(A,B, & C) Plus Lines 3 and 4).....                                                                                           | \$39,800.07 |              |              |
| 5. DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3).....                                                                                                      | \$0.00      |              |              |
| 6. NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5).....                                                                                                     |             | \$39,800.07  |              |
| 7. IN-KIND CONTRIBUTIONS (A) Candidate.....                                                                                                                         | \$0.00      |              |              |
| THIS PERIOD (Contributions (B) Other Individuals.....                                                                                                               | \$0.00      |              |              |
| Other than cash.) FROM: (C) All Other Sources.....                                                                                                                  | \$5,347.10  |              |              |
| TOTAL IN-KIND CONTRIBUTIONS ( To line 15 Below).....                                                                                                                |             | \$5,347.10   |              |
| 8. UNPAID PLEDGES (A) Candidate.....                                                                                                                                | \$0.00      |              |              |
| THIS PERIOD FROM: (B) Other Individuals.....                                                                                                                        | \$0.00      |              |              |
| (C) All Other Sources.....                                                                                                                                          | \$0.00      |              |              |
| TOTAL UNPAID PLEDGES.....                                                                                                                                           |             | \$0.00       |              |
| 9. NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8).....                                                                                                            |             |              | \$45,147.17  |
| 10. TOTAL RECEIPTS FOR THE ELECTION YEAR TO DATE (Line 1 Plus Line 9).....                                                                                          |             |              | \$559,743.89 |
| OTHER INFORMATION                                                                                                                                                   |             |              |              |
| 11. LOANS REPAID BY THIRD PARTIES THIS PERIOD.....                                                                                                                  | \$0.00      |              |              |
| 12. LOANS FORGIVEN THIS PERIOD.....                                                                                                                                 | \$0.00      |              |              |
| SUMMARY OF EXPENDITURES                                                                                                                                             |             |              |              |
| 13. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION YEAR.....<br>(Use previous Line 17, <b>OR</b> for first statement of an election year or an Annual enter zero) |             |              | \$506,922.88 |
| 14. CASH EXPENDITURES THIS PERIOD.....                                                                                                                              |             | \$84,176.17  |              |
| 15. IN-KIND EXPENDITURES THIS PERIOD .....                                                                                                                          |             | \$5,347.10   |              |
| 16. TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15).....                                                                                                      |             |              | \$89,523.27  |
| 17. TOTAL EXPENDITURES FOR THE ELECTION YEAR TO DATE (Line 13 + Line 16).....                                                                                       |             |              | \$596,446.15 |
| 18. BALANCE OF UNPAID EXPENDITURES AT CLOSE OF PERIOD (From Sched.D Sect.2)...                                                                                      | \$1,042.50  |              |              |
| 19. TOTAL EXPENDITURES AND EQUIVALENTS AT CLOSE OF PERIOD (Line 17 + Line 18)                                                                                       |             | \$597,488.65 |              |
| CASH BALANCE SUMMARY                                                                                                                                                |             |              |              |
| 20. CASH ON HAND AT BEGINNING OF PERIOD (From Line 27 of Prior Report).....                                                                                         |             |              | \$47,130.57  |
| 21. CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD.....                                                                                             |             |              | \$0.00       |
| 22. CASH RECEIPTS THIS PERIOD (From Line 6 Above).....                                                                                                              |             |              | \$39,800.07  |
| 23. SUBTOTAL (Lines 20 Plus 21 Plus 22).....                                                                                                                        |             |              | \$86,930.64  |

|                                                                                     |             |
|-------------------------------------------------------------------------------------|-------------|
| 24. CASH EXPENDITURES THIS PERIOD (From Line 14 Above).....                         | \$84,176.17 |
| 25. SUBTOTAL (Line 23 Minus Line 24).....                                           | \$2,754.47  |
| 26. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*.....    | \$0.00      |
| 27. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 25 Plus or Minus Line 26).....       | \$2,754.47  |
| 28. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD.....                  |             |
| 29. TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 27 Plus Line 28)..... | \$2,754.47  |

\*NOTE: Line 3 - Note restrictions on loans  
 Line 24 - Include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 10.

| SCHEDULE A - Contributions Over \$250 Received from the Candidate or Other Individuals* <div>             List all individuals, including the candidate, who contributed an aggregate total of more than \$250 during the election year (e.g., an individual who gave \$150 during the Primary Election and \$125 during the General Election <b>must be listed since their total contributions during the election year exceed \$250</b>). All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of more than \$250 during the election year. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each individual during the election year; and, for newly listed individuals, list all their previously unreported contributions (e.g., an individual gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the individuals listed for the election year to date.           </div> |                                                 |                                                        |                                       |                                          |                                   |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| -REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |                                                        |                                       |                                          |                                   |                                                |
| Name, Street Address, City, and State of Each Individual Who Contributed a Cumulative Total of More Than \$250 During the Election Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of Each Contribution Not Previously Listed | Previous Contributions During the Election Year<br>A + | Cash Contributions This Period<br>B + | In-Kind Contributions This Period<br>C + | Unpaid Pledges This Period<br>D = | Total Contributions Election Year to Date<br>E |
| INDIVIDUALS WHO HAVE CONTRIBUTED DURING THE REPORTING PERIOD, BUT EACH \$250 OR LESS FOR THE CALENDAR YEAR < 250.01<br>., ., NE 00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/31/2022                                      | \$145,912.47                                           | \$17,722.07                           |                                          |                                   | \$163,609.54                                   |
| INDIVIDUALS WHO HAVE CONTRIBUTED DURING THE REPORTING PERIOD, BUT EACH \$250 OR LESS FOR THE CALENDAR YEAR < 250.01<br>., ., NE 00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/31/2022                                      | \$145,912.47                                           | (\$17,722.07)                         |                                          |                                   | \$163,609.54                                   |
| INDIVIDUALS WHO HAVE CONTRIBUTED DURING THE REPORTING PERIOD, BUT EACH \$250 OR LESS FOR THE CALENDAR YEAR < 250.01<br>., ., NE 00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/31/2022                                      | \$145,912.47                                           | \$17,697.07                           |                                          |                                   | \$163,609.54                                   |
| ALBERT DAVIS<br>7200 SW 27TH STREET, LINCOLN, NE 68523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | \$25,000.00                                            |                                       |                                          |                                   | \$25,000.00                                    |
| VINCENT POWERS<br>411 S 13TH ST, LINCOLN, NE 68508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | \$1,000.00                                             |                                       |                                          |                                   | \$1,000.00                                     |
| KATHLEEN NEARY<br>411 S. 13TH ST., STE. 300, LINCOLN, NE 68508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | \$500.00                                               |                                       |                                          |                                   | \$500.00                                       |

|                                                                        |            |             |          |  |  |             |
|------------------------------------------------------------------------|------------|-------------|----------|--|--|-------------|
| ROBERT G PAHLKE<br>2425 CIRCLE DR., STE. 200,<br>SCOTTSBLUFF, NE 69363 |            | \$1,500.00  |          |  |  | \$1,500.00  |
| MIKE FAHEY<br>9304 DAVENPORT STREET,<br>OMAHA, NE 68114                |            | \$1,000.00  |          |  |  | \$1,000.00  |
| GREG SEARSON<br>311 S HAPPY HOLLOW BLVD,<br>OMAHA, NE 68132            |            | \$700.00    |          |  |  | \$700.00    |
| MICHAEL O'HARA<br>1518 S. 198 AVE., OMAHA, NE<br>68130                 |            | \$500.00    |          |  |  | \$500.00    |
| SUSAN KILBANE HESTER<br>403 DENNIS DRIVE, BELLEVUE, NE<br>58005        | 11/10/2022 | \$250.00    | \$200.00 |  |  | \$450.00    |
| JANE M RAYBOULD<br>3015 S 20TH STREET, LINCOLN, NE<br>68502            |            | \$500.00    |          |  |  | \$500.00    |
| DON PREISTER<br>4522 BORMAN ST, BELLEVUE, NE<br>60157                  |            | \$300.00    |          |  |  | \$300.00    |
| ARTHUR ZYGIELBAUM<br>6601 PINECREST DR, LINCOLN, NE<br>68516           |            | \$1,000.00  |          |  |  | \$1,000.00  |
| BARBARA WEITZ<br>110 N 92ND ST, OMAHA, NE 68114                        |            | \$89,966.13 |          |  |  | \$89,966.13 |
| EARL SCUDDER<br>411 S 13TH ST, LINCOLN, NE 68508                       |            | \$1,000.00  |          |  |  | \$1,000.00  |
| JANE KLEEB<br>1010 NORTH DENVER AVE,<br>HASTINGS, NE 68901             |            | \$500.00    |          |  |  | \$500.00    |
| KATE BROOKE<br>3201 SOUTH ST #134, LINCOLN, NE<br>68502                |            | \$500.00    |          |  |  | \$500.00    |
| RICHARD MCFAYDEN<br>672 FAIRWOOD LANE, OMAHA, NE<br>68132              |            | \$1,000.00  |          |  |  | \$1,000.00  |
| JAMES H SUTTLE<br>6054 COUNTRY CLUB OAKS PL,<br>OMAHA, NE 68152        |            | \$500.00    |          |  |  | \$500.00    |
| DIANNE LOZIER<br>3511 HAWK WOODS CIRCLE,<br>OMAHA, NE 68112            |            | \$2,500.00  |          |  |  | \$2,500.00  |

|                                                                       |            |            |          |  |  |            |
|-----------------------------------------------------------------------|------------|------------|----------|--|--|------------|
| PHILIP PERRY<br>9200 ANDERMATT STE A, LINCOLN,<br>NE 68526            |            | \$2,700.00 |          |  |  | \$2,700.00 |
| BENJAMIN CASS<br>2002 OAK ST, OMAHA, NE 68108                         |            | \$1,000.00 |          |  |  | \$1,000.00 |
| CAROL DOMINA<br>8405 INDIAN HILLS DRIVE, OMAHA,<br>NE 68114           |            | \$2,000.00 |          |  |  | \$2,000.00 |
| ALI KHAN<br>1403 FARNAM STREET, OMAHA,<br>NE 68102                    |            | \$750.00   |          |  |  | \$750.00   |
| PATRICIA ZIEG<br>1327 S 35TH AVENUE, OMAHA, NE<br>68105               |            | \$500.00   |          |  |  | \$500.00   |
| CHARLES MUNSON<br>2320 S 32ND AVE, OMAHA, NE<br>68105                 | 11/4/2022  | \$330.00   | \$50.00  |  |  | \$430.00   |
| CHARLES MUNSON<br>2320 S 32ND AVE, OMAHA, NE<br>68105                 | 12/5/2022  | \$330.00   | \$50.00  |  |  | \$430.00   |
| JAMES BOUCHER<br>PO BOX 467, VALLEY, NE 68064                         | 10/25/2022 | \$200.00   | \$250.00 |  |  | \$450.00   |
| DEBORAH ODONNELL NEARY<br>7522 SHIRLEY ST, OMAHA, NE<br>68124         |            | \$251.00   |          |  |  | \$251.00   |
| PEG LIPPERT<br>1112 LIMERICK ROAD, PAPILLION,<br>NE 68046             |            | \$700.00   |          |  |  | \$700.00   |
| SUSAN THOMAS<br>220 S 31ST AVE, APT 3800,<br>OMAHA, NE 68131          | 11/10/2022 | \$200.00   | \$100.00 |  |  | \$300.00   |
| THOMAS DAVIES<br>1507 N 51ST ST, OMAHA, NE 68104                      | 11/4/2022  | \$500.00   | \$75.00  |  |  | \$575.00   |
| ROBERTA BEHM-STANDER<br>19592 RIDGEWAY ROAD,<br>PLATTSMOUTH, NE 68048 |            | \$1,000.00 |          |  |  | \$1,000.00 |
| RANDY FAIR<br>1008 E H STREET, OGALLALA, NE<br>69153                  |            | \$600.00   |          |  |  | \$600.00   |
| RALPH FROEHLICH<br>12115 S 51ST STREET, PAPILLION,<br>NE 68133        |            | \$500.00   |          |  |  | \$500.00   |

|                                                                      |            |            |            |  |  |             |
|----------------------------------------------------------------------|------------|------------|------------|--|--|-------------|
| MARY KELLY<br>2813 LILLIAN STREET, BELLEVUE,<br>NE 68147             | 11/11/2022 | \$370.00   | \$50.00    |  |  | \$620.00    |
| MARY KELLY<br>2813 LILLIAN STREET, BELLEVUE,<br>NE 68147             | 11/11/2022 | \$370.00   | \$200.00   |  |  | \$620.00    |
| MAUREEN KOWKER<br>1103 KOUNTZE MEMORIAL DRIVE,<br>BELLEVUE, NE 68005 |            | \$500.00   |            |  |  | \$500.00    |
| MARTA NIEVES<br>4314 EDGERTON DRIVE,<br>BELLEVUE, NE 68123           | 11/2/2022  | \$425.00   | \$15.00    |  |  | \$440.00    |
| CHRISTINE SMITH<br>907 IVY COURT, BELLEVUE, NE<br>68005              | 10/26/2022 | \$4,794.00 | \$1,000.00 |  |  | \$10,794.00 |
| CHRISTINE SMITH<br>907 IVY COURT, BELLEVUE, NE<br>68005              | 10/26/2022 | \$4,794.00 | \$5,000.00 |  |  | \$10,794.00 |
| MARY SPURGEON<br>1712 WAYNE STREET, APT 6,<br>BELLEVUE, NE 68005     |            | \$650.00   |            |  |  | \$650.00    |
| PAT RAYBOULD<br>9501 EASTVIEW DR, LINCOLN, NE<br>68505               |            | \$500.00   |            |  |  | \$500.00    |
| SHARLETTE A SCHWENNINGER<br>PO BOX 22, ELWOOD, NE 68937              | 10/27/2022 | \$2,068.00 | \$50.00    |  |  | \$2,118.00  |
| MELE MASON<br>9632 N 34 ST, OMAHA, NE 68112                          | 11/9/2022  | \$1,650.00 | \$100.00   |  |  | \$1,750.00  |
| MARJORIE H SCHLITT<br>6315 O ST APT 216, LINCOLN, NE<br>68510        |            | \$500.00   |            |  |  | \$500.00    |
| TERRY WEGNER<br>1405 W KOENIG ST #501, GRAND<br>ISLAND, NE 68801     | 11/11/2022 | \$350.00   | \$50.00    |  |  | \$400.00    |
| KEVIN RAUN<br>428-40 ROAD, MINDEN, NE 68959                          | 10/31/2022 | \$250.00   | \$200.00   |  |  | \$450.00    |
| RON TODD-MEYER<br>3800 NW 126TH ST, LINCOLN, NE<br>68524             |            | \$350.00   |            |  |  | \$350.00    |
| BETH ELIASON<br>512 CR O, YUTAN, NE 68073                            | 10/26/2022 |            | \$2,900.00 |  |  | \$2,900.00  |

|                                                             |           |            |         |  |  |            |
|-------------------------------------------------------------|-----------|------------|---------|--|--|------------|
| CYNTHIA HUFF<br>74984 ROAD 381, MCCOOK, NE<br>69001         |           | \$500.00   |         |  |  | \$500.00   |
| ANDREA PETERSON<br>1320 N 37TH ST, LINCOLN, NE<br>68503     |           | \$500.00   |         |  |  | \$500.00   |
| KEITH JOHNSON<br>725 N 57TH AVE, OMAHA, NE 68132            |           | \$2,000.00 |         |  |  | \$2,000.00 |
| JILL MCDERMOTT<br>1822 N 95TH PLAZA, OMAHA, NE<br>68114     | 11/2/2022 | \$350.00   | \$35.00 |  |  | \$385.00   |
| LYN WHITE<br>11202 BEL AIR DRIVE, OMAHA, NE<br>68144        |           | \$500.00   |         |  |  | \$500.00   |
| SUE GARDNER<br>6229 BARBARA LN, LINCOLN, NE<br>68512        |           | \$525.00   |         |  |  | \$525.00   |
| SHARON CONLON<br>5010 NICHOLAS STREET, OMAHA,<br>NE 68132   |           | \$1,000.00 |         |  |  | \$1,000.00 |
| VIC COVALT<br>PO BOX 81229, LINCOLN, NE 68501               |           | \$300.00   |         |  |  | \$300.00   |
| KAREN DALL<br>1423 CAMPANILE ROAD,<br>WATERLOO, NE 68069    |           | \$500.00   |         |  |  | \$500.00   |
| MARC EMORY<br>5933 SAINT ANDREWS DRIVE,<br>DALLAS, TX 75205 |           | \$300.00   |         |  |  | \$300.00   |
| ROBIN FALLON<br>14036 SHIRLEY STREET, OMAHA,<br>NE 68144    |           | \$500.00   |         |  |  | \$500.00   |
| ADAM FEENEY<br>148 LEIGHTON AVENUE, UNION,<br>NE 68455      |           | \$270.00   |         |  |  | \$270.00   |
| CAROL GOTTSCH<br>3331 PINE STREET, OMAHA, NE<br>68105       |           | \$528.00   |         |  |  | \$528.00   |
| LYNNE MACDONALD<br>907 IVY COURT, BELLEVUE, NE<br>68005     |           | \$2,785.00 |         |  |  | \$2,785.00 |
| ANGELA MOLINI<br>2224 N 51ST STREET, OMAHA, NE<br>68104     |           | \$5,610.00 |         |  |  | \$5,610.00 |

|                                                               |            |             |          |  |  |             |
|---------------------------------------------------------------|------------|-------------|----------|--|--|-------------|
| MO NEAL<br>2701 S 13TH STREET, LINCOLN, NE<br>68502           |            | \$2,750.00  |          |  |  | \$2,750.00  |
| KATIE WEITZ<br>1610 S 91ST AVENUE, OMAHA, NE<br>68124         |            | \$22,862.83 |          |  |  | \$22,862.83 |
| SHERI ST. CLAIR<br>7200 BLANCHARD BLVD, LINCOLN,<br>NE 68516  | 11/10/2022 | \$800.00    | \$50.00  |  |  | \$850.00    |
| LINDA NORRIS<br>3150 W BOW BRIDGE RD,<br>LINCOLN, NE 68523    | 11/8/2022  | \$520.00    | \$100.00 |  |  | \$620.00    |
| JOY CASTRO<br>1314 O STREET, APT 502,<br>LINCOLN, NE 68508    |            | \$3,500.00  |          |  |  | \$3,500.00  |
| DAN JANAK<br>1693 25TH ROAD, DWIGHT, NE<br>68635              |            | \$500.00    |          |  |  | \$500.00    |
| JAMES MOHL<br>2001 W EISENHOWER AVENUE,<br>NORFOLK, NE 68701  |            | \$3,500.00  |          |  |  | \$3,500.00  |
| CHRIS MOLINI<br>2224 N 51ST STREET, OMAHA, NE<br>68104        |            | \$5,000.00  |          |  |  | \$5,000.00  |
| HARRY VACEK<br>3967 IOWA STREET, OMAHA, NE<br>68112           |            | \$500.00    |          |  |  | \$500.00    |
| PEARL VAN ZANDT<br>1800 S 58TH STREET, LINCOLN, NE<br>68506   |            | \$2,000.00  |          |  |  | \$2,000.00  |
| KAREN COEN-BROWN<br>9300 SW 56TH STREET, DENTON,<br>NE 68339  | 10/26/2022 | \$285.00    | \$35.00  |  |  | \$320.00    |
| JUDY WATT<br>1304 ROAD J, YORK, NE 68467                      | 10/26/2022 | \$260.00    | \$50.00  |  |  | \$310.00    |
| CELLA QUINN<br>10908 FORREST DR, OMAHA, NE<br>68144           |            | \$1,075.00  |          |  |  | \$1,075.00  |
| CAROLE DENTON<br>114 PONDERSONA DR, GRAND<br>ISLAND, NE 68803 | 11/2/2022  | \$1,000.00  | \$100.00 |  |  | \$1,100.00  |
| MARGARET MCMEEKIN<br>3618 S. 106TH ST., OMAHA, NE<br>68124    |            | \$260.00    |          |  |  | \$260.00    |

|                                                                    |            |            |          |  |  |            |
|--------------------------------------------------------------------|------------|------------|----------|--|--|------------|
| BEVERLY BARTHULE<br>1219 C STREET, GENEVA, NE<br>68361             |            | \$300.00   |          |  |  | \$300.00   |
| ANN BECKENHAUER<br>709 OLD CREAMERY ROAD, WEST<br>POINT, NE 68788  |            | \$500.00   |          |  |  | \$500.00   |
| SUSAN DENNIS<br>224 SHADOW ROAD, BELLEVUE,<br>NE 68005             |            | \$300.00   |          |  |  | \$300.00   |
| KATHLEEN ENSZ<br>1221 15TH STREET, AUBURN, NE<br>68305             |            | \$1,000.00 |          |  |  | \$1,000.00 |
| CALVIN GODING<br>7330 S 93RD STREET, RALSTON,<br>NE 68128          |            | \$750.00   |          |  |  | \$750.00   |
| JULIE GOELLER<br>150 U ROAD, WISNER, NE 68791                      |            | \$500.00   |          |  |  | \$500.00   |
| LAURNA HOSS<br>1902 MAIN STREET, BELLEVUE, NE<br>68005             | 11/1/2022  | \$485.00   | \$50.00  |  |  | \$535.00   |
| RUSSELL MILLER<br>341 S 52ND STREET, LINCOLN, NE<br>68510          |            | \$1,000.00 |          |  |  | \$1,000.00 |
| ELWYN MYERS<br>PO BOX 34, HAY SPRINGS, NE<br>69347                 |            | \$1,000.00 |          |  |  | \$1,000.00 |
| TERRENCE MYERS<br>947 KING STREET, CHADRON, NE<br>69337            |            | \$1,000.00 |          |  |  | \$1,000.00 |
| LYNN NEJEZCHLEB<br>30480 ROAD E, FAIRFIELD, NE<br>68938            |            | \$1,000.00 |          |  |  | \$1,000.00 |
| FRANCIS OLSON<br>620 S SILBER AVENUE, NORTH<br>PLATTE, NE 69101    |            | \$700.00   |          |  |  | \$700.00   |
| WILLIAM PIEPMEIER<br>13005 HEAVENLY DRIVE, OMAHA,<br>NE 68154      |            | \$1,000.00 |          |  |  | \$1,000.00 |
| CATHERINE RADANT<br>39822 STATE HIGHWAY 12,<br>VALENTINE, NE 69201 |            | \$500.00   |          |  |  | \$500.00   |
| TODD SANTORO<br>1606 CAMP GIFFORD ROAD,<br>BELLEVUE, NE 68005      | 11/25/2022 | \$380.00   | \$250.00 |  |  | \$630.00   |

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|-----------------------------------------------------------------|------------|----------|----------|--|--|------------|
| MARY SULLIVAN<br>2535 WASHINGTON STREET,<br>LINCOLN, NE 68502   | 10/25/2022 | \$800.00 | \$100.00 |  |  | \$900.00   |
| SHARON TESAR<br>15838 GRAND PLAZA, APT 117,<br>OMAHA, NE 68116  |            | \$300.00 |          |  |  | \$300.00   |
| MARY SOMMERMEYER<br>7145 SHAMROCK RD, LINCOLN, NE<br>68506      | 10/31/2022 | \$300.00 | \$200.00 |  |  | \$500.00   |
| SHERRY & JOHN DORMAN<br>1300 MEADOW LN., WAYNE, NE<br>68787     | 11/3/2022  | \$317.50 | \$25.00  |  |  | \$355.00   |
| SHERRY DORMAN<br>1300 MEADOW LN., WAYNE, NE<br>68787            | 11/3/2022  | \$317.50 | \$12.50  |  |  | \$355.00   |
| NANCY PACKARD<br>3037 SEWELL ST, LINCOLN, NE<br>68502           |            | \$400.00 |          |  |  | \$400.00   |
| TIMOTHY HELD<br>705 N HARRISON ST, PAPILLION,<br>NE 68046       | 10/30/2022 | \$700.00 | \$50.00  |  |  | \$750.00   |
| MARY SORENSEN<br>1401 JANSSEN DR, LINCOLN, NE<br>68506          | 10/26/2022 | \$520.00 | \$50.00  |  |  | \$595.00   |
| MARY SORENSEN<br>1401 JANSSEN DR, LINCOLN, NE<br>68506          | 11/10/2022 | \$520.00 | \$25.00  |  |  | \$595.00   |
| JULIE KALKOWSKI<br>3511 WEBSTER ST, OMAHA, NE<br>68131          | 10/30/2022 | \$950.00 | \$450.00 |  |  | \$1,400.00 |
| TIM FICKENSCHER<br>3735 NORTH 39TH STREET,<br>OMAHA, NE 68111   |            | \$500.00 |          |  |  | \$500.00   |
| STEPHEN GRIFFITH<br>5232 W CHADDERTON CIR,<br>LINCOLN, NE 68521 |            | \$500.00 |          |  |  | \$500.00   |
| BEVERLY NELSEN<br>7263 COUNTY RD 40, OMAHA, NE<br>68122         | 10/31/2022 | \$375.00 | \$25.00  |  |  | \$400.00   |
| LOIS SCHREUR<br>2544 N 61ST ST, OMAHA, NE 68104                 | 10/31/2022 | \$300.00 | \$100.00 |  |  | \$473.00   |
| LOIS SCHREUR<br>2544 N 61ST ST, OMAHA, NE 68104                 | 10/31/2022 | \$300.00 | \$73.00  |  |  | \$473.00   |

|                                                                   |            |            |            |  |  |            |
|-------------------------------------------------------------------|------------|------------|------------|--|--|------------|
| DAVID HUSTON<br>418 PHEASANT DRIVE, GRAND<br>ISLAND, NE 68801     | 10/28/2022 | \$400.00   | \$50.00    |  |  | \$450.00   |
| JENNIFER MANGAN<br>10019 BLOOMFIELD DR, OMAHA,<br>NE 68114        |            | \$500.00   |            |  |  | \$500.00   |
| JANET CHUNG<br>9801 EASTVIEW RD, LINCOLN, NE<br>68505             |            | \$500.00   |            |  |  | \$500.00   |
| SUSAN EBLIN<br>2409 CORN DR, PAPILLION, NE<br>68046               | 11/5/2022  | \$300.00   | \$5.00     |  |  | \$310.00   |
| SUSAN EBLIN<br>2409 CORN DR, PAPILLION, NE<br>68046               | 12/5/2022  | \$300.00   | \$5.00     |  |  | \$310.00   |
| JANE RAYBOULD<br>3015 S 20TH ST, LINCOLN, NE<br>68502             | 11/4/2022  | \$2,000.00 | \$1,000.00 |  |  | \$3,000.00 |
| RACHEL GARVER<br>815 ELMWOOD AVE, LINCOLN, NE<br>68510            | 10/29/2022 | \$450.00   | \$250.00   |  |  | \$700.00   |
| SHERRIE GEIER<br>5306 TIPPERARY TRAIL, LINCOLN,<br>NE 68512       | 10/30/2022 | \$200.00   | \$100.00   |  |  | \$300.00   |
| GERALD SCHMIDT<br>57815 718 RD, JANSEN, NE 68377                  |            | \$500.00   |            |  |  | \$500.00   |
| RICHARD WAMPLER<br>6801 RIDGE DR, LINCOLN, NE<br>68512            |            | \$500.00   |            |  |  | \$500.00   |
| JEAN WAMPLER<br>6801 RIDGE DR, LINCOLN, NE<br>68512               |            | \$500.00   |            |  |  | \$500.00   |
| CAROL WINDRUM<br>3735 N 39TH STREET, OMAHA, NE<br>68111           |            | \$1,000.00 |            |  |  | \$1,000.00 |
| KAMESH AIYER<br>11 MAGAZINE STREET, APT 2,<br>CAMBRIDGE, MA 02139 |            | \$500.00   |            |  |  | \$500.00   |
| PHYLLIS ANDERSON<br>102 N 87TH STREET, OMAHA, NE<br>68114         |            | \$300.00   |            |  |  | \$300.00   |
| DEBORAH ADY<br>15189 BELLEVUE BLVD N,<br>BELLEVUE, NE 68005       | 10/26/2022 | \$1,000.00 | \$50.00    |  |  | \$1,150.00 |

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|----------------------------------------------------------------------------|------------|------------|----------|--|--|------------|
| DEBORAH ADY<br>15189 BELLEVUE BLVD N,<br>BELLEVUE, NE 68005                | 11/3/2022  | \$1,000.00 | \$50.00  |  |  | \$1,150.00 |
| DEBORAH ADY<br>15189 BELLEVUE BLVD N,<br>BELLEVUE, NE 68005                | 11/10/2022 | \$1,000.00 | \$50.00  |  |  | \$1,150.00 |
| JAMES ELLENWOOD<br>4207 PONY EXPRESS ROAD,<br>KEARNEY, NE 68847            |            | \$500.00   |          |  |  | \$500.00   |
| LORI ELLIOTT-BARTLE<br>310 S 52ND STREET, OMAHA, NE<br>68132               |            | \$500.00   |          |  |  | \$500.00   |
| MARGARET FELGER<br>120 BUFFALO CIRCLE, GERING, NE<br>69341                 |            | \$500.00   |          |  |  | \$500.00   |
| JOANNE FERGUSON CAVANAUGH<br>2061 STILLWATER DRIVE,<br>PAPILLION, NE 68046 | 11/11/2022 | \$350.00   | \$100.00 |  |  | \$450.00   |
| DEBRA FIFIELD<br>2308 RAINBOW HEIGHTS DRIVE,<br>ALLIANCE, NE 69301         |            | \$400.00   |          |  |  | \$400.00   |
| MARCIA GOERING<br>3367 18TH AVENUE, COLUMBUS,<br>NE 68601                  |            | \$500.00   |          |  |  | \$500.00   |
| KATHRYN HASKINS<br>1105 LAFAYETTE DRIVE,<br>PAPILLION, NE 68046            | 11/4/2022  | \$400.00   | \$50.00  |  |  | \$450.00   |
| MOLLY HUYCK<br>11926 N 58TH STREET, OMAHA, NE<br>68152                     |            | \$500.00   |          |  |  | \$500.00   |
| ALLEN JOHNSON<br>6109 MARK STREET, PAPILLION,<br>NE 68133                  |            | \$500.00   |          |  |  | \$500.00   |
| JOHN KASTNING<br>235 UNIT 510, DPO, AE 09614                               | 11/11/2022 | \$500.00   | \$500.00 |  |  | \$1,000.00 |
| JEAN MILLER<br>8502 COUNTY ROAD P33, BLAIR,<br>NE 68008                    |            | \$500.00   |          |  |  | \$500.00   |
| DAN MORGAN<br>83583 GRACIE CREEK AVE,<br>BURWELL, NE 68823                 |            | \$2,000.00 |          |  |  | \$2,000.00 |
| PATRICIA OHLMANN<br>1318 N 2ND STREET, SEWARD, NE<br>68434                 | 10/25/2022 | \$261.00   | \$100.00 |  |  | \$361.00   |

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|------------------------------------------------------------------|------------|------------|----------|--|--|------------|
| KATRINA ONDRACEK<br>16180 SE EASTGATE WAY,<br>BELLEVUE, WA 98008 | 11/4/2022  | \$315.00   | \$35.00  |  |  | \$350.00   |
| MARY PAINE<br>829 LYNCREST DRIVE, LINCOLN,<br>NE 68510           |            | \$270.00   |          |  |  | \$270.00   |
| JOHN PFISTER<br>9220 HOLDREGE STREET,<br>LINCOLN, NE 68505       |            | \$2,000.00 |          |  |  | \$2,000.00 |
| PAUL REYNOLDS<br>7630 JOSEPHINE STREET,<br>LAVISTA, NE 68128     |            | \$500.00   |          |  |  | \$500.00   |
| RUTH RICHTER<br>1310 ROBINWOOD DRIVE,<br>BELLEVUE, NE 68005      | 11/14/2022 | \$1,100.00 | \$250.00 |  |  | \$1,350.00 |
| RENAN RIEUR<br>4913 S 197TH STREET, OMAHA, NE<br>68135           |            | \$1,600.00 |          |  |  | \$1,600.00 |
| ELEANOR ROGAN<br>725 N 92ND COURT, OMAHA, NE<br>68114            |            | \$345.00   |          |  |  | \$345.00   |
| MARY ROGGE<br>1500 RIDGEWAY ROAD, LINCOLN,<br>NE 68506           | 10/29/2022 | \$700.00   | \$75.00  |  |  | \$775.00   |
| VINCENT SCHRAMER<br>1825 RYONS STREET, LINCOLN,<br>NE 68502      |            | \$400.00   |          |  |  | \$400.00   |
| BONITA SCHUSTER<br>71810 611TH AVE, STEINAUER, NE<br>68441       |            | \$1,000.00 |          |  |  | \$1,000.00 |
| DENISE SEAMAN<br>2505 LYNNWOOD DRIVE,<br>BELLEVUE, NE 68123      | 11/1/2022  | \$700.00   | \$100.00 |  |  | \$800.00   |
| JOAN STAHLY-ROUSE<br>315 S 29TH STREET, LINCOLN, NE<br>68510     | 10/29/2022 | \$375.00   | \$100.00 |  |  | \$625.00   |
| JOAN STAHLY-ROUSE<br>315 S 29TH STREET, LINCOLN, NE<br>68510     | 11/16/2022 | \$375.00   | \$150.00 |  |  | \$625.00   |
| JANET STEWART<br>509 W MILITARY ROAD, FREMONT,<br>NE 68025       |            | \$304.00   |          |  |  | \$304.00   |
| LISA SWANSON<br>2913 REDWING CIRCLE,<br>BELLEVUE, NE 68123       |            | \$259.80   |          |  |  | \$259.80   |

|                                                                    |            |          |          |  |  |          |
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| HEIDI VANA<br>746 COUNTY ROAD P, YUTAN, NE<br>68073                | 10/26/2022 | \$503.00 | \$100.00 |  |  | \$603.00 |
| CAROL WIENHOLD<br>5831 NW 12TH STREET, LINCOLN,<br>NE 68521        |            | \$500.00 |          |  |  | \$500.00 |
| REGINALD WYATT<br>7300 SOUTH STREET, UNIT 2,<br>LINCOLN, NE 68506  | 11/8/2022  | \$350.00 | \$50.00  |  |  | \$400.00 |
| LARRY BRADLEY<br>8921 N GLENWOOD AVE, KANSAS<br>CITY, MO 64157     | 10/25/2022 | \$200.00 | \$100.00 |  |  | \$300.00 |
| ANNE TALBOT<br>2622 AVENUE C, SCOTTSBLUFF,<br>NE 69361             | 10/30/2022 | \$350.00 | \$50.00  |  |  | \$450.00 |
| ANNE TALBOT<br>2622 AVENUE C, SCOTTSBLUFF,<br>NE 69361             | 11/7/2022  | \$350.00 | \$50.00  |  |  | \$450.00 |
| LA VERNE BASS<br>2012 VIRGINIA LANE, BILLINGS, MT<br>59102         |            | \$400.00 |          |  |  | \$400.00 |
| VINCENT BROZ<br>1807 N UHLE STREET, ARLINGTON,<br>VA 22201         |            | \$275.00 |          |  |  | \$275.00 |
| CHARLOTTE CONNER<br>159 GINGER COVE ROAD, VALLEY,<br>NE 68064      |            | \$500.00 |          |  |  | \$500.00 |
| PEGGY FEGLER<br>120 BUFFALO CIRCLE, GERING, NE<br>69341            |            | \$500.00 |          |  |  | \$500.00 |
| RALPH HAYDEN<br>3900 PINE LAKE ROAD, APT 244,<br>LINCOLN, NE 68516 |            | \$300.00 |          |  |  | \$300.00 |
| LAURA HORAN-FORTINA<br>4612 N 95TH STREET, OMAHA, NE<br>68134      | 11/3/2022  | \$260.00 | \$25.00  |  |  | \$285.00 |
| NORAJANE MCINTYRE<br>3725 LYNWOOD DRIVE, BELLEVUE,<br>NE 68123     | 11/13/2022 | \$260.00 | \$35.00  |  |  | \$295.00 |
| ELIZABETH MERZ<br>2009 MORTON STREET, FALLS<br>CITY, NE 68355      |            | \$500.00 |          |  |  | \$500.00 |
| MICHAEL RASMUSSEN<br>9230 FOXEN CIRCLE, LINCOLN, NE<br>68526       |            | \$300.00 |          |  |  | \$300.00 |

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| CAROL SCHMIEDING<br>1845 378TH, SEWARD, NE 68434                      |            | \$500.00   |          |  |  | \$500.00   |
| CATHERINE SHANER<br>850 W BURNHAM STREET,<br>LINCOLN, NE 68522        | 10/29/2022 | \$320.00   | \$20.00  |  |  | \$440.00   |
| CATHERINE SHANER<br>850 W BURNHAM STREET,<br>LINCOLN, NE 68522        | 11/11/2022 | \$320.00   | \$100.00 |  |  | \$440.00   |
| DAVE WELSCH<br>146 COUNTY ROAD 1900,<br>MILFORD, NE 68405             |            | \$500.00   |          |  |  | \$500.00   |
| GEORGE WIMMER<br>709 OLD CREAMERY ROAD,<br>LINCOLN, NE 68788          |            | \$1,000.00 |          |  |  | \$1,000.00 |
| BRENDA BERGMAN-EVANS<br>12601 N 177TH CIRCLE,<br>BENNINGTON, NE 68007 | 11/10/2022 | \$250.00   | \$50.00  |  |  | \$300.00   |
| ANGELA CARNES<br>2632 BLUESTEM WILLOW DRIVE,<br>LOVELAND, CO 80538    | 11/10/2022 | \$100.00   | \$250.00 |  |  | \$350.00   |
| TIMOTHY DALEY<br>5225 CLEVELAND AVENUE, APT 3,<br>LINCOLN, NE 68504   | 11/4/2022  | \$100.00   | \$175.00 |  |  | \$275.00   |
| STEVEN DAWES<br>413 KOUNTZE MEMORIAL DRIVE,<br>BELLEVUE, NE 68005     | 10/27/2022 | \$226.10   | \$135.00 |  |  | \$411.10   |
| STEVEN DAWES<br>413 KOUNTZE MEMORIAL DRIVE,<br>BELLEVUE, NE 68005     | 11/12/2022 | \$226.10   | \$50.00  |  |  | \$411.10   |
| DEB HANSEN<br>51193 875 ROAD, ORCHARD, NE<br>68764                    | 11/1/2022  |            | \$500.00 |  |  | \$500.00   |
| KATE HIGH<br>7135 YORK LANE, LINCOLN, NE<br>68505                     | 10/29/2022 | \$170.00   | \$100.00 |  |  | \$270.00   |
| KATHY HOELL<br>4604 VICTORIA AVENUE,<br>PAPILLION, NE 68133           | 10/31/2022 | \$245.00   | \$35.00  |  |  | \$315.00   |
| KATHY HOELL<br>4604 VICTORIA AVENUE,<br>PAPILLION, NE 68133           | 11/10/2022 | \$245.00   | \$35.00  |  |  | \$315.00   |
| PHYLLIS JONES<br>107 GREGG CIRCLE, BELLEVUE,<br>NE 68005              | 11/2/2022  | \$215.00   | \$50.00  |  |  | \$265.00   |



## SCHEDULE B - Contributions Over \$250 Received from all Sources except Individuals\*

List all businesses, political committees and other entities who contributed an aggregate total of more than \$250 during the election year (e.g., a PAC which gave \$150 during the Primary Election and \$125 during the General Election **must be listed since its cumulative total contributed during the election year is more than \$250.**) Do not include contributions from individuals, they should be listed on Schedule A. All contributions from the same donor must be listed under the same name. In the first column list the name and address of each business, political committee or other entity who contributed a cumulative total of more than \$250 during the election year. Also, be sure to list the treasurer's name if from a political committee. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each contributor during the election year; and, for newly listed contributors, list all their previously unreported contributions (e.g., a PAC gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the contributors listed for the election year to date.

| Name, Street Address, City and State of Each Contributor Who Contributed a Cumulative Total of More Than \$250 During the <b>Election Year</b> | Date of Each Contribution <b>Not Previously Listed</b> | Total Contributions Previously Reported <b>During Election Year</b><br>A + | Cash Contributions This Period<br>B + | In-Kind Contributions This Period<br>C + | Unpaid Pledges This Period<br>D = | Total Contributions <b>Election Year to Date</b><br>E |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------------------------|
| NOTE: DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN; ON SCHEDULE D SECTION 1; OR, IN THE SPACE PROVIDED ON PAGE 9.                        |                                                        |                                                                            |                                       |                                          |                                   |                                                       |
| <b>-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-</b>                                                                          |                                                        |                                                                            |                                       |                                          |                                   |                                                       |
| NEBRASKA BANKERS STATE POLITICAL ACTION COMMITTEE<br>233 S. 13TH STREET, SUITE 700,<br>LINCOLN, NE 68508<br>Treasurer: RICHARD J BAIER         |                                                        | \$2,000.00                                                                 |                                       |                                          |                                   | \$2,000.00                                            |
| SARPY COUNTY DEMOCRATIC PARTY<br>4942 GREENE AVENUE, BELLEVUE,<br>NE 68157<br>Treasurer: WILLIAM ANTHONY FORSEE                                | 12/27/2022                                             |                                                                            | \$1,900.00                            |                                          |                                   | \$1,900.00                                            |
| FIREFIGHTERS FOR BETTER GOVERNMENT<br>6005 GROVER STREET, OMAHA, NE<br>68106<br>Treasurer: CHRIS WIEKER                                        |                                                        | \$10,000.00                                                                |                                       |                                          |                                   | \$10,000.00                                           |
| IRONWORKERS LOCAL UNION 21 LEGISLATIVE FUND PAC<br>14515 INDUSTRIAL ROAD, OMAHA,<br>NE 68144<br>Treasurer: ROBERT GROTHE II                    |                                                        | \$5,000.00                                                                 |                                       |                                          |                                   | \$5,000.00                                            |
| NEBRASKA FARM PAC<br>1305 PLUM STREET, LINCOLN, NE<br>68502<br>Treasurer: JOHN HANSEN                                                          |                                                        | \$3,000.00                                                                 |                                       |                                          |                                   | \$3,000.00                                            |
| NEBRASKA DEMOCRATIC PARTY<br>3701 O STREET, LINCOLN, NE<br>68510<br>Treasurer: TED KESSLER                                                     |                                                        | \$500.00                                                                   |                                       |                                          |                                   | \$500.00                                              |
| NEBRASKA STATE EDUCATION ASSOCIATION PAC<br>605 SOUTH 14TH STREET,<br>LINCOLN, NE 68508<br>Treasurer: TRISH GUINAN                             |                                                        | \$15,000.00                                                                |                                       |                                          |                                   | \$15,000.00                                           |
| WOMEN WHO RUN NEBRASKA PAC<br>3311 WALNUT STREET, OMAHA, NE<br>68105<br>Treasurer: LEANNE PREWITT                                              |                                                        | \$3,500.00                                                                 |                                       |                                          |                                   | \$3,500.00                                            |

|                                                                                                                                                            |            |             |            |            |  |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|------------|--|-------------|
| FRIENDS OF KIM YOUNG<br>3720 LOOKING GLASS DRIVE,<br>BELLEVUE, NE 68123                                                                                    |            | \$608.94    |            |            |  | \$608.94    |
| WASHINGTON COUNTY<br>DEMOCRATIC PARTY<br>2701 WHISPERING OAKS LANE,<br>FORT CALHOUN, NE 68023                                                              |            | \$300.00    |            |            |  | \$300.00    |
| GAGE COUNTY DEMOCRATIC<br>PARTY<br>819 N 6TH STREET, BEATRICE, NE<br>68310                                                                                 |            | \$569.00    |            |            |  | \$569.00    |
| BELLEVUE FIRE IAFF LOCAL #4906<br>9819 SOUTH 176TH AVENUE / POB<br>1283, OMAHA, NE 68136                                                                   |            | \$1,000.00  |            |            |  | \$1,000.00  |
| BOLD ALLIANCE<br>208 BURLINGTON AVENUE, SUITE<br>103, PO BOX 254, HASTINGS, NE<br>68902<br><br>In-Kind Desc: ADVERTISING -<br>LINCOLN JOURNAL STAR         | 11/6/2022  |             |            | \$1,055.55 |  | \$1,055.55  |
| LINCOLN LANCASTER COUNTY<br>COPE<br>4625 Y STREET, LINCOLN, NE 68503                                                                                       |            | \$500.00    |            |            |  | \$500.00    |
| Nebraska STATE COUNCIL OF<br>MACHINISTS<br>318 EAST ROBERTS, SEWARD, NE<br>68434                                                                           | 10/31/2022 |             | \$1,000.00 |            |  | \$1,000.00  |
| OMAHA PROFESSIONAL<br>FIREFIGHTERS ASSN LU#385<br>6005 GROVER STREET, OMAHA, NE<br>68106                                                                   |            | \$600.00    |            |            |  | \$600.00    |
| PLANNED PARENTHOOD<br>ADVOCATES OF NEBRASKA<br>5631 SOUTH 48TH STREET,<br>LINCOLN, NE 68516<br><br>In-Kind Desc: STAFF TIME                                | 10/28/2022 | \$39,874.46 |            | \$296.08   |  | \$44,166.01 |
| PLANNED PARENTHOOD<br>ADVOCATES OF NEBRASKA<br>5631 SOUTH 48TH STREET,<br>LINCOLN, NE 68516<br><br>In-Kind Desc: PHONE CALLS PAID<br>TO HUDSON BAY COMPANY | 11/10/2022 | \$39,874.46 |            | \$3,772.67 |  | \$44,166.01 |
| PLANNED PARENTHOOD<br>ADVOCATES OF NEBRASKA<br>5631 SOUTH 48TH STREET,<br>LINCOLN, NE 68516<br><br>In-Kind Desc: STAFF TIME                                | 11/11/2022 | \$39,874.46 |            | \$209.38   |  | \$44,166.01 |

|                                                                                                                                          |            |             |            |            |  |              |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|------------|--|--------------|
| PLANNED PARENTHOOD<br>ADVOCATES OF NEBRASKA<br>5631 SOUTH 48TH STREET,<br>LINCOLN, NE 68516<br><br>In-Kind Desc: STAFF TIME              | 11/25/2022 | \$39,874.46 |            | \$13.42    |  | \$44,166.01  |
| STEAMFITTERS & PLUMBERS L.U.<br>464<br>13505 B STREET( POB 45422<br>68145), OMAHA, NE 68144                                              |            | \$1,500.00  |            |            |  | \$1,500.00   |
| BROTHERHOOD OF LOCOMOTIVE<br>ENGINEERS & TRAINMEN PAC<br>FUND (BLET) C00099234<br>7601 E PLEASANT VALLEY ROAD,<br>INDEPENDENCE, OH 44131 |            | \$2,000.00  |            |            |  | \$2,000.00   |
| CWA COPE FUND PAC #C00002089<br>501 3RD STREET NW,<br>WASHINGTON, DC 20001                                                               |            | \$1,500.00  |            |            |  | \$1,500.00   |
| OTHERS (NON-INDIVIDUALS) WHO<br>HAVE CONTRIBUTED DURING<br>PERIOD, BUT EACH \$250 OR LESS<br>FOR CALENDAR YEAR<br>., ., NE 00000         |            | \$1,751.99  |            |            |  | \$1,751.99   |
| IBEW PAC VOLUNTARY FUND<br>900 SEVENTH ST., WASHINGTON,<br>DC 20001                                                                      |            | \$3,000.00  |            |            |  | \$3,000.00   |
| SMART TD PAC (C00001636)<br>24950 COUNTRY CLUB<br>BOULEVARD, SUITE 340, NORTH<br>OLMSTED, OH 44070                                       |            | \$2,500.00  |            |            |  | \$2,500.00   |
| NEBRASKA STATE AFL-CIO<br>2012 S 13TH STREET, LINCOLN, NE<br>68502                                                                       |            | \$1,000.00  |            |            |  | \$1,000.00   |
| EAGLE DELIVERY SERVICE, INC.<br>3754 H STREET, LINCOLN, NE 68510                                                                         |            | \$500.00    |            |            |  | \$500.00     |
| Total Schedule B                                                                                                                         |            | \$96,204.39 | \$2,900.00 | \$5,347.10 |  | \$104,451.49 |

**SCHEDULE C - Section 1: Schedule of Loans**

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over \$250. List the full name and address of any third party making payments totaling more than \$250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if more than \$250, on Schedule D, Section 1. Campaign purchases made by the candidate and others who will be reimbursed are not loans and should be listed on Schedule D Section 2.

| Name and Street<br>Address of Lender and any<br>Guarantors and Co-Signers | Date | Unpaid<br>Balance<br>From Prior<br>Period<br>A + | Amount<br>Received<br>This Period<br>B - | Amount<br>Repaid This<br>Period<br>C - | Amount<br>Forgiven This<br>Period<br>D - | Amount Paid<br>by Third Party<br>This Period<br>E = | Unpaid<br>Balance<br>F |
|---------------------------------------------------------------------------|------|--------------------------------------------------|------------------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------------|------------------------|
| <b>TOTALS</b>                                                             |      |                                                  |                                          |                                        |                                          |                                                     | \$0.00                 |
|                                                                           |      |                                                  |                                          |                                        |                                          |                                                     |                        |

**SCHEDULE C - Section 2: Miscellaneous Transactions**

List all transactions not otherwise reported or described on another schedule. Include the date the transaction occurred, the total amount of the receipt or expenditure and an explanation of the transaction. Be sure to include names in the description, e.g. contributor, committee, payee, etc. Include all transactions from Page 2 line 4 of the Summary of Receipts and line 25 of the Cash Balance Summary.

| Date | Amount | Nature | Description |
|------|--------|--------|-------------|
|------|--------|--------|-------------|

\*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of \$50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. (Attach receipt.)

**SCHEDULE C - Section 3: Schedule of Unpaid Pledges Receivable**

Pledges initially reported on Schedule A or Schedule B must be listed here until paid, rescinded or forgiven. List the full name and address of each contributor from Schedule A or Schedule B who was reported as making a pledge to the committee. Report cash received in payment of the pledge and amounts rescinded or forgiven.

| Name and Street Address of Pledge Contributor | Date | Unpaid Balance From Prior Period<br><br>A + | Amount of Pledge Received this Period<br><br>B - | Cash Received in Payment of Pledge this Period<br><br>C - | Amount Forgiven or Rescinded this Period<br><br>D = | Unpaid Balance<br><br>E |
|-----------------------------------------------|------|---------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-------------------------|
| Totals Schedule C Section 3                   |      |                                             |                                                  |                                                           |                                                     | \$0.00                  |

## SCHEDULE D - Section 1: Expenditures of Over \$250 this Period\*

List all payees who were paid more than \$250 during this reporting period. If multiple payments to the same payee totaled more than \$250 throughout this reporting period, those expenditures must be listed. *Reporting period refers to your entry on Page 1 under Item 4. Expenditures to the same payee over separate reporting periods should not be accumulated.* Expenditures to the same payee must be listed under the same name.

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the candidate or agent on this schedule and list the payees who received payment from the candidate or agent on Schedule D – Section 3.

| Name, Street Address, City and State of Each Payee to Whom Expenditures of more than \$250 Were Made During the Reporting Period | Purpose of Each Expenditure (Include a Brief Description) | Date of Each Expenditure This Reporting Period | Amount of Expenditures This Reporting Period<br><br>A + | Amount of In-Kind Expenditures This Reporting Period<br><br>B = | Total Cash and In-Kind Expenditures This Reporting Period<br><br>C |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| <b>-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-</b>                                                            |                                                           |                                                |                                                         |                                                                 |                                                                    |
| AARON BERNARD<br>708 W 22RD AVENUE, BELLEVUE, NE 68005                                                                           | CANVASSING                                                | 11/8/2022                                      | \$680.00                                                |                                                                 | \$680.00                                                           |
| AGILITY DIGITAL<br>13907 S MINUTEMAN DRIVE, SUITE 150, DRAPER, UT 84020                                                          | DIGITAL ADVERTISING                                       | 11/8/2022                                      | \$3,500.00                                              |                                                                 | \$3,500.00                                                         |
| ALBERT DAVIS<br>7200 SW 27TH STREET, LINCOLN, NE 68523                                                                           | MILEAGE REIMBURSEMENT                                     | 11/3/2022                                      | \$735.69                                                |                                                                 | \$735.69                                                           |
| AMAZON.COM<br>#2X293, SEATTLE, WA 00101                                                                                          | OFFICE SUPPLIES                                           | 10/26/2022                                     | \$24.03                                                 |                                                                 | \$944.69                                                           |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 10/27/2022                                     | \$37.44                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 10/31/2022                                     | \$90.41                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/1/2022                                      | \$131.96                                                |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/2/2022                                      | \$37.44                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/2/2022                                      | \$50.96                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/3/2022                                      | \$13.37                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/4/2022                                      | \$428.69                                                |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/7/2022                                      | \$87.73                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/14/2022                                     | \$14.33                                                 |                                                                 |                                                                    |
|                                                                                                                                  | OFFICE SUPPLIES                                           | 11/18/2022                                     | \$28.33                                                 |                                                                 |                                                                    |
| ANDERS COLE<br>6201 S 53RD STREET, APT 11, LINCOLN, NE 68516                                                                     | CANVASSING                                                | 11/8/2022                                      | \$775.00                                                |                                                                 | \$775.00                                                           |

|                                                                                         |                                                                             |            |            |            |            |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|------------|------------|------------|
| ANGELA SOTH<br>1042 PENN LINE ROAD,<br>PAULSBORO, NJ 08066                              | PHONE BANKING                                                               | 11/8/2022  | \$2,962.50 |            | \$2,962.50 |
| ANNA KELLEN<br>6545 LAFAYETTE AVE, OMAHA, NE<br>68104                                   | CANVASSING                                                                  | 11/8/2022  | \$746.25   |            | \$746.25   |
| ANNA STOYSICH<br>202 E 5TH STREET, MALVERN, IA<br>51551                                 | CANVASSING                                                                  | 11/8/2022  | \$561.35   |            | \$561.35   |
| BOBBI VALANDRA<br>7066 DECATUR STREET, OMAHA,<br>NE 68104                               | PHONE BANKER                                                                | 11/8/2022  | \$1,623.50 |            | \$1,623.50 |
| BOLD ALLIANCE<br>208 BURLINGTON AVENUE, SUITE<br>103, PO BOX 254, HASTINGS, NE<br>68902 | ADVERTISING - LINCOLN<br>JOURNAL STAR                                       | 11/6/2022  |            | \$1,055.55 | \$1,055.55 |
| BRIAN REITZ<br>4851 GILES ROAD, BELLEVUE, NE<br>68157                                   | FIELD CAMPAIGN<br>MANAGEMENT AND<br>MILEAGE<br>REIMBURSEMENTS               | 11/8/2022  | \$1,451.39 |            | \$1,451.39 |
| CAROL BLOOD<br>2812 JACK PINE STREET,<br>BELLEVUE, NE 68123                             | REIMBURSEMENT:<br>BAKERS,<br>FOOD/BEVERAGES FOR<br>EVENTS AND<br>VOLUNTEERS | 11/3/2022  | \$231.86   |            | \$697.52   |
|                                                                                         | REIMBURSEMENT:<br>MILEAGE AND MISC.<br>EVENT EXPENSES                       | 11/28/2022 | \$465.66   |            |            |
| CAROL PATSEAS<br>6440 CEDAR PLAZA APT 311,<br>OMAHA, NE 68106                           | PHONE BANKING                                                               | 10/26/2022 | \$340.00   |            | \$340.00   |
| CHRISTINE MCCOY<br>6930 STARR ST, LINCOLN, NE<br>68505                                  | CANVASSING AND<br>POSTAGE<br>REIMBURSEMENT                                  | 11/8/2022  | \$1,055.65 |            | \$1,055.65 |
| COLE WITTROCK<br>4918 UNDERWOOD AVE, OMAHA,<br>NE 68132                                 | CANVASSING                                                                  | 11/8/2022  | \$817.45   |            | \$817.45   |
| COSTCO<br>12515 PORTSIDE PKWY, LAVISTA,<br>NE 68128                                     | FOOD & BEVERAGES FOR<br>EVENT                                               | 11/7/2022  | \$614.69   |            | \$614.69   |
| CVS<br>1701 GALVIN ROAD S, BELLEVUE,<br>NE 68005                                        | HALLOWEEN EVENT<br>SUPPLIES AND CANDY                                       | 10/31/2022 | \$346.48   |            | \$346.48   |
| DESIGN 4 (AKA DESIGN FOUR INC.,<br>DESIGN4)<br>3232 H STREET, OMAHA, NE 68107           | YARD SIGNS                                                                  | 11/1/2022  | \$3,605.90 |            | \$3,605.90 |
| DYLAN GRIESER<br>1010 NORWOOD DRIVE, NORTH<br>PLATTE, NE 69101                          | PHONE BANKING                                                               | 11/8/2022  | \$1,371.20 |            | \$1,371.20 |
| ENRIQUE LOPEZ<br>608 N 41ST AVE, OMAHA, NE 68131                                        | CANVASSING                                                                  | 10/29/2022 | \$300.32   |            | \$300.32   |
| EZEQUIEL WILBUR<br>308 N 38TH STREET, OMAHA, NE<br>68131                                | CANVASSING                                                                  | 11/8/2022  | \$1,030.25 |            | \$1,030.25 |

|                                                                                  |                                       |            |            |  |             |
|----------------------------------------------------------------------------------|---------------------------------------|------------|------------|--|-------------|
| GETTHRU<br>PO BOX 2690, ALAMEDA, CA 94501                                        | TEXTING SERVICES<br>THROUGHOUT PERIOD | 11/8/2022  | \$3,247.76 |  | \$3,247.76  |
| GOOGLE<br>1600 AMPHITHEATRE PARKWAY,<br>MOUNTAIN VIEW, CA 94043                  | EMAIL SERVICE                         | 11/2/2022  | \$42.00    |  | \$524.68    |
|                                                                                  | ADVERTISING                           | 11/2/2022  | \$258.11   |  |             |
|                                                                                  | EMAIL SERVICE                         | 12/2/2022  | \$42.00    |  |             |
|                                                                                  | ADVERTISING, NOV 1 -<br>8TH           | 12/2/2022  | \$182.57   |  |             |
| HEARST TELEVISION<br>1001 SOUTH 10TH STREET,<br>OMAHA, NE 68102                  | ADVERTISING                           | 10/31/2022 | \$8,491.50 |  | \$11,990.35 |
|                                                                                  | ADVERTISING                           | 11/3/2022  | \$3,498.85 |  |             |
| HEATHER BRAY<br>430 LAWN AVENUE,<br>SELLERSVILLE, PA 18960                       | PHONE BANKING                         | 11/8/2022  | \$3,893.00 |  | \$3,893.00  |
| HILTON GARDEN INN<br>1005 DODGE STREET, OMAHA, NE<br>68102                       | LODGING AND ROOM<br>RENTAL            | 11/8/2022  | \$412.38   |  | \$412.38    |
| JAN STASTNY<br>6936 HAMILTON STREET, OMAHA,<br>NE 68132                          | CANVASSING                            | 11/8/2022  | \$360.00   |  | \$360.00    |
| KENNETH FISCHER<br>4720 SOUTHAVERN DRIVE,<br>LINCOLN, NE 68516                   | CANVASSING                            | 11/8/2022  | \$1,170.00 |  | \$1,170.00  |
| KLKN<br>3240 S 10TH STREET, LINCOLN, NE<br>68502                                 | ADVERTISING                           | 10/27/2022 | \$5,000.00 |  | \$5,000.00  |
| LUIS JIMENEZ<br>2709 DEWEY AVE, #5, OMAHA, NE<br>68105                           | CANVASSING                            | 11/8/2022  | \$2,037.52 |  | \$2,037.52  |
| MARY GITTINGS<br>5900 NW RADIAL HIGHWAY,<br>OMAHA, NE 68104                      | PHONE BANKING                         | 11/8/2022  | \$708.75   |  | \$708.75    |
| MARY MUELLER<br>15721 N 2ND STREET,<br>BENNINGTON, NE 68007                      | PHONE BANKING                         | 11/8/2022  | \$600.00   |  | \$600.00    |
| NE ARBORETUM<br>1309 N 17TH STREET, LINCOLN, NE<br>68588                         | EVENT RENTAL                          | 11/8/2022  | \$3,593.00 |  | \$3,593.00  |
| NGP VAN INC<br>1101 15TH STREET NORTH WEST<br>SUITE 500, WASHINGTON, DC<br>20005 | DATABASE SERVICE                      | 11/3/2022  | \$1,500.00 |  | \$1,500.00  |
| NICOLE FERRETTI<br>4102 ROYAL CRESCENT COURT,<br>MOUNT ROYAL, NJ 08061           | PHONE BANKING                         | 11/8/2022  | \$540.00   |  | \$540.00    |

|                                                                                              |                                           |            |            |            |            |
|----------------------------------------------------------------------------------------------|-------------------------------------------|------------|------------|------------|------------|
| PARAGON SOLUTIONS<br>2141 E BROADWAY ROAD, SUITE<br>202, TEMPE, AZ 85282                     | ONLINE PROCESSING<br>FEES                 | 11/2/2022  | \$2,481.47 |            | \$3,082.06 |
|                                                                                              | ONLINE PROCESSING<br>FEES                 | 12/2/2022  | \$600.59   |            |            |
| PAUL BRAY<br>430 LAWN AVENUE,<br>SELLERSVILLE, PA 18960                                      | PHONE BANKING                             | 11/8/2022  | \$2,210.00 |            | \$2,210.00 |
| PAYEES WHO WERE PAID, EACH<br>\$250 OR LESS DURING THE<br>REPORTING PERIOD<br>., ., NE 00000 | UNITEMIZED EXPENSES                       | 12/31/2022 | \$3,304.72 |            | \$3,304.72 |
| PEG LIPPERT<br>1112 LIMERICK ROAD, PAPILLION,<br>NE 68046                                    | PHONE BANKING                             | 11/3/2022  | \$360.00   |            | \$360.00   |
| PHOENIX STANFORD<br>1117 SONY POINT DRIVE,<br>PAPILLION, NE 68046                            | PHONE BANKING                             | 11/8/2022  | \$675.00   |            | \$675.00   |
| PLANNED PARENTHOOD<br>ADVOCATES OF NEBRASKA<br>5631 SOUTH 48TH STREET,<br>LINCOLN, NE 68516  | STAFF TIME                                | 10/28/2022 |            | \$296.08   | \$4,291.55 |
|                                                                                              | PHONE CALLS PAID TO<br>HUDSON BAY COMPANY | 11/10/2022 |            | \$3,772.67 |            |
|                                                                                              | STAFF TIME                                | 11/11/2022 |            | \$209.38   |            |
|                                                                                              | STAFF TIME                                | 11/25/2022 |            | \$13.42    |            |
| SAM HURT<br>2620 NORMAN CIRCLE, LINCOLN,<br>NE 68512                                         | CANVASSING                                | 10/26/2022 | \$450.00   |            | \$450.00   |
| STONEBERRY<br>1356 WILLIAMS STREET,<br>CHIPPEWA FALLS, WI 54729                              | STORAGE SUPPLIES                          | 11/17/2022 | \$288.98   |            | \$288.98   |
| SUMMIT MEDIA<br>10714 MOCKINGBIRD DRIVE,<br>OMAHA, NE 68127                                  | ADVERTISING                               | 10/25/2022 | \$306.00   |            | \$306.00   |
| TCT APPAREL<br>13931 LISA CIRCLE, OMAHA, NE<br>68138                                         | T-SHIRTS                                  | 12/7/2022  | \$260.00   |            | \$260.00   |
| UNIONIST PRINTING CO<br>2728 N 108 ST, SUITE 105, OMAHA,<br>NE 68164                         | PRINTING                                  | 10/31/2022 | \$5,477.77 |            | \$8,502.14 |
|                                                                                              | PRINTING                                  | 11/1/2022  | \$2,498.45 |            |            |
|                                                                                              | PRINTING                                  | 11/3/2022  | \$477.77   |            |            |
|                                                                                              | PRINTING                                  | 12/12/2022 | \$48.15    |            |            |

|                                                |             |           |             |            |             |
|------------------------------------------------|-------------|-----------|-------------|------------|-------------|
| WOWT<br>3555 FARNAM STREET, OMAHA, NE<br>68131 | ADVERTISING | 11/7/2022 | \$5,000.00  |            | \$5,000.00  |
| Totals Schedule D Section 1                    |             |           | \$84,176.17 | \$5,347.10 | \$89,523.27 |
|                                                |             |           |             |            |             |

## SCHEDULE D - Section 2: Unpaid Bills and Other Accrued Expenses

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.

PROVIDE THE ITEMIZED INFORMATION BELOW FOR AMOUNTS KNOWN OR ESTIMATED TO BE MORE THAN \$250.

NOTE: Goods and services for which the committee has obligated itself to pay are reportable unpaid bills or accrued expenses even if payment is not yet due and the specific amount to be paid is not yet known.

| Date of Billing or Account Incurred                               | Name and Street Address of Creditor                           | Description of Goods, Services or Facilities Received | Amount Unpaid |
|-------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|---------------|
| 11/1/2022                                                         | JFL CONSULTING LLC<br>621 GREY FAWN DRIVE,<br>OMAHA, NE 68154 | BOOKKEEPING AND COMPLIANCE SERVICE                    | \$1,042.50    |
| Total of Itemized Unpaid Bills and Other Accrued Expenses         |                                                               |                                                       | \$1,042.50    |
| Total of Unpaid Bills and Other Accrued Expenses of \$250 Or Less |                                                               |                                                       | \$0.00        |
| Total of All Unpaid Bills and Other Accrued Expenses              |                                                               |                                                       | \$1,042.50    |

### SCHEDULE D - Section 3: Agent and Independent Contractor Payees (aka 3rd Party Payees)

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) for expenses they incurred on behalf of the committee, the committee must list those vendors who received payment(s) from the candidate or agent of the committee. For example, the Candidate Committee has directly paid Person A \$1,000 to provide goods or services and Person A (acting as an agent) has paid Person B (a third party) \$500 to provide some of those goods or services, Person B (the third party) must be listed on this schedule since they received that payment from Person A. Third party payees of unpaid Agents (those listed on Schedule D Section 2) also require disclosure on this schedule.

Alternatively, this information may be reported by the agent on an *Agent's Expenditure Report* (NADC Form B-10). The committee should have agreements with its agents and independent contractors as to who will be responsible for reporting this information. If the agent will be responsible for disclosing that information please indicate that those payees will be reported by the agent on Form B-10.

List the (3rd party) payees who received payment(s) from an "agent" currently or previously listed on Schedule D – Section 1 and Schedule D – Section 2. Reference the agent from Schedule D – Section 1 and Schedule D – Section 2 in the "Purpose" box along with the description of the transaction.

| Name, Street Address, City and State of the Payee | Purpose of Each Expenditure (Include a Brief Description and the Agents' Name) | Date of Each Expenditure | Amount of Each Expenditure | Total |
|---------------------------------------------------|--------------------------------------------------------------------------------|--------------------------|----------------------------|-------|
|                                                   |                                                                                |                          |                            |       |

## VERIFICATIONS

### TREASURER'S VERIFICATION

I, \_\_\_\_\_ Entered by NADC Admin User \_\_\_\_\_, state that I have used all reasonable diligence in the preparation of this  
(NAME OF TREASURER)

Campaign Statement, and to my knowledge it is true, correct and complete.

11/27/2023

(DATE)

Entered by NADC Admin User

(SIGNATURE OF TREASURER)

### CANDIDATE'S VERIFICATION (For Candidate Committees Only)

I, \_\_\_\_\_ Entered by NADC Admin User \_\_\_\_\_, state that i have used all reasonable diligence in the preparation of this  
(NAME OF CANDIDATE)

Campaign Statement, and to my knowledge it is true, correct and complete.

11/27/2023

(DATE)

Entered by NADC Admin User

(SIGNATURE OF CANDIDATE)