

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                               |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|
| <b>NEBRASKA</b><br><br><b>ACCOUNTABILITY AND DISCLOSURE COMMISSION</b><br><br>1225 L Street, Suite 400<br><br>P.O. Box 95086<br>Lincoln, NE 68509<br>(402) 471-2522<br><a href="http://www.nadc.nebraska.gov">www.nadc.nebraska.gov</a>                                                                                                                                                                                                                                                                                         | <b>CAMPAIGN<br/>STATEMENT<br/>POLITICAL PARTY<br/>COMMITTEES</b><br><br><br><b>NADC FORM B-2<br/>Electronic Version 1.0</b> | POSTMARK<br>DATE              |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             | MICROFILM<br>NUMBER           |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             | OFFICE USE ONLY               |                              |
| <ul style="list-style-type: none"> <li>All political party committees required to register with the Commission must file periodic Campaign Statements.</li> <li>Attach all schedules and type or print all information.</li> <li>Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains unfiled, not to exceed \$750.</li> <li>Persons who fail to file this report or otherwise do not comply with the reporting provisions of law are subject to penalties.</li> </ul> |                                                                                                                             |                               |                              |
| <b>ITEM 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME OF COMMITTEE AND COMMITTEE TREASURER</b>                                                                            |                               |                              |
| Committee Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             | SARPY COUNTY DEMOCRATIC PARTY |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             | Telephone No:                 | (402) 210-6962               |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8216 CITY CENTRE DRIVE APT 332                                                                                              | LAVISTA                       | NE 68128                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS                                                                                                              | CITY                          | STATE ZIPCODE                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8216 CITY CENTRE DRIVE APT 332                                                                                              | LAVISTA                       | NE 68128                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAILING ADDRESS (if different from street address)                                                                          | CITY                          | STATE ZIPCODE                |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PATTY CONNERLEY                                                                                                             |                               | PATTYMARTEN61@GMAIL.COM      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                               | Email                        |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8216 CITY CENTRE DRIVE APT 332, LAVISTA, NE 68128                                                                           |                               | Telephone No. (402) 210-6962 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                               |                              |
| <b>ITEM 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>DATE OF ELECTION FOR WHICH STATEMENT IS FILED:</b>                                                                       |                               | May 12 2026                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                               | MONTH DAY YEAR               |
| <b>ITEM 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NATURE OF FILING</b>                                                                                                     |                               |                              |
| <b>2026 STATEWIDE ELECTIONS - POST PRIMARY CAMPAIGN STATEMENT (FORM B-2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                               |                              |
| <b>ITEM 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>REPORTING PERIOD</b>                                                                                                     |                               |                              |
| THIS STATEMENT COVERS A PERIOD FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             | April 28 2026                 | June 16 2026                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             | MONTH DAY YEAR                | MONTH DAY YEAR               |
| <b>VERIFICATION STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                               |                              |
| I, <u>PATTY CONNERLEY</u> state that I have used all reasonable diligence in the<br>(Name of Treasurer)<br>preparation of this Campaign Statement, and to my knowledge it is true, correct and complete                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                               |                              |

| ITEM 5                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRIBUTIONS OF MORE THAN \$250 RECEIVED IN A CALENDAR YEAR |                                                 |                                |                                   |                            |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|--------------------------------|-----------------------------------|----------------------------|-----------------------------|
| List the name and street address of contributors whose total contributions in any calendar year are more than \$250. (E.g., A person who previously gave \$150 and later in the same year gave \$125 must be included. Report \$150 under the "previous" column listing the previous date and report \$125 under a "this period" column). If the contributor is a committee, provide the name and address of the committee treasurer. |                                                              |                                                 |                                |                                   |                            |                             |
| Name and Street Address of Contributor                                                                                                                                                                                                                                                                                                                                                                                                | Date of Each Previously Unlisted Contribution                | Previous Contributions During the Election Year | Cash Contributions This Period | In-Kind Contributions This Period | Unpaid Pledges This Period | Total Calendar Year to Date |
| CAROL BLOOD<br>2812 JACK PINE STREET,<br>BELLEVUE, NE 68123                                                                                                                                                                                                                                                                                                                                                                           | 6/6/2026                                                     |                                                 | \$700.00                       |                                   |                            | \$700.00                    |
| CHRISTINE SMITH<br>907 IVY COURT, BELLEVUE, NE<br>68005                                                                                                                                                                                                                                                                                                                                                                               | 6/6/2026                                                     | \$600.00                                        | \$200.00                       |                                   |                            | \$800.00                    |
| DENISE POWELL<br>6750 BURT STREET., OMAHA, NE<br>68132                                                                                                                                                                                                                                                                                                                                                                                | 5/6/2026                                                     |                                                 | \$600.00                       |                                   |                            | \$600.00                    |
| IRONWORKERS LOCAL UNION 21<br>LEGISLATIVE FUND PAC<br>14515 INDUSTRIAL ROAD,<br>OMAHA, NE 68144<br>Treasurer: WILLIAM FULLER                                                                                                                                                                                                                                                                                                          |                                                              | \$1,200.00                                      |                                |                                   |                            | \$1,200.00                  |
| JOANNE FERGUSON CAVANAUGH<br>2061 STILLWATER DRIVE,<br>PAPILLION, NE 68046                                                                                                                                                                                                                                                                                                                                                            | 5/22/2026                                                    |                                                 | \$1,250.00                     |                                   |                            | \$1,265.00                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6/9/2026                                                     |                                                 | \$15.00                        |                                   |                            |                             |
| KELLY SELL<br>9117 PARK VIEW BLVD, LAVISTA,<br>NE 68128                                                                                                                                                                                                                                                                                                                                                                               | 6/8/2026                                                     |                                                 | \$260.00                       |                                   |                            | \$260.00                    |
| MEGAN HULL<br>11 SIERRA AVE, OAKLAND, CA<br>94611                                                                                                                                                                                                                                                                                                                                                                                     | 6/4/2026                                                     |                                                 | \$500.00                       |                                   |                            | \$500.00                    |
| NEBRASKA STATE EDUCATION<br>ASSOCIATION PAC<br>605 SOUTH 14TH STREET,<br>LINCOLN, NE 68508<br>Treasurer: ISAU METES                                                                                                                                                                                                                                                                                                                   |                                                              | \$1,200.00                                      |                                |                                   |                            | \$1,200.00                  |
| STEAMFITTERS AND PLUMBERS<br>LU 464 PAC FUND<br>3375 OAK VIEW DRIVE, OMAHA,<br>NE 68144<br>Treasurer: GARY D DIXON JR                                                                                                                                                                                                                                                                                                                 | 5/21/2026                                                    |                                                 | \$1,000.00                     |                                   |                            | \$1,000.00                  |
| TEAMSTERS LOCAL 554 PAC<br>4349 S 90TH STREET, OMAHA, NE<br>68127<br>Treasurer: DANIEL W AVELYN                                                                                                                                                                                                                                                                                                                                       |                                                              | \$850.00                                        |                                |                                   |                            | \$850.00                    |
| VICTOR ROUNTREE<br>2903 SCHUERMANN DR,<br>BELLEVUE, NE 68123                                                                                                                                                                                                                                                                                                                                                                          | 5/25/2026                                                    |                                                 | \$400.00                       |                                   |                            | \$425.00                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6/8/2026                                                     |                                                 | \$25.00                        |                                   |                            |                             |

|                                                                                                                                                                                                                                                                                                                                                   |           |            |            |  |  |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------|--|--|-------------|
| WILLIAM FORSEE<br>4942 GREENE AVE, BELLEVUE,<br>NE 68157                                                                                                                                                                                                                                                                                          | 5/20/2026 | \$1,200.00 | \$200.00   |  |  | \$1,400.00  |
| <b>TOTALS for ITEM 5</b>                                                                                                                                                                                                                                                                                                                          |           | \$5,050.00 | \$5,150.00 |  |  | \$10,200.00 |
| Note: No committee, or other person, shall accept or expend an anonymous contribution (see definition). If an anonymous contribution is received, it shall not knowingly be deposited but shall be given to a tax-exempt charitable organization. The charitable organization receiving the contribution shall provide the person with a receipt. |           |            |            |  |  |             |

| ITEM 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EXPENDITURES MADE IN SUPPORT OR OPPOSITION TO CANDIDATES OR BALLOT QUESTION COMMITTEES<br>(Include direct contributions to candidates, loans, in-kind and independent expenditures) |        |                             |                                  |                                |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|----------------------------------|--------------------------------|---------------------------------------|
| <p>List expenditures of any amount which were made to or for the benefit of candidates or ballot questions. If your committee made multiple contributions in support or opposition to the same candidate or ballot question, also list the total accumulated contributions given for the election. Expenditures made in support of more than one candidate or ballot question committee must be allocated (E.g. the purchase of a newspaper ad advocating support or opposition to more than one candidate or ballot question should be apportioned reasonably among those candidates and ballot questions).</p> <p><b>In-Kind and Independent Expenditure payees should be disclosed and described on Item 7.</b></p> |                                                                                                                                                                                     |        |                             |                                  |                                |                                       |
| Committee Name and Street Address<br>OR (for independent expenditures) the<br>Candidate Name & Office or The Ballot<br>Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Support<br>or<br>Oppose                                                                                                                                                             | Nature | Date of Each<br>Expenditure | Total at Close of<br>Last Period | Amount or Value<br>This Period | Total<br>Contributed this<br>Election |
| NEBRASKA DEMOCRATIC PARTY<br>3701 O STREET, LINCOLN, NE 68510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                     |        |                             | \$0.00                           |                                | \$0.00                                |
| STACY JOLLEY<br>MILLARD PUBLIC SCHOOLS -<br>BOARD OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| SARAH SLATTERY<br>NEBRASKA - SECRETARY OF<br>STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| LYNNE WALZ<br>NEBRASKA - GOVERNOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| LISA SCHOENBERGER<br>MILLARD PUBLIC SCHOOLS -<br>BOARD OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| KRISTEN DUPREE<br>METROPOLITAN COMMUNITY<br>COLLEGE - BOARD OF<br>GOVERNORS - AT LARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| DARIN TOMPKINS<br>NEBRASKA - STATE LEGISLATURE -<br>36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| SUANN WITT<br>NEBRASKA - STATE LEGISLATURE -<br>14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| MAYRA PIEDRAHITA<br>DOUGLAS-SARPY LEARNING<br>COMMUNITY - COORDINATING<br>COUNCIL - 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |
| JENNIFER TAYLOR<br>GRETN A - CITY COUNCIL - 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                     |        |                             | \$80.97                          |                                | \$80.97                               |

|                                                                                                 |  |  |  |         |  |         |
|-------------------------------------------------------------------------------------------------|--|--|--|---------|--|---------|
| JOE HUNTER<br>PAPILLION - MAYOR                                                                 |  |  |  | \$80.97 |  | \$80.97 |
| JOCELYN BRASHER<br>NEBRASKA - ATTORNEY GENERAL                                                  |  |  |  | \$80.97 |  | \$80.97 |
| CAROL BLOOD<br>OMAHA PUBLIC POWER DISTRICT -<br>BOARD OF DIRECTORS - 3                          |  |  |  | \$80.97 |  | \$80.97 |
| RACHEL DUNHAM<br>PAPILLION - CITY COUNCIL - 2                                                   |  |  |  | \$80.97 |  | \$80.97 |
| MARY TRECEK<br>METROPOLITAN COMMUNITY<br>COLLEGE - BOARD OF<br>GOVERNORS - 5                    |  |  |  | \$80.97 |  | \$80.97 |
| SARAH DRAGON<br>DOUGLAS-SARPY LEARNING<br>COMMUNITY - COORDINATING<br>COUNCIL - 5               |  |  |  | \$80.97 |  | \$80.97 |
| NICK SELIGA<br>SARPY - COUNTY COMMISSIONER -<br>2                                               |  |  |  | \$80.97 |  | \$80.97 |
| ELIZABETH BUTLER<br>NEBRASKA - BOARD OF REGENTS -<br>University of Nebraska - 2                 |  |  |  | \$80.97 |  | \$80.97 |
| DANIEL EBERS<br>NEBRASKA - STATE TREASURER                                                      |  |  |  | \$80.97 |  | \$80.97 |
| ROBERT SHINDELL<br>SARPY - COUNTY<br>ENGINEER/SURVEYOR                                          |  |  |  | \$80.97 |  | \$80.97 |
| JASON TAYLOR<br>PAPIO MISSOURI RIVER NATURAL<br>RESOURCES DISTRICT - BOARD OF<br>DIRECTORS - 10 |  |  |  | \$80.97 |  | \$80.97 |
| TONYA WARD<br>DOUGLAS-SARPY LEARNING<br>COMMUNITY - COORDINATING<br>COUNCIL - 5                 |  |  |  | \$80.97 |  | \$80.97 |
| KEVIN PFLAGER<br>BELLEVUE - MAYOR                                                               |  |  |  | \$80.97 |  | \$80.97 |

|                                                                        |  |  |  |            |        |            |
|------------------------------------------------------------------------|--|--|--|------------|--------|------------|
| CONNER BROWN<br>BELLEVUE - CITY COUNCIL - 6                            |  |  |  | \$80.97    |        | \$80.97    |
| KIM THOMAS<br>LA VISTA - CITY COUNCIL - WARD 1                         |  |  |  | \$80.97    |        | \$80.97    |
| KELLY SELL<br>LA VISTA - CITY COUNCIL - WARD 2                         |  |  |  | \$80.97    |        | \$80.97    |
| KEVIN WETUSKI<br>LA VISTA - CITY COUNCIL - WARD 3                      |  |  |  | \$80.97    |        | \$80.97    |
| TOM MUMGAARD<br>PAPILLION - CITY COUNCIL - 4                           |  |  |  | \$80.97    |        | \$80.97    |
| KACIE MURTHA<br>SPRINGFILED - CITY COUNCIL                             |  |  |  | \$80.97    |        | \$80.97    |
| MICHELE BANG<br>BELLEVUE PUBLIC SCHOOLS -<br>BOARD OF EDUCATION        |  |  |  | \$80.97    |        | \$80.97    |
| LISA WOOD<br>PAPILLION-LA VISTA PUBLIC<br>SCHOOLS - BOARD OF EDUCATION |  |  |  | \$80.97    |        | \$80.97    |
| <b>TOTALS for ITEM 6</b>                                               |  |  |  | \$2,429.10 | \$0.00 | \$2,429.10 |
|                                                                        |  |  |  |            |        |            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |             |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------|-----------------|
| <b>ITEM 7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>PAYEES FROM IN-KIND AND INDEPENDENT EXPENDITURES</b> |             |                 |
| <p>List the payees from In-kind and Independent Expenditures listed on Items 5 and 6. Reference the related transaction in the description box (for example "Radio and TV Advertising Opposing Jimmy James for Legislature District 50). If a payee listed here acted as an agent and paid another vendor for products or services on behalf of the Political Party, those additional payees must also be listed with a description including "paid for by" 'agent name'. For example, the Party paid Person A listed on this schedule and Person A paid Person B to provide goods or services for the Party, then Person B should also be listed and the description for Person B should include "Paid for by Person A".</p> |                                                         |             |                 |
| Payee Name, Street Address, City,<br>State, Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of<br>Expenditure                                  | Description | Amount or Value |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |             |                 |