

NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 1225 L Street, Suite 400 P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522 www.nadc.nebraska.gov	CAMPAIGN STATEMENT COMMITTEES Candidate and Ballot Questions Committees NADC FORM B-1 Electronic Version 1.0	POSTMARK DATE	
		MICROFILM NUMBER	
		OFFICE USE ONLY	
		Amended On: 9/28/2025 11:15:31 PM	

- All political committees required to register with the Commission must file periodic Campaign Statements.
- Attach all schedules (A-D) and type or print all information.
- Late filing fee for filing this statement after the due date is \$25 for each day the statement remains not filed, not to exceed \$750.
- Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties.

ITEM1	NAME OF COMMITTEE AND COMMITTEE TREASURER			
Committee Name	PAUL STROMMEN FOR LEGISLATURE		Telephone No:	(308) 520-7602
Address	2105 15TH AVENUE	SIDNEY	NE	69162
	STREET ADDRESS	CITY	STATE	ZIP CODE
Address	2105 15TH AVENUE	SIDNEY	NE	69162
	MAILING ADDRESS (if different from street address)	CITY	STATE	ZIP CODE
Treasurer	CALEB JOHNSON		CALEBJOHNSON@ATCJET.NET	
			Email	
Address	599 ROAD EAST D S, OGALLALA, NE 69153		Telephone No.	(308) 284-2021

ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED:		
	November	5	2024
	MONTH	DAY	YEAR

ITEM 3	NATURE OF FILING
2024 STATEWIDE ELECTIONS - 1ST GENERAL CAMPAIGN STATEMENT (FORM B-1) Report for Period beginning 6/19/2024 and ending 10/1/2024	

ITEM 4	REPORTING PERIOD	
THIS STATEMENT COVERS A PERIOD FROM	June 19 2024	October 1 2024
	MONTH DAY YEAR	MONTH DAY YEAR

ITEM 5	CANDIDATE COMMITTEE	
Candidate(s)	Office Sought	District
PAUL STROMMEN	NEBRASKA - STATE LEGISLATURE	47

The following summary sections require the reporting of total receipts and expenditures of the committee and the balance of cash on hand at the beginning and end of the reporting period. All contributions and expenditures must be reported here including in-kind contributions and expenditures, pledges and loans. Schedules A through D require additional disclosures as specified for each schedule.

SUMMARY OF RECEIPTS			
1. PREVIOUS RECEIPTS REPORTED FOR THIS ELECTION YEAR..... (Use previous Line 10, OR for first statement of an election year or an Annual enter zero)			\$72,343.66
2. CASH CONTRIBUTIONS (A) Candidate's Own Funds.....	\$0.00		
THIS PERIOD FROM: (B) Other Individuals.....	\$1,850.00		
(C) All Other Sources.....	\$47,450.00		
3. LOANS RECEIVED THIS PERIOD* (Schedule C, Section 1, Line 2).....	\$0.00		
4. INTEREST FROM CHECKING ACCOUNT.....	\$84.63		
TOTAL CASH RECEIVED THIS PERIOD(Line 2(A,B, & C) Plus Lines 3 and 4).....	\$49,384.63		
5. DEDUCT LOAN REPAYMENTS (Schedule C, Section 1, Line 3).....	\$0.00		
6. NET CASH RECEIVED THIS PERIOD (Total Cash Minus Line 5).....		\$49,384.63	
7. IN-KIND CONTRIBUTIONS (A) Candidate.....	\$0.00		
THIS PERIOD (Contributions (B) Other Individuals.....	\$2,400.00		
Other than cash.) FROM: (C) All Other Sources.....	\$860.64		
TOTAL IN-KIND CONTRIBUTIONS (To line 15 Below).....		\$3,260.64	
8. UNPAID PLEDGES (A) Candidate.....	\$0.00		
THIS PERIOD FROM: (B) Other Individuals.....	\$0.00		
(C) All Other Sources.....	\$0.00		
TOTAL UNPAID PLEDGES.....		\$0.00	
9. NET RECEIPTS THIS PERIOD (Lines 6 Plus 7 Plus 8).....			\$52,645.27
10. TOTAL RECEIPTS FOR THE ELECTION YEAR TO DATE (Line 1 Plus Line 9).....			\$124,988.93
OTHER INFORMATION			
11. LOANS REPAID BY THIRD PARTIES THIS PERIOD.....	\$0.00		
12. LOANS FORGIVEN THIS PERIOD.....	\$0.00		
SUMMARY OF EXPENDITURES			
13. PREVIOUS EXPENDITURES REPORTED FOR THIS ELECTION YEAR..... (Use previous Line 17, OR for first statement of an election year or an Annual enter zero)			\$38,300.38
14. CASH EXPENDITURES THIS PERIOD.....		\$6,999.23	
15. IN-KIND EXPENDITURES THIS PERIOD		\$3,260.64	
16. TOTAL EXPENDITURES THIS PERIOD (Line 14 Plus Line 15).....			\$10,259.87
17. TOTAL EXPENDITURES FOR THE ELECTION YEAR TO DATE (Line 13 + Line 16).....			\$48,560.25
18. BALANCE OF UNPAID EXPENDITURES AT CLOSE OF PERIOD (From Sched.D Sect.2)...	\$22,124.62		
19. TOTAL EXPENDITURES AND EQUIVALENTS AT CLOSE OF PERIOD (Line 17 + Line 18)		\$70,684.87	
CASH BALANCE SUMMARY			
20. CASH ON HAND AT BEGINNING OF PERIOD (From Line 27 of Prior Report).....			\$34,043.28
21. CASH RECEIVED IN PAYMENT OF PLEDGES REPORTED IN A PRIOR PERIOD.....			\$0.00
22. CASH RECEIPTS THIS PERIOD (From Line 6 Above).....			\$49,384.63
23. SUBTOTAL (Lines 20 Plus 21 Plus 22).....			\$83,427.91

24. CASH EXPENDITURES THIS PERIOD (From Line 14 Above).....	\$6,999.23
25. SUBTOTAL (Line 23 Minus Line 24).....	\$76,428.68
26. ADJUSTMENTS FOR CASH RECEIPTS (OR EXPENDITURES) NOT INCLUDED ELSEWHERE*.....	\$0.00
27. CASH ON HAND AT CLOSE OF THIS PERIOD (Line 25 Plus or Minus Line 26).....	\$76,428.68
28. VALUE OF INVESTMENTS HELD BY COMMITTEE AT CLOSE OF PERIOD.....	
29. TOTAL CASH AND CASH EQUIVALENTS AT CLOSE OF PERIOD (Lines 27 Plus Line 28).....	\$76,428.68

***NOTE:** Line 3 - Note restrictions on loans
Line 24 - Include an explanation of all adjustments. Use Section 2 of Schedule C on page 5 or the space provided on page 10.

SCHEDULE A - Contributions Over \$250 Received from the Candidate or Other Individuals*

List all individuals, including the candidate, who contributed an aggregate total of more than \$250 during the election year (e.g., an individual who gave \$150 during the Primary Election and \$125 during the General Election **must be listed since their total contributions during the election year exceed \$250**). All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of more than \$250 during the election year. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each individual during the election year; and, for newly listed individuals, list all their previously unreported contributions (e.g., an individual gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the individuals listed for the election year to date.

-REFERENCE CANDIDATE COMMITTEE TREASUER'S GUIDE FOR EXAMPLES-

Name, Street Address, City, and State of Each Individual Who Contributed a Cumulative Total of More Than \$250 During the Election Year	Date of Each Contribution Not Previously Listed	Previous Contributions During the Election Year A +	Cash Contributions This Period B +	In-Kind Contributions This Period C +	Unpaid Pledges This Period D =	Total Contributions Election Year to Date E
ADAM E BEREN 1739 N DUCKCROSS CV, WICHITA, KS 67206	9/5/2024		\$1,000.00			\$1,000.00
PETER C LAPASEOTES PO BOX 863, BRIDGEPORT, NE 69336		\$1,500.00				\$1,500.00
SANDRA K LUNDEEN 3401 SUNSET DR, NORTH PLATTE, NE 69101		\$500.00				\$500.00
DAVID BRIGGS 6227 SAKER CT, FORT COLLINS, CO 80528		\$5,000.00				\$5,000.00
VALERIE NIENHUESER 12109 RD 6, SIDNEY, NE 69162		\$1,000.00				\$1,000.00
CARL E STROMMEN 30 SMITH ST., GLEN HEAD, NY 11545		\$5,000.00				\$5,000.00
OWEN PALM 2975 COUNTY CLUB RD, GERING, NE 69341		\$1,000.00				\$1,000.00

ALAN TERAN 2126 KNOLLWOOD DR., BOULDER, CO 80302		\$500.00				\$500.00
ANDREW R RUBACK 9529 DAVENPORT ST., OMAHA, NE 68114		\$500.00				\$500.00
TRENT SANTERO 2420 ROAD 115, SIDNEY, NE 69162		\$300.00				\$300.00
J. PETER RICKETTS 6450 PRAIRIE AVE, OMAHA, NE 68132		\$10,000.00				\$10,000.00
AMY KITCHING 1514 E HIGH POINTE DR, HARRISBURG, PA 17110 In-Kind Desc: OFFICE SPACE FOR CAMPAIGN	7/15/2024	\$2,400.00		\$800.00		\$4,800.00
AMY KITCHING 1514 E HIGH POINTE DR, HARRISBURG, PA 17110 In-Kind Desc: OFFICE SPACE FOR CAMPAIGN	8/15/2024	\$2,400.00		\$800.00		\$4,800.00
AMY KITCHING 1514 E HIGH POINTE DR, HARRISBURG, PA 17110 In-Kind Desc: OFFICE SPACE FOR CAMPAIGN	9/15/2024	\$2,400.00		\$800.00		\$4,800.00
ANDREW PLUMMER 9732 US 26, BRIDGEPORT, NE 69336		\$1,500.00				\$1,500.00
Total Schedule A		\$29,200.00	\$1,000.00	\$2,400.00		\$32,600.00

***REMINDER:** All individuals who contributed a cumulative total of more than \$250 during the election year, must be listed, including those shown on previous Campaign Statements filed for this election year.

SCHEDULE B - Contributions Over \$250 Received from all Sources except Individuals*

List all businesses, political committees and other entities who contributed an aggregate total of more than \$250 during the election year (e.g., a PAC which gave \$150 during the Primary Election and \$125 during the General Election **must be listed since its cumulative total contributed during the election year is more than \$250.**) Do not include contributions from individuals, they should be listed on Schedule A. All contributions from the same donor must be listed under the same name. In the first column list the name and address of each business, political committee or other entity who contributed a cumulative total of more than \$250 during the election year. Also, be sure to list the treasurer's name if from a political committee. In the next column, list the date of each contribution which has not been previously reported. If you are filing your first Campaign Statement of the Election Year or an Annual statement, Column A will be zero. If you are filing a second or any subsequent campaign statement during the election year, under Column A: list the total amount of contributions previously reported from each contributor during the election year; and, for newly listed contributors, list all their previously unreported contributions (e.g., a PAC gave \$125 this period and had previously made contributions of \$100 and \$50 earlier in the election year, \$100 and \$50 would each be listed under Column A). In Columns B, C, and D, list each contribution received during this period. In Column E, list the total contributions received from each of the contributors listed for the election year to date.

Name, Street Address, City and State of Each Contributor Who Contributed a Cumulative Total of More Than \$250 During the Election Year	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During Election Year A +	Cash Contributions This Period B +	In-Kind Contributions This Period C +	Unpaid Pledges This Period D =	Total Contributions Election Year to Date E
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NOTE: DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN; ON SCHEDULE D SECTION 1; OR, IN THE SPACE PROVIDED ON PAGE 9.

-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-

NEBRASKA BANKERS STATE POLITICAL ACTION COMMITTEE 233 S. 13TH STREET, SUITE 700, LINCOLN, NE 68508 Treasurer: RICHARD J BAIER	7/10/2024	\$2,200.00	\$2,500.00			\$4,900.00
NEBRASKA BANKERS STATE POLITICAL ACTION COMMITTEE 233 S. 13TH STREET, SUITE 700, LINCOLN, NE 68508 Treasurer: RICHARD J BAIER	9/5/2024	\$2,200.00	\$200.00			\$4,900.00
NEBRASKA GROCERY INDUSTRY ASSOCIATION PAC 5935 S. 56TH STREET, SUITE B, LINCOLN, NE 68516-3301 Treasurer: ANSLEY FELLERS	9/5/2024		\$250.00			\$303.79
NEBRASKA GROCERY INDUSTRY ASSOCIATION PAC 5935 S. 56TH STREET, SUITE B, LINCOLN, NE 68516-3301 Treasurer: ANSLEY FELLERS In-Kind Desc: CO-SPONSORSHIP OF FUNDRAISER.	9/9/2024			\$53.79		\$303.79
NEBRASKA COOPERATIVE COUNCIL - POLITICAL ACTION COMMITTEE 635 S. 14TH ST, SUITE 125, LINCOLN, NE 68508 Treasurer: ROCKY WEBER	7/25/2024		\$3,000.00			\$3,000.00
GREATER OMAHA CHAMBER PAC 808 CONAGRA DRIVE, SUITE 400, OMAHA, NE 68102 Treasurer: JENNIFER CREAGER In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	10/1/2024			\$53.79		\$53.79
CARE PAC 1200 LIBRA DRIVE, SUITE 100, LINCOLN, NE 68512-9628 Treasurer: AIMEE MIDDLETON	9/5/2024	\$100.00	\$500.00			\$600.00
NEBRASKA ACTION COMMITTEE FOR RURAL ELECTRIFICATION PAC 1244 K STREET, LINCOLN, NE 68501 Treasurer: RICHARD NELSON	9/6/2024	\$500.00	\$500.00			\$1,000.00

IOWA-NEBRASKA EQUIPMENT DEALERS PAC 8330 NW 54TH AVENUE, JOHNSTON, IA 50131 Treasurer: PHIL ERDMAN	9/5/2024		\$2,000.00			\$2,000.00
NEBRASKA ASSOCIATION OF NURSE ANESTHETISTS PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506 Treasurer: ADRIAN SANCHEZ	9/5/2024		\$1,000.00			\$1,000.00
NEBRASKA CONSTRUCTION INDUSTRY PAC 301 SOUTH 13TH STREET, #200, LINCOLN, NE 68508 Treasurer: SHEILA O'CONNOR	9/27/2024		\$1,000.00			\$1,000.00
NEBRASKA FARM BUREAU FEDERATION PAC 5225 SOUTH 16TH STREET, LINCOLN, NE 68512 Treasurer: ERIC PASEKA	9/4/2024	\$1,100.00	\$500.00			\$1,600.00
NEBRASKA REALTORS PAC 800 S. 13TH STREET #200, LINCOLN, NE 68508 Treasurer: RYAN SWINNEY	7/10/2024	\$2,500.00	\$1,000.00			\$4,000.00
NEBRASKA REALTORS PAC 800 S. 13TH STREET #200, LINCOLN, NE 68508 Treasurer: RYAN SWINNEY	9/5/2024	\$2,500.00	\$500.00			\$4,000.00
NEBRASKA INSURANCE AND FINANCIAL ADVISORS PAC NAIFAPAC 7430 VINTON STREET, OMAHA, NE 68124 Treasurer: JOSEPH PITTMAN	9/5/2024		\$1,000.00			\$1,053.79
NEBRASKA INSURANCE AND FINANCIAL ADVISORS PAC NAIFAPAC 7430 VINTON STREET, OMAHA, NE 68124 Treasurer: JOSEPH PITTMAN In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/10/2024			\$53.79		\$1,053.79
NEBRASKA HOSPITAL ASSOCIATION PAC NHAPAC 3255 SALT CREEK CIRCLE, SUITE100, LINCOLN, NE 68504 Treasurer: ANDY HALE	8/27/2024	\$750.00	\$2,000.00			\$2,750.00
NEBRASKA CHAMBER OF COMMERCE AND INDUSTRY PAC 3 LANDMARK CENTER, 1128 LINCOLN MALL #302, LINCOLN, NE 68508 Treasurer: BRYAN SLONE	9/5/2024		\$2,500.00			\$2,500.00
NEBRASKA INDEPENDENT COMMUNITY BANKERS PAC 1001 S 70TH STREET, LINCOLN, NE 68510 Treasurer: BRIAN MORROW	9/5/2024		\$500.00			\$553.79

NEBRASKA INDEPENDENT COMMUNITY BANKERS PAC 1001 S 70TH STREET, LINCOLN, NE 68510 Treasurer: BRIAN MORROW In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/9/2024			\$53.79		\$553.79
NEBRASKA INSURANCE FEDERATION PAC 635 SOUTH 14TH STREET, SUITE 300, LINCOLN, NE 68508 Treasurer: MICHELLE MUIRHEAD	9/5/2024		\$1,000.00			\$1,000.00
NEBRASKA MEDICAL PAC 1045 LINCOLN MALL, SUITE 200, LINCOLN, NE 68508 Treasurer: JOHN MCCAVE	8/27/2024		\$1,000.00			\$1,000.00
NEBRASKA OPTOMETRIC ASSOCIATION PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506 Treasurer: JANET SEELHOFF	9/5/2024		\$1,000.00			\$1,000.00
FIRST NATIONAL OF NEBRASKA PAC ONE FIRST NATIONAL CENTER, 1620 DODGE STREET, OMAHA, NE 68102 Treasurer: ANNA CASTNER WIGHTMAN	9/5/2024		\$2,500.00			\$2,500.00
NATIONAL UTILITY CONTRACTORS ASSOCIATION OF NE PAC - NUCA 3901 NORMAL BLVD #100, LINCOLN, NE 68506 Treasurer: JANET SEELHOFF	9/5/2024		\$1,000.00			\$1,000.00
NEBRASKA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS PAC 7435 O STREET, SUITE 100, LINCOLN, NE 68510 Treasurer: JONI SUNDQUIST		\$500.00				\$500.00
NEBRASKA TELECOMMUNICATIONS ASSOCIATION PAC 528 S 13TH STREET, SUITE B, LINCOLN, NE 68508 Treasurer: THOMAS O'NEILL	9/5/2024	\$305.49	\$250.00			\$609.28
NEBRASKA TELECOMMUNICATIONS ASSOCIATION PAC 528 S 13TH STREET, SUITE B, LINCOLN, NE 68508 Treasurer: THOMAS O'NEILL In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/9/2024	\$305.49		\$53.79		\$609.28
NEBRASKA RURAL BROADBAND PAC 725 SOUTH 14TH STREET, LINCOLN, NE 68508 Treasurer: JOSELYN LUEDTKE	7/20/2024		\$1,000.00			\$1,000.00
STATE HEALTH PAC (BLUE CROSS BLUE SHIELD) 1919 AKSARBEN DRIVE, OMAHA, NE 68106 Treasurer: CHAD WERNER	7/20/2024		\$1,000.00			\$1,000.00

CHIROPRACTORS OF NEBRASKA PAC 13215 BIRCH STREET, SUITE 200, OMAHA, NE 68164 Treasurer: MARYLOU CAMENZIND		\$250.00				\$250.00
NEBRASKA HOME CARE ASSOCIATION PAC 3901 NORMAL BOULEVARD, SUITE 100, LINCOLN, NE 68506	9/5/2024		\$500.00			\$500.00
AMERICAN COUNCIL OF ENGINEERING COMPANIES NEBRASKA PAC (ACEC PAC) 211 N 14TH STREET, LINCOLN, NE 68508 Treasurer: JEANNE MCCLURE	7/30/2024		\$1,000.00			\$1,000.00
AMERICAN FAMILY LIFE ASSURANCE COMPANY OF COLUMBUS (AFLAC) 1932 WYNNTON ROAD, COLUMBUS, GA 31999	8/30/2024		\$500.00			\$500.00
ALTRIA CLIENT SERVICES, INC. (VA) 6601 WEST BROAD ST, PO BOX 85088 RICHMOND VA 23285, RICHMOND, VA 23230	9/5/2024		\$1,000.00			\$1,000.00
BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE, FORT WORTH, TX 76161	9/5/2024		\$500.00			\$500.00
CENTENE MANAGEMENT COMPANY LLC 1243 HANLEY INDUSTRIAL COURT, ST. LOUIS, MO 63144	9/5/2024		\$1,000.00			\$1,000.00
CONSOLIDATED COMPANIES, INC. 6900 VAN DORN STREET, SUITE 21, PO BOX 6147 LINCOLN NE 68506, LINCOLN, NE 68506	9/4/2024	\$250.00	\$250.00			\$500.00
GREAT PLAINS ENERGY, INC. 6121 SOUTH 58TH STREET, SUITE B, LINCOLN, NE 68516	9/13/2024		\$1,000.00			\$1,000.00
KAAPA ETHANOL HOLDINGS, LLC 15 SOUTH CENTRAL AVENUE, KEARNEY, NE 68847	9/27/2024		\$2,500.00			\$2,500.00
KISSEL KOHOUT ES ASSOCIATES LLC 301 SOUTH 13TH STREET, SUITE 400, LINCOLN, NE 68508	7/20/2024		\$250.00			\$803.79

KISSEL KOHOUT ES ASSOCIATES LLC 301 SOUTH 13TH STREET, SUITE 400, LINCOLN, NE 68508	9/5/2024		\$500.00			\$803.79
KISSEL KOHOUT ES ASSOCIATES LLC 301 SOUTH 13TH STREET, SUITE 400, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/11/2024			\$53.79		\$803.79
MURFIN DRILLING COMPANY, INC. 250 NORTH WATER, SUITE 300, WICHITA, KS 67202	9/5/2024		\$500.00			\$500.00
NEILAN STRATEGY GROUP, INC. 635 SOUTH 14TH ST. #200, LINCOLN, NE 68508	9/5/2024	\$500.00	\$250.00			\$803.79
NEILAN STRATEGY GROUP, INC. 635 SOUTH 14TH ST. #200, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/11/2024	\$500.00		\$53.79		\$803.79
O'HARA, LINDSAY & ASSOCIATES, INC. 1220 LINCOLN MALL #150, LINCOLN, NE 68508	9/5/2024	\$100.00	\$100.00			\$253.79
O'HARA, LINDSAY & ASSOCIATES, INC. 1220 LINCOLN MALL #150, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/10/2024	\$100.00		\$53.79		\$253.79
OLSON FARMS, INC. 12428 W. HIGHWAY 30, (PO BOX 307, 421 W. 3RD ST. HERSHEY, NE 69143), NORTH PLATTE, NE 69101		\$5,000.00				\$5,000.00
PEETZ & COMPANY 1233 LINCOLN MALL, SUITE 202, LINCOLN, NE 68508		\$500.00				\$500.00
POET, LLC 4615 NORTH LEWIS AVENUE, SIOUX FALLS, SD 57104	9/5/2024		\$500.00			\$500.00
RADCLIFFE & ASSOCIATES (RADCLIFFE GILBERTSON & BRADY) 625 S. 14TH STREET, SUITE 100, LINCOLN, NE 68508	9/5/2024	\$500.00	\$500.00			\$1,053.79

RADCLIFFE & ASSOCIATES (RADCLIFFE GILBERTSON & BRADY) 625 S. 14TH STREET, SUITE 100, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSORSHIP OF FUNDRAISER.	9/9/2024	\$500.00		\$53.79		\$1,053.79
RENEWABLE FUELS NEBRASKA 1327 H STREET STE 103, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSOR FOR FUNDRAISER.	9/20/2024			\$53.79		\$303.79
RENEWABLE FUELS NEBRASKA 1327 H STREET STE 103, LINCOLN, NE 68508	9/24/2024		\$250.00			\$303.79
REYNOLDS AMERICAN INC. / RAI SERVICES 401 N. MAIN STREET, POB 2990, WINSTON SALEM, NC 27102	9/27/2024		\$1,500.00			\$1,500.00
MUELLER ROBAK, LLC 530 S ST STE 110, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSORSHIP OF FUNDRAISER.	9/9/2024	\$250.00		\$53.79		\$303.79
TRENTON AGRI PRODUCTS, LLC 2020 NORTH BRAMBLEWOOD STREET, WICHITA, KS 67206	9/24/2024		\$1,000.00			\$1,000.00
TYSON FOODS, INC. 2200 DON TYSON PARKWAY, SPRINGDALE, AR 72762	9/5/2024		\$500.00			\$500.00
UNION PACIFIC RAILROAD COMPANY 1400 DOUGLAS STREET STOP 1560, OMAHA, NE 68179	8/12/2024		\$1,500.00			\$1,500.00
ZULKOSKI WEBER, LLC 725 SOUTH 14TH STREET, LINCOLN, NE 68508	9/5/2024	\$100.00	\$100.00			\$253.79
ZULKOSKI WEBER, LLC 725 SOUTH 14TH STREET, LINCOLN, NE 68508 In-Kind Desc: CO-SPONSORSHIP OF FUNDRAISER.	9/10/2024	\$100.00		\$53.79		\$253.79
COX COMMUNICATIONS 901 S GEORGE WASHINGTON BOULEVARD, WICHITA, KS 67211	9/5/2024		\$1,000.00			\$1,000.00
ADRIAN SMITH FOR CONGRESS C00412890 1126 AVENUE A, SUITE 6, SCOTTSBLUFF, NE 69361	9/5/2024		\$1,000.00			\$1,000.00

KRUSE COMPANY 2744 STRATFORD AVENUE, LINCOLN, NE 68502	9/5/2024	\$200.00	\$200.00			\$453.79
KRUSE COMPANY 2744 STRATFORD AVENUE, LINCOLN, NE 68502 In-Kind Desc: CO-SPONSORSHIP OF FUNDRAISER	9/10/2024	\$200.00		\$53.79		\$453.79
EXCLUSIVE INVESTING CLUB LLC 2112 TRAIL RD, SIDNEY, NE 69162		\$1,000.00				\$1,000.00
JKW INVESTMENTS LLC 2112 TRAIL RD, SIDNEY, NE 69162		\$4,000.00				\$4,000.00
CHARLOTTE & EMERSON, LLC 2420 ROAD 115, SIDNEY, NE 69162		\$500.00				\$500.00
L & M RENTALS LLC POB 522, SIDNEY, NE 69162		\$500.00				\$500.00
UNITED INVESTMENTS LLC 1655 INDUSTRIAL AVE, SIDNEY, NE 69162		\$5,000.00				\$5,000.00
MAVERIK INC 185 SOUTH STATE STREET, SUITE 800, SALT LAKE CITY, UT 84111	7/30/2024		\$1,000.00			\$1,000.00
Total Schedule B		\$26,605.49	\$46,600.00	\$699.27		\$73,904.76

SCHEDULE C - Section 1: Schedule of Loans

All loans the committee received or made must be listed. List full name and address of each lender, guarantor and co-signer of loans over \$250. List the full name and address of any third party making payments totaling more than \$250 on a loan. Interest paid by the committee should not be reported on this Schedule but in the Summary of Expenditures and if more than \$250, on Schedule D, Section 1. Campaign purchases made by the candidate and others who will be reimbursed are not loans and should be listed on Schedule D Section 2.

Name and Street Address of Lender and any Guarantors and Co-Signers	Date	Unpaid Balance From Prior Period A +	Amount Received This Period B -	Amount Repaid This Period C -	Amount Forgiven This Period D -	Amount Paid by Third Party This Period E =	Unpaid Balance F
PAUL STROMMEN 2105 15TH AVENUE, SIDNEY, NE 69162		\$15,000.00					\$15,000.00
TOTALS		\$15,000.00					\$15,000.00

SCHEDULE C - Section 2: Miscellaneous Transactions

List all transactions not otherwise reported or described on another schedule. Include the date the transaction occurred, the total amount of the receipt or expenditure and an explanation of the transaction. Be sure to include names in the description, e.g. contributor, committee, payee, etc. Include all transactions from Page 2 line 4 of the Summary of Receipts and line 25 of the Cash Balance Summary.

Date	Amount	Nature	Description
6/30/2024	\$18.31	Other Funds Received (Miscellaneous Receipts)	Interest Income from Campaign Checking Account INTEREST EARNED
7/31/2024	\$19.96	Other Funds Received (Miscellaneous Receipts)	Interest Income from Campaign Checking Account INTEREST EARNINGS
8/31/2024	\$23.15	Other Funds Received (Miscellaneous Receipts)	Interest Income from Campaign Checking Account INTEREST EARNINGS
9/30/2024	\$23.21	Other Funds Received (Miscellaneous Receipts)	Interest Income from Campaign Checking Account

*NOTE: Anonymous contributions are those contributions from donors of unknown identity. Contributions of \$50 or less received as a result of fundraising events or from the sale of political merchandise are not considered anonymous contributions.

No committee, or other person, shall accept or expend an anonymous contribution. If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. (Attach receipt.)

SCHEDULE C - Section 3: Schedule of Unpaid Pledges Receivable

Pledges initially reported on Schedule A or Schedule B must be listed here until paid, rescinded or forgiven. List the full name and address of each contributor from Schedule A or Schedule B who was reported as making a pledge to the committee. Report cash received in payment of the pledge and amounts rescinded or forgiven.

Name and Street Address of Pledge Contributor	Date	Unpaid Balance From Prior Period A +	Amount of Pledge Received this Period B -	Cash Received in Payment of Pledge this Period C -	Amount Forgiven or Rescinded this Period D =	Unpaid Balance E
Totals Schedule C Section 3						\$0.00

SCHEDULE D - Section 1: Expenditures of Over \$250 this Period*

List all payees who were paid more than \$250 during this reporting period. If multiple payments to the same payee totaled more than \$250 throughout this reporting period, those expenditures must be listed. *Reporting period refers to your entry on Page 1 under Item 4. Expenditures to the same payee over separate reporting periods should not be accumulated.* Expenditures to the same payee must be listed under the same name.

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) of the committee for expenses they incurred on behalf of the committee, list the payments the committee made to the candidate or agent on this schedule and list the payees who received payment from the candidate or agent on Schedule D – Section 3.

Name, Street Address, City and State of Each Payee to Whom Expenditures of more than \$250 Were Made During the Reporting Period	Purpose of Each Expenditure (Include a Brief Description)	Date of Each Expenditure This Reporting Period	Amount of Expenditures This Reporting Period A +	Amount of In-Kind Expenditures This Reporting Period B =	Total Cash and In-Kind Expenditures This Reporting Period C
-REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES-					
AMY KITCHING 1514 E HIGH POINTE DR, HARRISBURG, PA 17110	OFFICE SPACE FOR CAMPAIGN	7/15/2024		\$800.00	\$2,400.00
	OFFICE SPACE FOR CAMPAIGN	8/15/2024		\$800.00	
	OFFICE SPACE FOR CAMPAIGN	9/15/2024		\$800.00	
QUALITY PRESS PRINTING INC 3500 N. 20TH, LINCOLN, NE 68521	STICKERS FOR PARADES	6/24/2024	\$614.84		\$614.84
RUSHMORE COMPANY LLC 1327 H STREET, SUITE 303, LINCOLN, NE 68508	CAMPAIGN CONSULTING, RENEWAL OF MICROSOFT 365 EMAILS ESSENTIALS.	7/1/2024	\$2,026.97		\$2,026.97
RUSHMORE COMPANY LLC 1327 H ST, SUITE 303, LINCOLN, NE 68508	CAMPAIGN CONSULTING SERVICES	7/29/2024	\$2,000.00		\$4,156.73
	BANNERS/T SHIRTS	9/1/2024	\$129.76		
	CAMPAIGN CONSULTING, QUARTERLY EMAIL RENEWAL	9/22/2024	\$2,026.97		
Totals Schedule D Section 1			\$6,798.54	\$2,400.00	\$9,198.54

SCHEDULE D - Section 2: Unpaid Bills and Other Accrued Expenses

List all unpaid bills, accounts payable and other payments owed by the committee, i.e., accrued expenses for goods, materials, services or facilities received, for which payment has not been made as of the closing date of this statement. Include any amounts owed to the candidate if the candidate intends to seek reimbursement from the committee. If the exact amount of an unpaid bill is unknown, report a reasonable estimate of the amount owed. Loans are not to be reported in this Schedule. Loans are reportable in Section 1 of Schedule C.

PROVIDE THE ITEMIZED INFORMATION BELOW FOR AMOUNTS KNOWN OR ESTIMATED TO BE MORE THAN \$250.

NOTE: Goods and services for which the committee has obligated itself to pay are reportable unpaid bills or accrued expenses even if payment is not yet due and the specific amount to be paid is not yet known.

Date of Billing or Account Incurred	Name and Street Address of Creditor	Description of Goods, Services or Facilities Received	Amount Unpaid
1/2/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	CONSULTING FEES - RUSHMORE COMPANY, LLC	\$2,000.00
1/6/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	MILEAGE FROM OMAHA TO SIDNEY	\$267.33
2/22/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	HOTEL EXPENSES - THE CORNHUSKER HOTEL	\$871.74
3/13/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	MILEAGE FROM SIDNEY TO LINCOLN - ROUND TRIP	\$460.96
4/5/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	MILEAGE FROM SIDNEY TO LINCOLN - ROUND TRIP	\$460.96
4/30/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	MILEAGE FROM SIDNEY TO LINCOLN - ROUND TRIP	\$460.96
5/16/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	MILEAGE FROM SIDNEY TO KEARNEY - ROUND TRIP	\$294.80
7/19/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	HOTEL STAY AT THE KINDLER HOTEL 7/17/2024 TO 7/18/2024	\$513.64
7/30/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	HOTEL STAY AT CORNHUSKER HOTEL 7/28/2024 TO 7/30/2024	\$416.15
8/29/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	HOTEL STAY FROM 8/27/2024 TO 8/28/2024 AT CORNHUSKER HOTEL	\$430.96
9/26/2024	PAUL STROMMEN 2105 15TH AVE, SIDNEY, NE 69122	HOTEL STAY AT THE CORNHUSKER HOTEL ON 9/25/2024	\$256.29
Total of Itemized Unpaid Bills and Other Accrued Expenses			\$6,433.79
Total of Unpaid Bills and Other Accrued Expenses of \$250 Or Less			\$15,690.83
Total of All Unpaid Bills and Other Accrued Expenses			\$22,124.62

SCHEDULE D - Section 3: Agent and Independent Contractor Payees (aka 3rd Party Payees)

If the committee reimburses the candidate or pays an agent (e.g. an advertising agency) for expenses they incurred on behalf of the committee, the committee must list those vendors who received payment(s) from the candidate or agent of the committee. For example, the Candidate Committee has directly paid Person A \$1,000 to provide goods or services and Person A (acting as an agent) has paid Person B (a third party) \$500 to provide some of those goods or services, Person B (the third party) must be listed on this schedule since they received that payment from Person A. Third party payees of unpaid Agents (those listed on Schedule D Section 2) also require disclosure on this schedule.

Alternatively, this information may be reported by the agent on an *Agent's Expenditure Report* (NADC Form B-10). The committee should have agreements with its agents and independent contractors as to who will be responsible for reporting this information. If the agent will be responsible for disclosing that information please indicate that those payees will be reported by the agent on Form B-10.

List the (3rd party) payees who received payment(s) from an "agent" currently or previously listed on Schedule D – Section 1 and Schedule D – Section 2. Reference the agent from Schedule D – Section 1 and Schedule D – Section 2 in the "Purpose" box along with the description of the transaction.

Name, Street Address, City and State of the Payee	Purpose of Each Expenditure (Include a Brief Description and the Agents' Name)	Date of Each Expenditure	Amount of Each Expenditure	Total
SAM'S CLUB 1510 N DIERS AVE, GRAND ISLAND, NE 68803	Description: CANDY FOR PARADES Agent: CALEB JOHNSON	7/30/2024	\$198.39	\$198.39

VERIFICATIONS

TREASURER'S VERIFICATION

I, CALEB JOHNSON, state that I have used all reasonable diligence in the preparation of this
(NAME OF TREASURER)

Campaign Statement, and to my knowledge it is true, correct and complete.

9/28/2025

(DATE)

CALEB JOHNSON

(SIGNATURE OF TREASURER)

CANDIDATE'S VERIFICATION (For Candidate Committees Only)

I, PAUL STROMMEN, state that i have used all reasonable diligence in the preparation of this
(NAME OF CANDIDATE)

Campaign Statement, and to my knowledge it is true, correct and complete.

9/28/2025

(DATE)

PAUL STROMMEN

(SIGNATURE OF CANDIDATE)